



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

August 26, 2004

Allen R. Ruberry
Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Response to Letters Regarding Evidence of Priority.

Dear Mr. Ruberry:

In June, you sent letters to the Idaho Department of Lands requesting evidence of priority for subcase nos. 21-04085, 21-11253, 21-11254, and 21-11255. I represent the Idaho Department of Lands in the Snake River Basin Adjudication and will respond to those requests. I apologize for my untimely acknowledgement letter.

Sincerely,

A handwritten signature in cursive script, reading "David J. Barber", is written over a horizontal line.

DAVID J. BARBER
Deputy Attorney General

DJB/ov

cc: Tracy Behrens

RECEIVED
AUG 30 2004

Department of Water Resources
Eastern Region