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OCT 06 2004

Department of Water Resources
Eastern Region

10-2-04

Department of Water Resources
Attn: Mr. Ernest Carlsen
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

Re: North Pinehaven, Well Group #5
Permit # 21-12849
Permit # 21-7329
SRBA Process

Dear Mr. Carlsen:

We enjoyed your presentation on SRBA at the Fremont County Courthouse on September 14th. Our domestic use of water is only a small part of the SRBA process, but we want to be sure we respond with some of the information we have in our records. Enclosed are copies of pertinent papers. We know you have all of this in your files, we just want to provide what information we have, hoping it will be of some benefit.

Sincerely,



Gilbert W. Jensen, Chairman
North Pinehaven Well Group #5
2780 Craig Drive
Salt Lake City, Utah 84109
(801) 278-8515



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 7, 2002

NORTH PINEHAVEN WELL GROUP #5
2780 CRAIG DR
SALT LAKE CITY UT 84109

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-12849

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Eastern** Regional Office of the department in Idaho Falls (208) 525-7161.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

Amt. of Fee \$: 50.00
 Receipt No. 2005639
 Receipt By: SM
 Date Received: 11-6-02

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV - 6 2002

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 21-12849 Telephone No. (801) 278-8515

2. Name of Permit Holder(s): North Pinehaven Well Group #5

3. Mailing Address: 2780 Craig Dr.

City SLC State UT Zip 84109

4. Source of Water: Groundwater - well If **GROUNDWATER** (well), Date Drilled: mo. ? / yr. 1983

a. Well Driller: Andrew's Well Drilling Idaho Falls
 Drilling Permit Number: ? - ? - ? - ?

Use(s) (as authorized by the water right permit):

☒ Domestic (No. of households): 25 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.18 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is **not** optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Gilbert W. Jensen Telephone Number: (801) 278-8515

Address: 2780 Craig Dr. SLC, UT. 84109

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Gilbert W. Jensen, Well Chairman Date: 11-1-02
 (include your title, if on behalf of company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 25, 2002

NORTH PINEHAVEN WELL GROUP #5
2780 CRAIG DR
SALT LAKE CITY UT 84109

RE: Permit No. 21-12849

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 21-12849

Priority: August 13, 2002

Maximum Diversion Rate: 0.18 CFS

This is to certify, that NORTH PINEHAVEN WELL GROUP #5
2780 CRAIG DR
SALT LAKE CITY UT 84109

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.18 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L3 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 12, Twp 11N, Rge 42E, B.M., FREMONT County

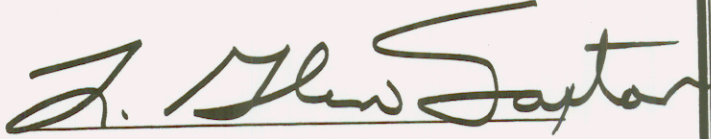
PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 42E 12							X										
							L3										

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **November 01, 2003**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Point of diversion is located within and between Lots 4 & 10, Blk. 5, North Pinehaven Subdivision.
7. Place of use is located within Lots 1-3, Blk. 3; Lots 1-10, Blk. 4; and Lots 1-6, & 8-13, Blk. 5 of the North Pinehaven Subdivision.
8. Domestic use is for 25 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 23rd day of October, 2002


for **KARL J DREHER, Director**