

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 45-02062
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Oakley Canal Co.
Address: P.O. Box 207; Oakley, ID. 83346

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include these POUs.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

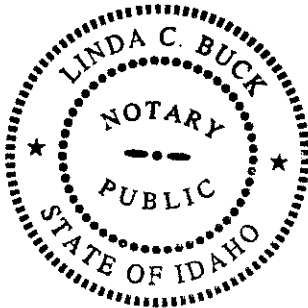
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 12/30/04

Linda C. Buck
Linda C. Buck



Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 12/21/2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Jan. 5, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Oakley Canal Co.
Address: P.O. Box 207; Oakley, ID. 83346

Name:
Address: ;

Name:
Address: ;

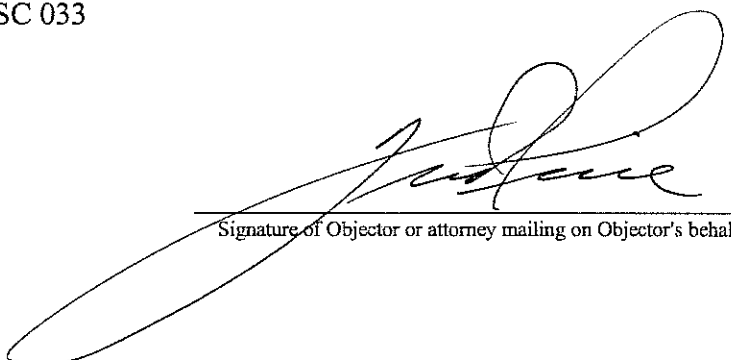
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

08/24/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-2062
NAME AND ADDRESS: OAKLEY CANAL CO
PO BOX 207
OAKLEY ID 83346

POUs ON BLM

**-CLAIMANT IS NOT AUTHORIZED
TO IRRIGATE PUBLIC LAND
(See Attached)**

SOURCE: BIG COTTONWOOD CREEK TRIBUTARY: DRY CREEK

QUANTITY: 70.000 CFS

PRIORITY DATE: 03/10/1909

POINT OF
DIVERSION: T13S R21E S8 SENESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	70.000 CFS

PLACE OF USE:

27550 ACRES TOTAL

Place of use is within the area served by Oakley Canal Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Use of the rights listed below is limited to the irrigation of a combined total of 27,550 acres in a single irrigation season. Combined right nos.: 45-93, 45-94, 45-132, 45-133, 45-2040, 45-2059, 45-2060, 45-2062, 45-2063, 45-12438, 45-12443, 45-12448, 45-12449, 45-12455, 45-12457, 45-12749, & 45-12750.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 24,974 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2059, 45-2060, 45-2062, 45-2063.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 24,974 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

45-02062

POUs ON BLM

-IRRIGATED AGRICULTURAL USE OF PUBLIC LAND IS NOT
AUTHORIZED.

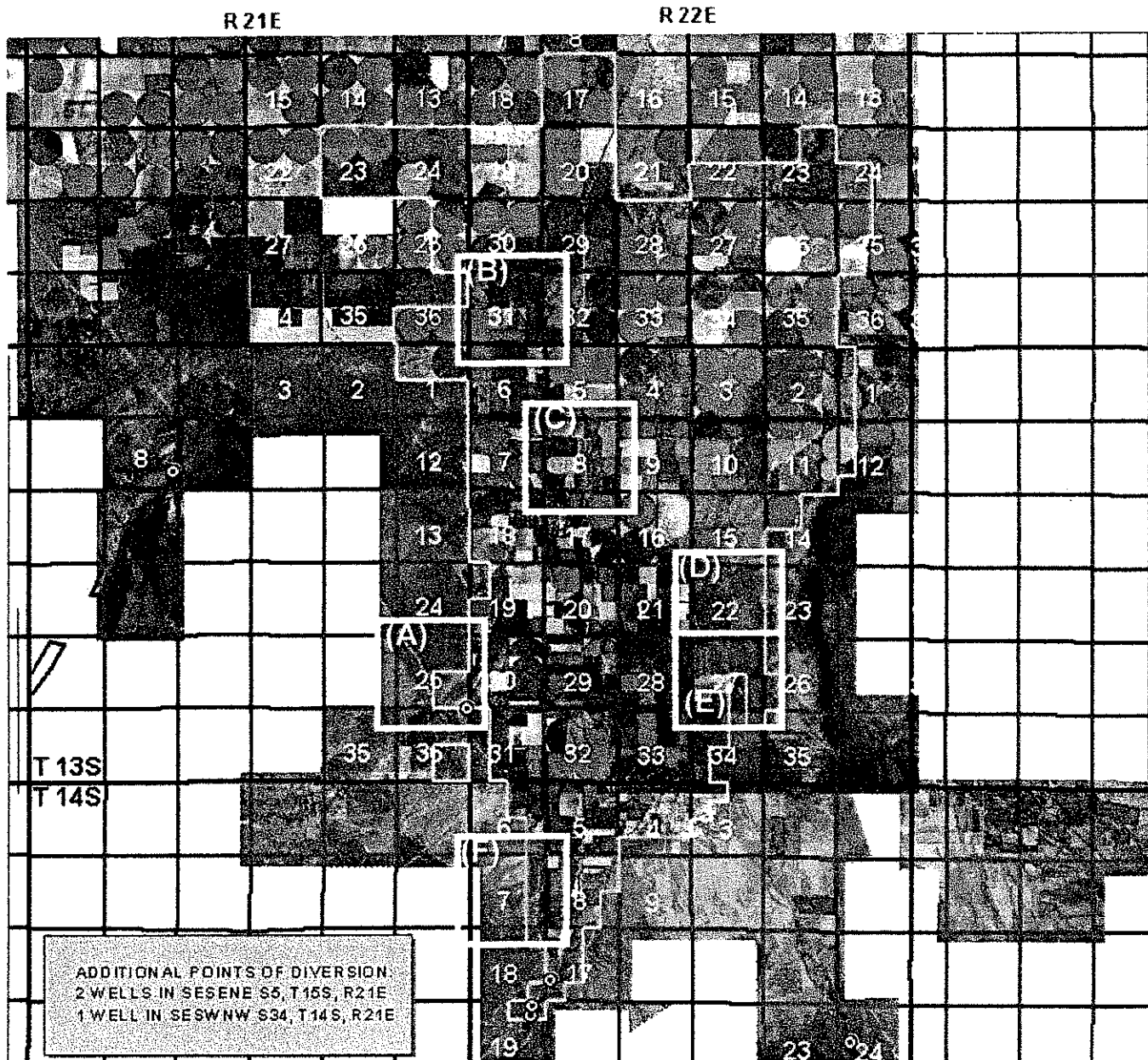
UNAUTHORIZED POU's ON BLM:

<u>Legal Description</u>				<u>Use</u>	<u>Inside Digital Boundary</u>
T12S	R22E	S31	NWNW	No Water Use	Yes
T12S	R22E	S31	SWNW	No Water Use	Yes
T13S	R21E	S25	NWSE	Trespass	Yes
T13S	R22E	S08	NWNE	Trespass	Yes
T13S	R22E	S22	SESE	Trespass	Yes
T13S	R22E	S22	SWSE	Trespass	Yes
T13S	R22E	S27	SWSE	No Water Use	No
T14S	R22E	S07	NWNE	No Water Use	No
T14S	R22E	S07	SWNE	No Water Use	No
T14S	R22E	S07	NWSE	No Water Use	No

Idaho Department of Water Resources

OAKLEY CANAL COMPANY
SERVICE AREA BOUNDARY

RECOMMENDED PLACE OF USE

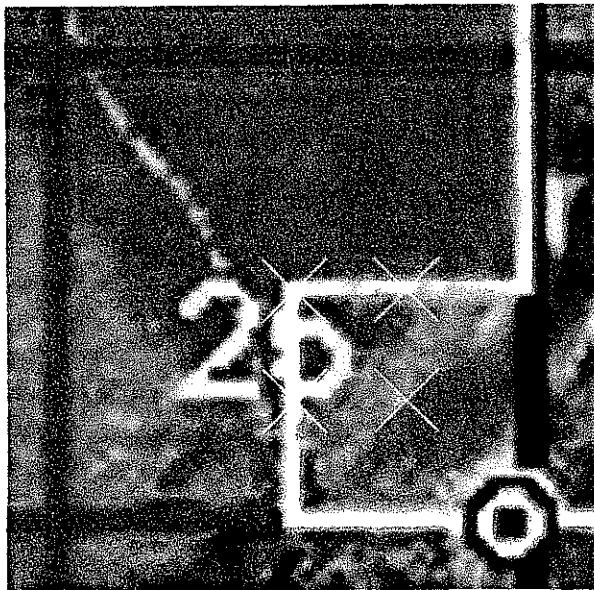


GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY

PREPARED BY VIKIE HANCOCK
JULY 22, 2004

Unauthorized POU's Inside Digital Boundary

(A) T13S R21E S25 NWSE



(B) T12S R22E S31 NWNW
SWNW



(C) T13S R22E S08 NWNE



(D) T13S R22E S22 SESE
SWSE



Unauthorized POU's Outside Digital Boundary

(E) T13S R22E S27 SWSE

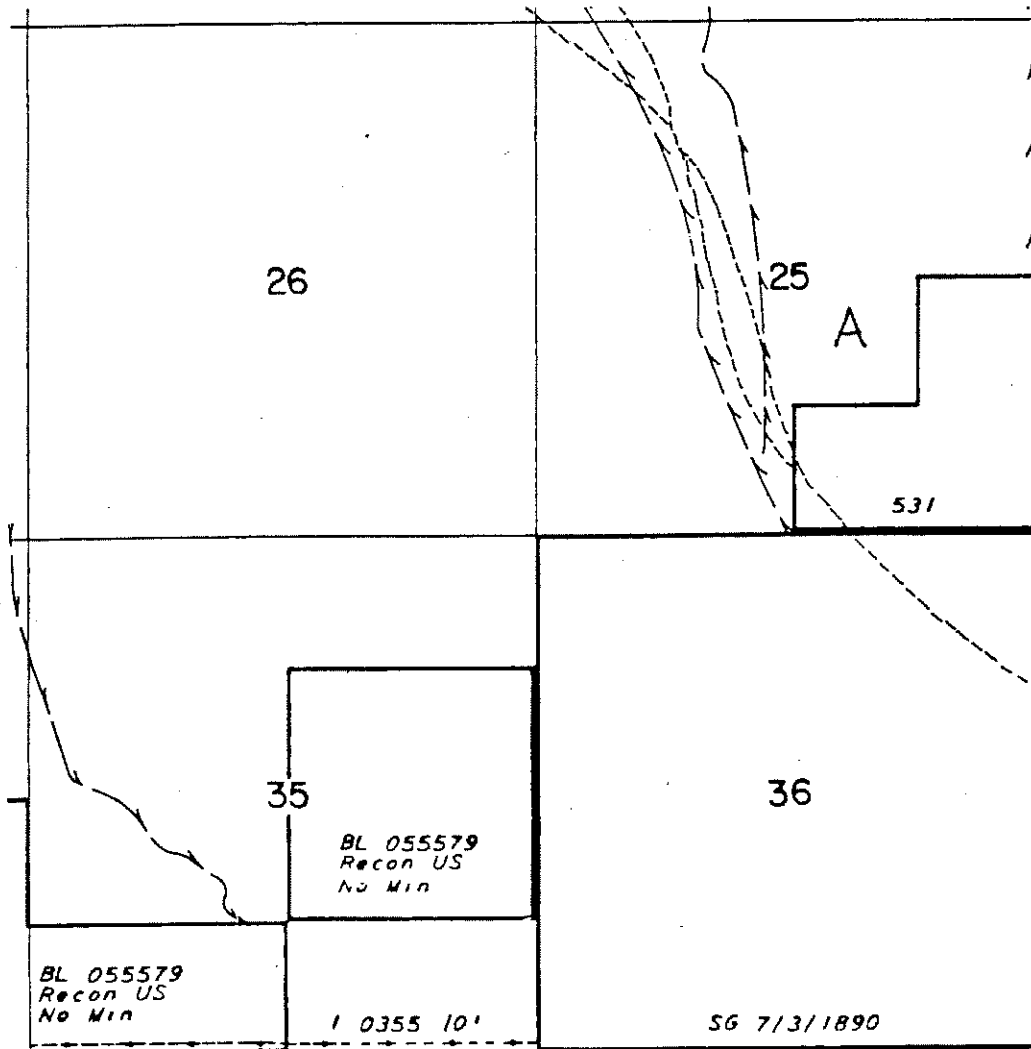


(F) T14S R22E S07 NWNE
SWNE
NWSE



A

T13S R21E S25



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CASSIA COUNTY 031
MURDER DISTRICT SEC 3

INDEX TO SEGREGATED TRACTS

[illegible]

1010073 Del PL 167 (Act of Cong 7/23/1955)
Completed 7/12/1962 All RF surface Mount by USFS

Sec 1: 5	Sec 5: A1
Sec 2: 16 to 17 Incl	Sec 9: 182/161
Sec 4: 3/101:: 182/202; 8/102	Sec 10: 18 to 19 Incl
	Sec 22: 10 to 20 Incl
	Sec 23: 181, 3/94
	Sec 24: 18 to 19 Incl
	Sec 25: 18 to 19 Incl

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
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USE PLATE 79

During War

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

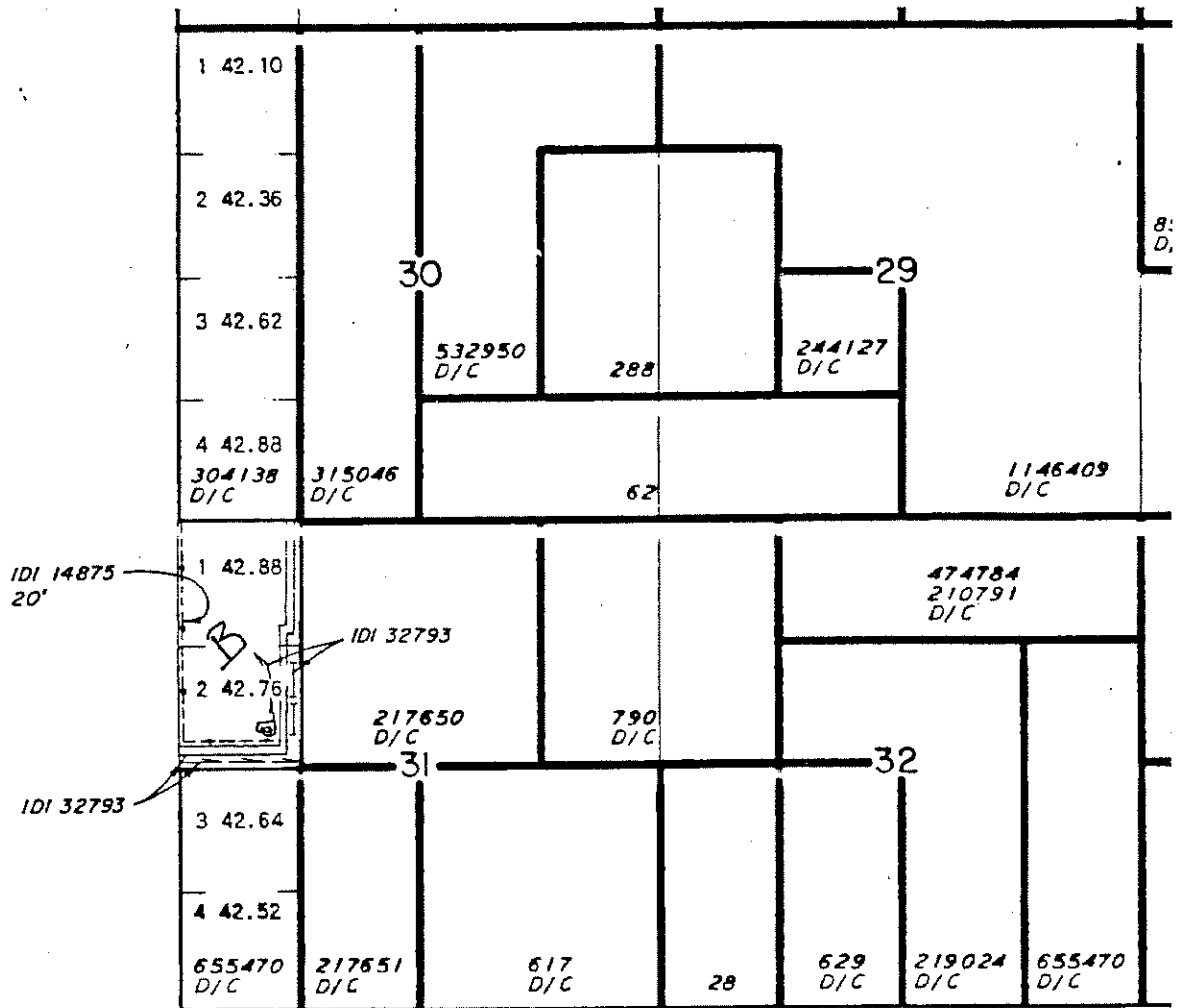
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

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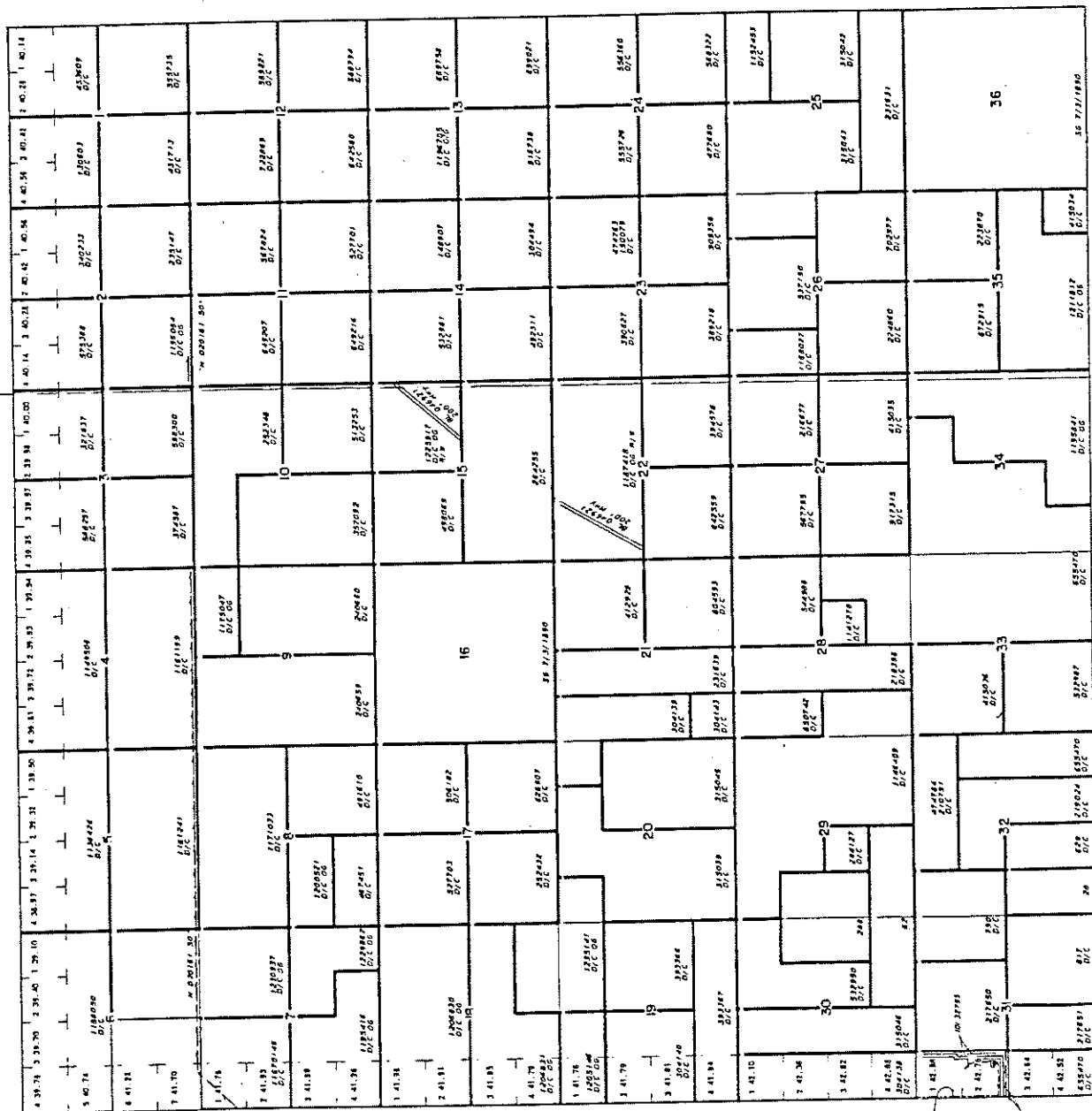
T12S R22E S31



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CASSIA COUNTY 031
JURY DISTRICT SEC 3

MT PLAT

[illegible]

Lat. 42° 30' N
Long. 113° 49' W

SCALE IN CHAINS

WARNING STATEMENT

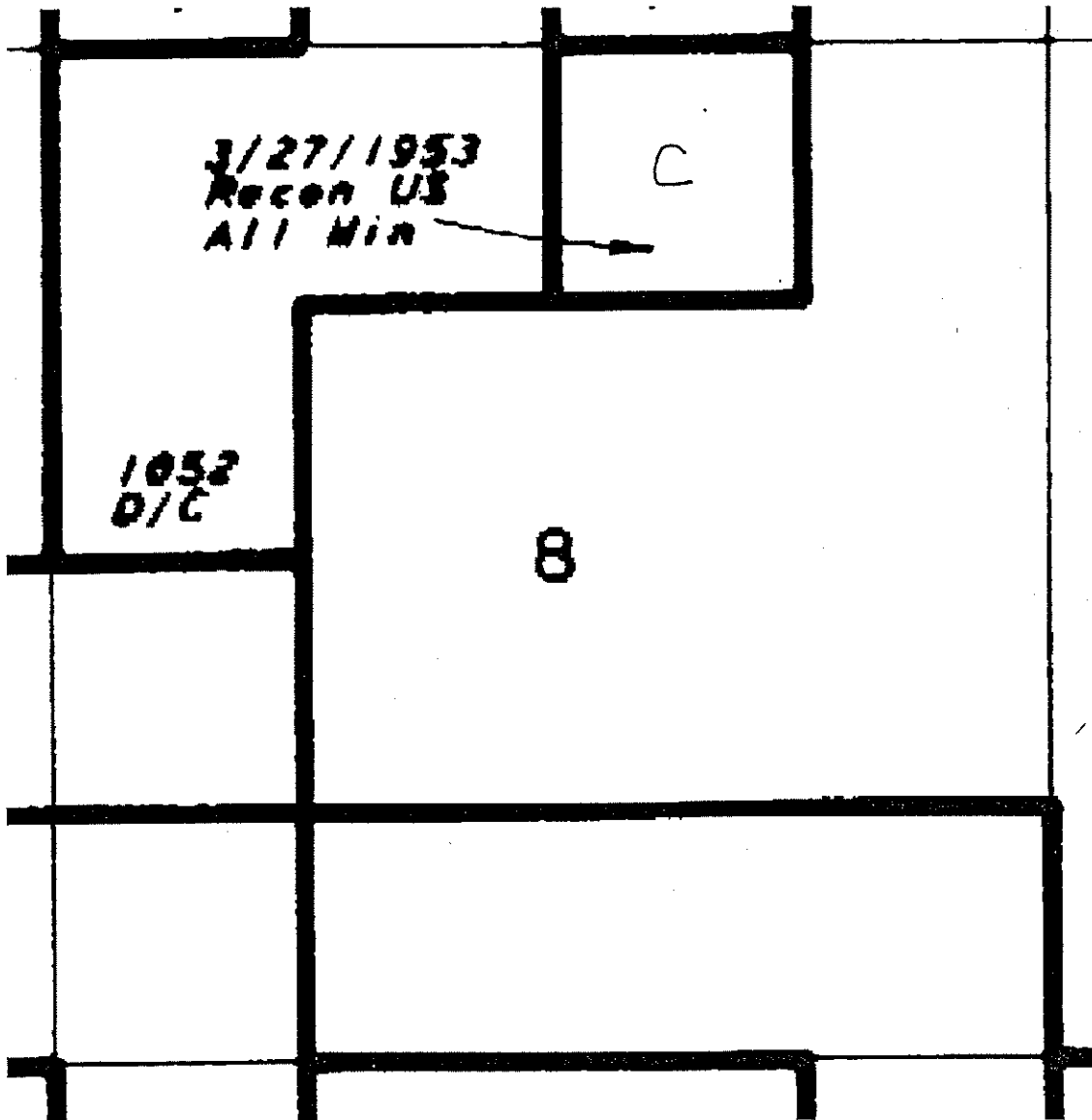
This plot is the Bureau's Record at Tulsa, and should be used only as a graphic display of the Township survey data. No responsibility is to be placed upon the Bureau for any discrepancy between the actual display of the changes, which may have been obtained by lateral movements of records or other bodies of water. Refer to the radial surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

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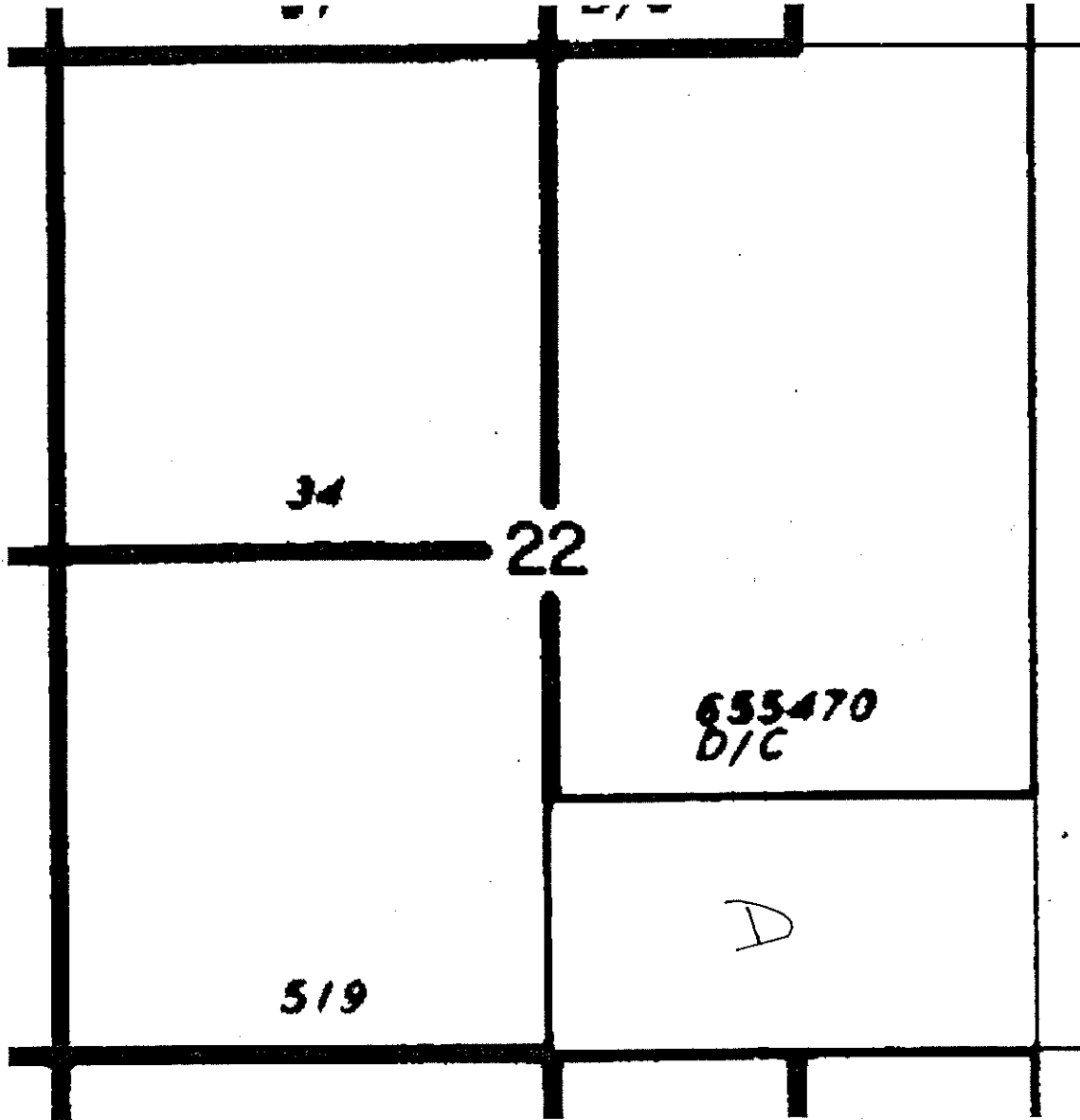
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T13S R22E S08



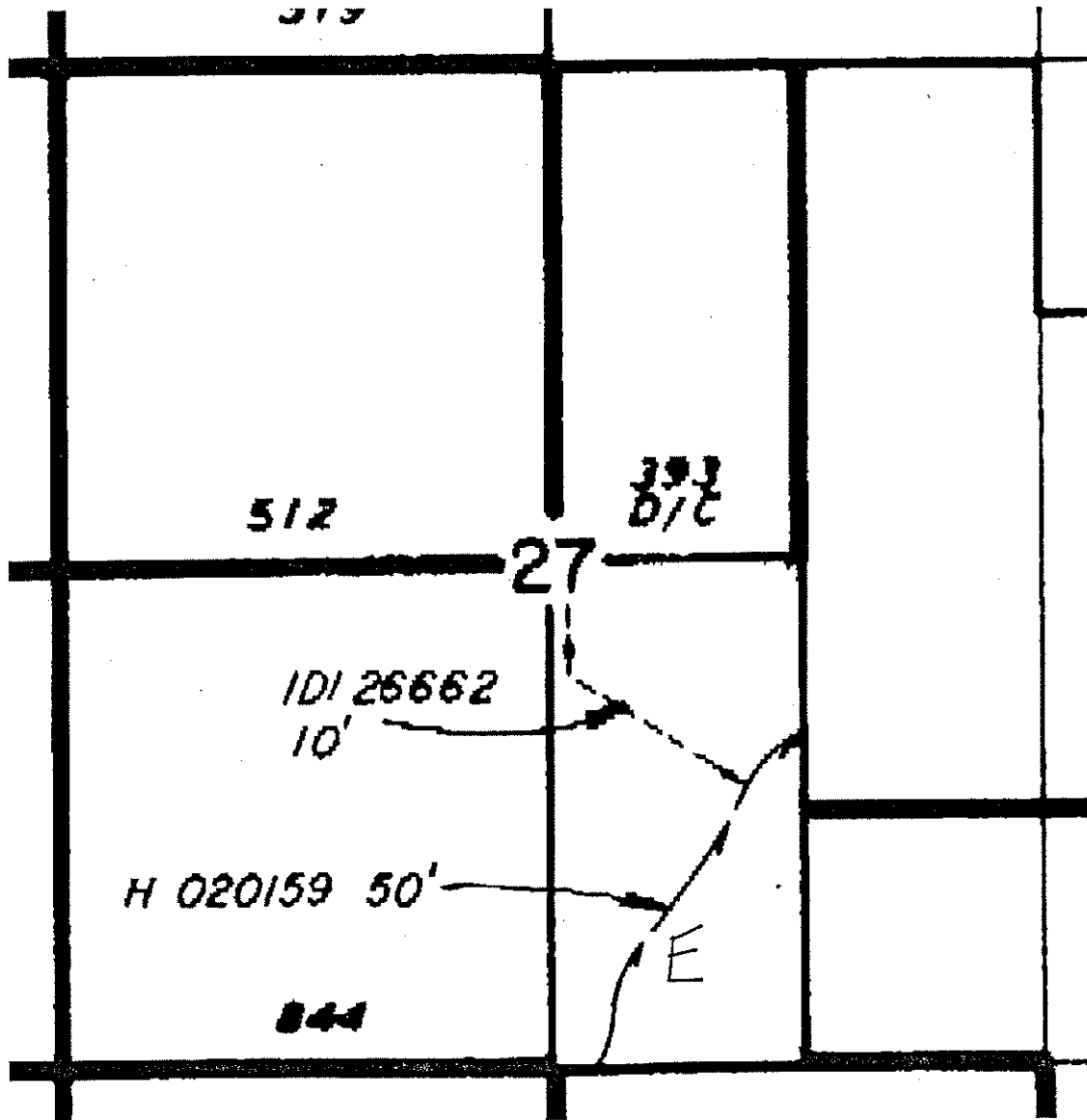
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T13S R22E S22



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T13S R22E S27

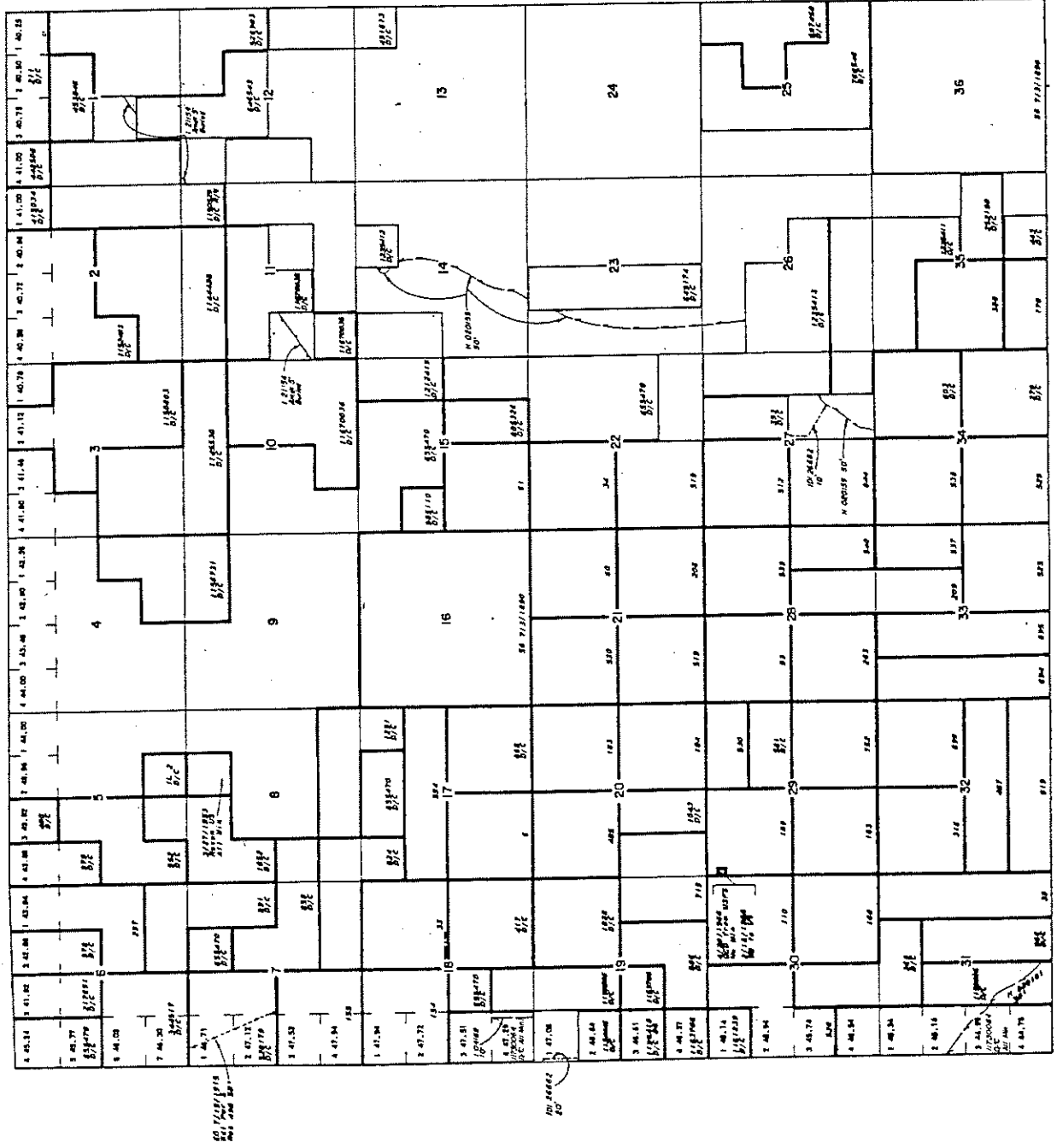


TOWNSHIP 13 SOUTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

CASSIA COUNTY 031
SUNLET DISTRICT SEC. 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



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1. 1886 Survey 3/1/78
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FOR ORDERS EFFECTING DISPOSAL OF USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
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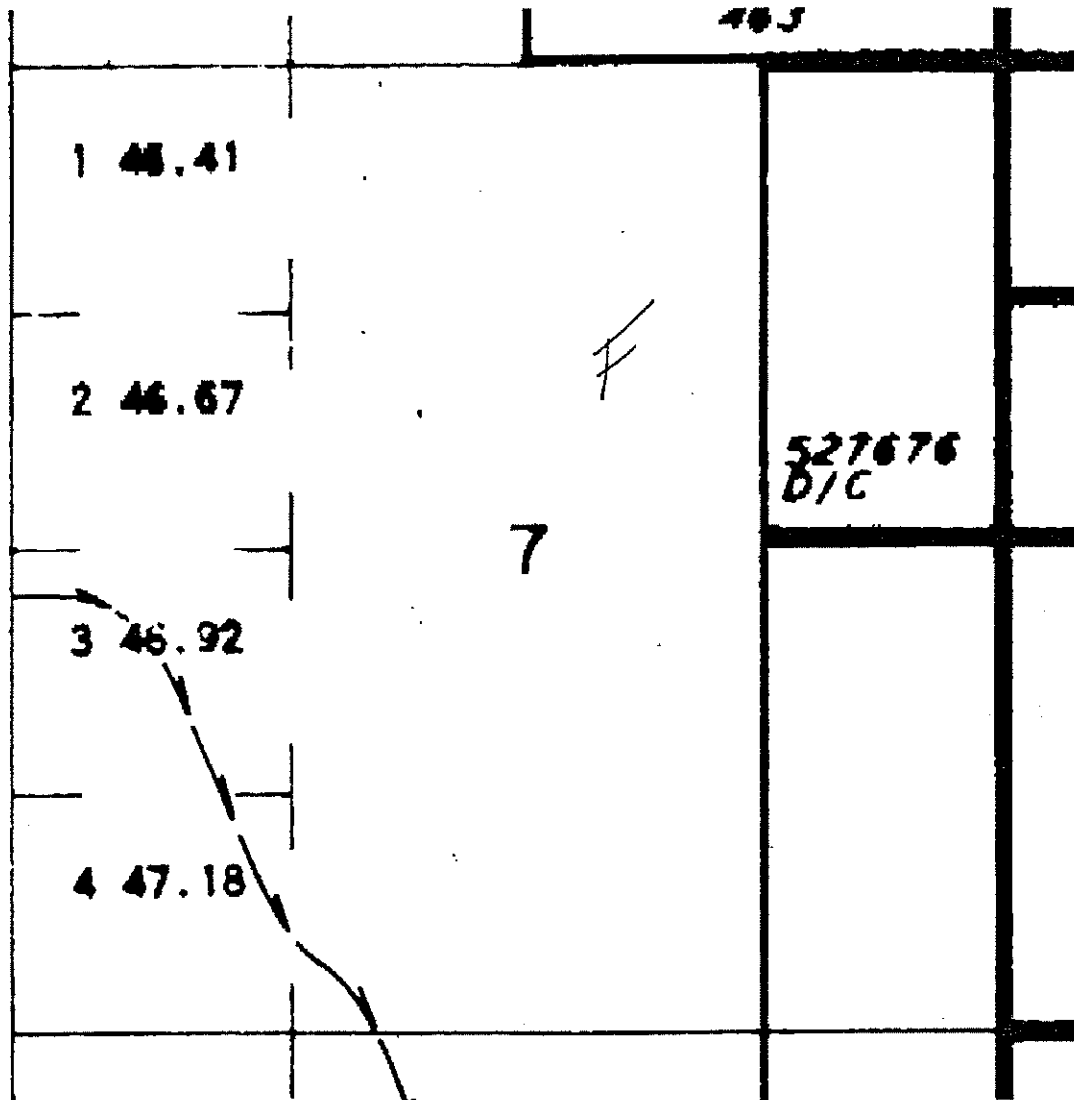
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THE NOTATION SHOWN ON WITHDRAWALS REPRESENTS THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE METRIC INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

SCALE IN CHAINS
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T14S R22E S07

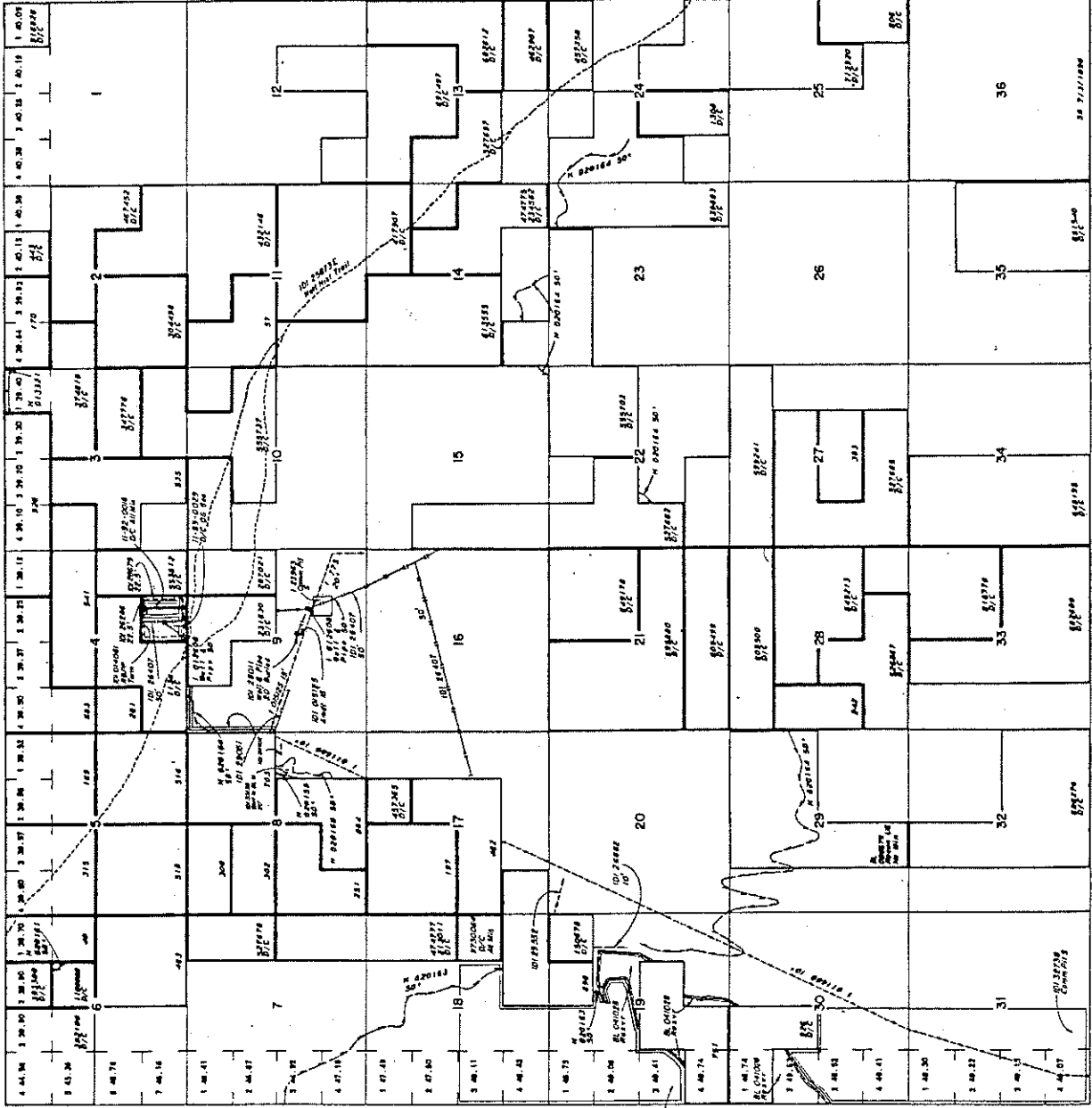


TOWNSHIP 14 SOUTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

CASSIA COUNTY OS
BUTLER DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



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X Dred from USFS 4/11/1985
Sec 4, Lots 28, 3, 8, 9 Village of Oakley
Ags 1/2/1985 WD to US
Lot 3, 8, 9 Village of Oakley
ID 258752 Non Profit
Historical information only, does not define
PUBLIC DOMAIN
ID 014081 P88 P89 Laddell Ls Trm 12/06/97
Sec 4, 3, 8, 9

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

DATE TO MAY - 8 2001	DATE TO
USE PLATE:	

THE NOTATION SHOWN ON WITHDRAWS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER.

WARNING STATEMENT:
THIS PLAT IS A PUBLIC DOMAIN PLAT AND SHOULD BE USED
ONLY AS A GUIDE TO THE LOCATION OF LAND. IT DOES NOT
GUARANTEE THE ACCURACY OF THE LOCATION OF LAND.
FOR THE LATEST INFORMATION ON THE STATUS OF LAND,
REFER TO THE NATIONAL SURVEY INFORMATION

