

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JAN 03 2005

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15499Date Received 10-4-04Receipt Number C075370 & C075371DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED

OCT 04 2004

DEPARTMENT OF
WATER RESOURCES

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Virginia & BOSE Frei Phone (208) 962-3465Mailing Address PO Box 85 (HCP1 Box 153) Ferdinand Zip 835262. Date of Priority (Only one per claim) 8-01-02 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) Drilled well
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 32 N Range 1 WSection 12, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well w/ submersible pump. Pipe 2100' to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For	<u>DOMESTIC</u>	purposes from	Month/Day <u>1/1</u>	to	Month/Day <u>12/31</u>	amount	(cfs) <u>.04</u>
(Both dates are inclusive)							
For	<u>Stock water</u>	purposes from	Month/Day <u>1/1</u>	to	Month/Day <u>12/31</u>	amount	(cfs) <u>.02</u>

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 20 HEAD

10. Place of use is: Township: 32N Range 1W
Section 12, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jose Frei
Angel Orea

Date

9/20/04

Date

12/29/04

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of Nez Perce)

Subscribed and (affirmed) before me this

20th

day of

September

2004

Notary Public

Residing at

Lewiston ID

My Commission Expires

4-28-2010

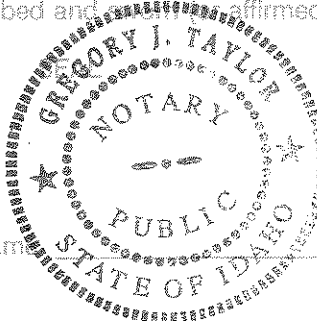
Last Name

Frei

Ident No.

85-15499

Copies: White-State, Yellow-Claimant



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DEPARTMENT OF
WATER RESOURCES

State of Idaho
County of Idaho

On this 29 day of December in the year 192004, before me
Misty Johnson, a notary public in and for said State of Idaho,
personally appeared Virgil Frei
known to me to be the person(s) whose name(s) subscribed to the within instrument
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Misty Johnson
Notary Public for Idaho,
Residing at: Cottwood
My Commission expires: 1/24/04

85-15499



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2004

VIRGIL AND ROSE FREI
PO BOX 85
FERDINAND ID 83526

85-15499

RE: Snake River Basin Adjudication (SRBA)
Incomplete Notice of Claim to a Water Right – Idaho County

Dear Claimants:

We are returning the Notice of Claim to a Water Right that you filed for your property in Idaho County. Before we can process your claim, we need your assistance. I have also enclosed your receipt #C075370 for the filing fee your paid. Please retain your receipt for your records.

At Item #2, Date of Priority, please enter the date water was first put to beneficial use.

Please initial any changes you make to your claim, sign it again in front of a Notary Public, make a copy for your file and return the original to my attention by December 30, 2004.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Incomplete Notice of Claim to a Water Right
Receipt #C075370