

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 05 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7272					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LEONARD AND VENICE BROWNING
105 E 2nd S. Sugar City ID 83448
4. New Owner/Claimant(s) RYAN OR NICOLE PETERSON
 Name Connector (Check one): ☐ and ☒ and/or
4167 E 460 N.
 New Mailing Address RIGBY ID 83442
 City, State and ZIP Code
 New Telephone Number (208 745 5917
 Date you acquired the property 12/10/2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
Nedie Durson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by	Date	WR	Date

2652

Warranty Deed

For Value Received LEONARD L. BROWNING AND VENICE M. BROWNING,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

RYAN L. PETERSON AND NICOLE PETERSON,
husband and wife,
whose current address is 4167 E 460 N. Rigby ID 83442

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

See Exhibit "A" attached hereto:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that the Y the owners in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 10 2004

Leonard L. Browning
LEONARD L. BROWNING
Venice M. Browning
VENICE M. BROWNING

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND BEING IN A PORTION OF H.E.S. NO. 199, LOCATED IN APPROXIMATELY T. 23 N., R. 17 E.B.M., UNSURVEYED, LEMHI COUNTY, IDAHO MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 5 OF SAID H.E.S. 199, FROM WHICH CORNER NO. 6 BEARS S. 72° 07' 28" E., A DISTANCE OF 449.44 FEET ON A BEARING OF S. 58° 02' 09" E. TO THE MOST NORTHERLY CORNER OF LOT 11, AMARLU SUBDIVISION;

THENCE S. 50° 08' 56" E., 1136.43 FEET TO THE EASTERLY MOST CORNER OF LOT 21;

THENCE N. 39° 51' 04" E., 24.00 FEET TO THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 150.00 FEET CONTINUING ON A BEARING OF N. 39° 51' 04" E.;

THENCE N. 50° 08' 56" W., 100.00 FEET;

THENCE S. 39° 51' 04" W., 150.00 FEET;

THENCE S. 50° 08' 56" E., 100.00 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING ANY MOBILE HOME OR HOUSE TRAILER STANDING ON THE PREMISES DESCRIBED HEREIN.