



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

August 26, 2004

Allen R. Ruberry
Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Response to Letters Regarding Evidence of Priority.

Dear Mr. Ruberry:

In June, you sent letters to the Idaho Department of Lands requesting evidence of priority for subcase nos. 21-04085, 21-11253, 21-11254, and 21-11255. I represent the Idaho Department of Lands in the Snake River Basin Adjudication and will respond to those requests. I apologize for my untimely acknowledgement letter.

Sincerely,

A handwritten signature in black ink, appearing to read "David J. Barber".

DAVID J. BARBER
Deputy Attorney General

DJB/ov

cc: Tracy Behrens

SCANNED

JAN 07 2005

PROFILED

Natural Resources Division
P.O. Box 83720, Boise, Idaho 83720-0010
Telephone: (208) 334-2400, FAX: (208) 334-2690
Located at 700 W. Jefferson Street, Suite 210

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AUG 30 2004

Department of Water Resources
Eastern Region