

RECEIVED

JUL 06 2004

Department of Water Resources
Eastern Region

July 2, 2004

State of Idaho
Department of Water Resources
900 North Skyline, Suite A
Idaho Falls, ID 83402-1718

Re: Evidence of Priority For SRBA Water Right Claim 21-122381

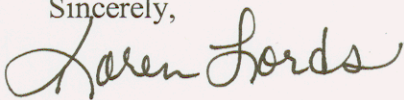
Dear Mr. Carlson and Mr. Ruberry:

Enclosed is evidence for water right claim 21-122381, filed by Dan and Karen Lords on September 9, 1996, in accordance with a letter received from the State of Idaho, Department of Water Resources in 1996. The letter requested filing for any water rights due to the Snake River Judication.

The enclosed documentation includes original deeds showing ownership of the property by Karen Lords, grandparents. Included is documentation of the pond of water existing on the property with verification from neighbors and family indicating the pond of water has been on the property since my grandparents owned the property. Enclosed are receipts showing purchase of for Adjudication fees for water claims. There is also copies of the Civil Case number for the claim to water rights.

If you have any further questions, please contact us at (208) 652-3545.

Sincerely,



Karen M. Lords
3223 East 1100 North
Ashton, ID 83420
(208) 652-3545
klords@fretel.com

Cc: file

THIS INDENTURE, Made this **1st** day of **August**
in the year of our Lord one thousand nine hundred and **thirty-one** between
C. J. Drollinger, Norma Drollinger, his wife, and S. C. Drollinger, a
widower,
of **Marysville** County of **Fremont** State of **Idaho**
the part **ies** of the first part, and **Otto Sturm**

of **Ashton** County of **Fremont** State of **Idaho**
the part **y** of the second part,

WITNESSETH, That the said part **ies** of the first part, for and in consideration of the sum of
One & no/100 ----- **DOLLARS,**
lawful money of the United States of America, to **them** in hand paid by the said part **y** of
the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and
by these presents do grant, bargain, sell, convey and confirm unto the said part **y** of the second
part, and to **his** heirs and assigns forever, all the following described real estate situated in

County of **Fremont** State of Idaho, to-wit:

Southeast Quarter of the Northeast Quarter, East Half of the Southeast
Quarter of Section 18; Northeast Quarter of the Northeast Quarter, Sec-
tion 19, all in Township 9 North, Range 43, E. B. M.

Subject to lease thereof for the year 1931, grantee to receive
landlord's share of all crops.

Subject to all taxes thereon.

**Deed showing original ownership to
grandfather of Karen Lords**

This is the deed
to the Westinger place
north of Snake River
Cott & Turner
Ethan S Turner

WARRANTY DEED

Book 111194
No. 111194

TO—

Dated _____, 19____

STATE OF IDAHO,

County of _____ } ss.

I hereby certify that this instrument was filed
for record at request of _____

at _____ minutes past _____

o'clock _____ A. M., this _____ day
of _____, A. D. 19____

in my office, and duly recorded in Book _____

of _____ at page _____
of _____
Ex-Officio Recorder.

By _____ Deputy.
Fees, \$ _____

Mail to _____

State of Idaho, Boise, Idaho 611-A

Presented to and Dated by me

[Signature]

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

..... } C. J. Drollinger [Seal]
..... } Norma Drollinger [Seal]
..... } S. C. Drollinger [Seal]
..... } [Seal]

STATE OF IDAHO,

County of FREMONT

} ss.

On this 1st day of August in the year 19 31, before me,
the undersigned, a Notary Public in and for

said State, personally appeared C. J. Drollinger, Norma Drollinger, his wife, and
S. C. Drollinger

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

..... } Thomas H. Hargis
Notary Public, residing at Ashton, Idaho.

This Indenture, Made this 20th day of October
 in the year of our Lord one thousand nine hundred and Twenty between
 W. T. Brower and Elmira A. Brower, his wife
 of Ashton County of Fremont
 State of Idaho the parties of the first part, and
 Otto Sturm
 of Ashton County of Fremont
 State of Idaho the party of the second part,

Witnesseth, That the said part 1st of the first part, for and in consideration of the sum of
 ***** THIRTY FIVE HUNDRED & no/100 ***** DOLLARS
 lawful money of the United States of America, to them in hand paid by the said
 party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 2^d
 of the second part, and to his heirs and assigns forever, all the following described real estate
 situated in County of Fremont State of Idaho, to wit:

The South One-Half of the Northwest Quarter of the Southwest Quarter
 (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Nineteen (19), Township Nine (9), North, Range
 Forty-three (43), E. B. M., containing twenty (20) acres more or less.



Original Deed showing ownership purchased
 by Karen Lord's Grandparents

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part i e so f the first part.

To Have and to Hold, All and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to h i s heirs and assigns forever. And the said part i e s of the first part, and t h e i r heirs, the said premises in the quiet and peaceable possession of the said part y of the second part h i s heirs and assigns, against the said part i e s of the first part, and t h e i r heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same. shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said part i e s of the first part ha ve hereunto set t h e i r hand s and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

<u>R. D. Merrill</u>	}	<u>W. T. Brower</u>	Seal
_____		<u>Elmira A. Brower</u>	Seal
_____		_____	Seal
_____		_____	Seal

State of Idaho, }
County of Fremont } ss.

On this 20 day of October in the year 19 20 , before me
R. D. Merrill 1 , a Notary Public in and for said State, personally
appeared W. T. Brower and Elmira A. Brower, his wife

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that t h e y executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. D. Merrill
Notary Public residing at Ashton Idaho.

89894

No.

WARRANTY DEED

M. J. Brauer

above

— TO —

Otto Stumm

Dated 10-20 1920

3500

State of Idaho,

County of Shoshone } ss.

I hereby certify that this instrument was filed for record at
the request of Security State Bank
Marten Idaho

at — minutes past 9 o'clock AM, this
6th day of Oct. A. D. 19 22

in my office, and duly recorded in Book 26

Deeds at page 63

J. J. Jaramilla

Ex-Officio Recorder.

By [Signature] Deputy

Fees, \$ 1.00

Id. Statesman Shop, Boise, Idaho

This is the deed to
this place at bought from
Brauer in 1921 the
year value was paid

Otto Stumm
Ethel B. Stumm

Dep. 88-1807