



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 30, 2003

DAVID KUHN
205 PEVERO DRIVE
IDAHO FALLS ID 83402

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 21-2012, ~~21-2034~~,
21-7148

Dear Mr. Kuhn:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use

Diversion Rate or Volume

Description

(cubic feet per second or acre-feet per annum)

(acres, number and type of stock, homes, etc)

Irrigation _____

Stock _____

Domestic _____

Other _____

Total _____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use

Diversion Rate or Volume

Description

(cubic feet per second or acre-feet per annum)

(acres, number and type of stock, homes, etc)

Irrigation _____

Stock _____

Domestic _____

Other _____

Total _____

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date _____

Fee _____

Received by _____

Date _____

Receipt No. _____

Processed by _____

Date _____

WR _____

Date _____

OK-JC 9/29/03

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 02 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the **water** right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-2034				
	21-7148				
	~~21-7184~~				
	21-2012				

RECEIVED

SEP 09 2003

Department of Water Resources
Eastern Region

The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Forrest + Louise Howell

4. New Owner/Claimant(s)

DAVID KUH

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

205 Pevero Drive

City, State and ZIP Code

IDAHO FALLS, IDAHO 83402

New Telephone Number

(208) 552-1162 or 681-9830

5. Date you acquired the property

Aug 22/03

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3040322639-L

FOR VALUE RECEIVED

The Forrest and Louise Howell Revocable Family Trust, Attn: Louise Howell and/or Richard F. Howell, Co-Trustees

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Kuhn, a married person, as his sole and separate property

whose current address is

205 Pevero Drive Idaho Fall, ID 83402

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Tract 1: Township 9 North, Range 43 East, Boise Meridian, Fremont County, Idaho.
Section 15: W $\frac{1}{2}$ W $\frac{1}{2}$.

Less: Beginning at a point that is 449.20 feet East of the Southwest corner of Section 15, Township 9 North, Range 43 East, Boise Meridian, and running thence North 566.42 feet; thence North 72°46'55" East 202.33 feet; thence North 83°04'24" East 149.50 feet; thence North 70°02'50" East 166.10 feet; thence South 00°00'00" West 701.02 feet; thence North 90°00'00" West 497.80 feet to the point of beginning.

Tract 2: Township 9 North, Range 43 East, Boise Meridian, Fremont County, Idaho.
Section 16: NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$, Less: Beginning at the Southeast corner of Section 16,

Township 9 North, Range 43 East, Boise Meridian, Fremont County, Idaho, and running thence North 0°03'25" East 658.00 feet to a point on the centerline of the county road; thence along a curve to the left having a radius of 139.58 feet and a length of 164.31 feet and a chord bearing of North 46°59'01" West; thence continuing along said centerline North 80°42'27" West 113.02 feet; thence along a curve to the right having a radius of 113.79 feet and a length of 111.90 feet; thence North 24°21'41" West 52.53 feet; thence along a curve to the left having a radius of 117.34 feet and a length of 162.14 feet; thence South 76°28'12" West 137.31 feet; thence along a curve to the left having a radius of 314.52 feet and a length of 244.43 feet; thence along a curve to the right having a radius of 678.93 feet and a length of 425.30 feet; thence South 67°50'04" West 58.40 feet; thence along a curve to the right having a radius of 621.22 feet, a length of 163.11 feet and a chord bearing South 75°21'24" West to a point on the West line of said 1/16th section; thence South 0°16'44" West along said West line 455.02 feet to the South line of said section; thence South 89°55'44" East along said line 1,325.95 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/21/2003

The Forrest and Louise Howell Revocable Family Trust, Attn: Louise Howell and/or Richard F. Howell, Co-Trustees

Louise Howell
LOUISE HOWELL

Richard F. Howell
RICHARD F. HOWELL

Microfilm No. 483251
22-000 Aug 23
At 14:40 O'clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.00
ALLIANCE TITLE & ESCROW

483251

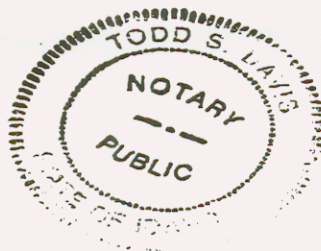
State of Idaho }
County of Madison } ss.

On this 21 day of August, before me, a Notary Public in and for said state, personally appeared Louise Havel and Richard E. Havel known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Forrest and Louise Havel Revocable Family Trust, and acknowledged to me that they executed the same as Trustee.

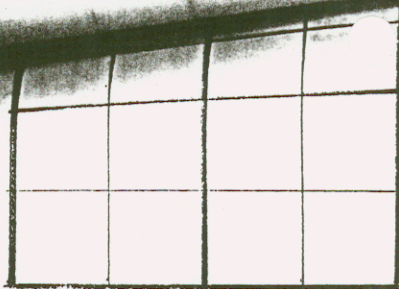
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at: Sugar City, ID
Commission Expires: 12/21/06

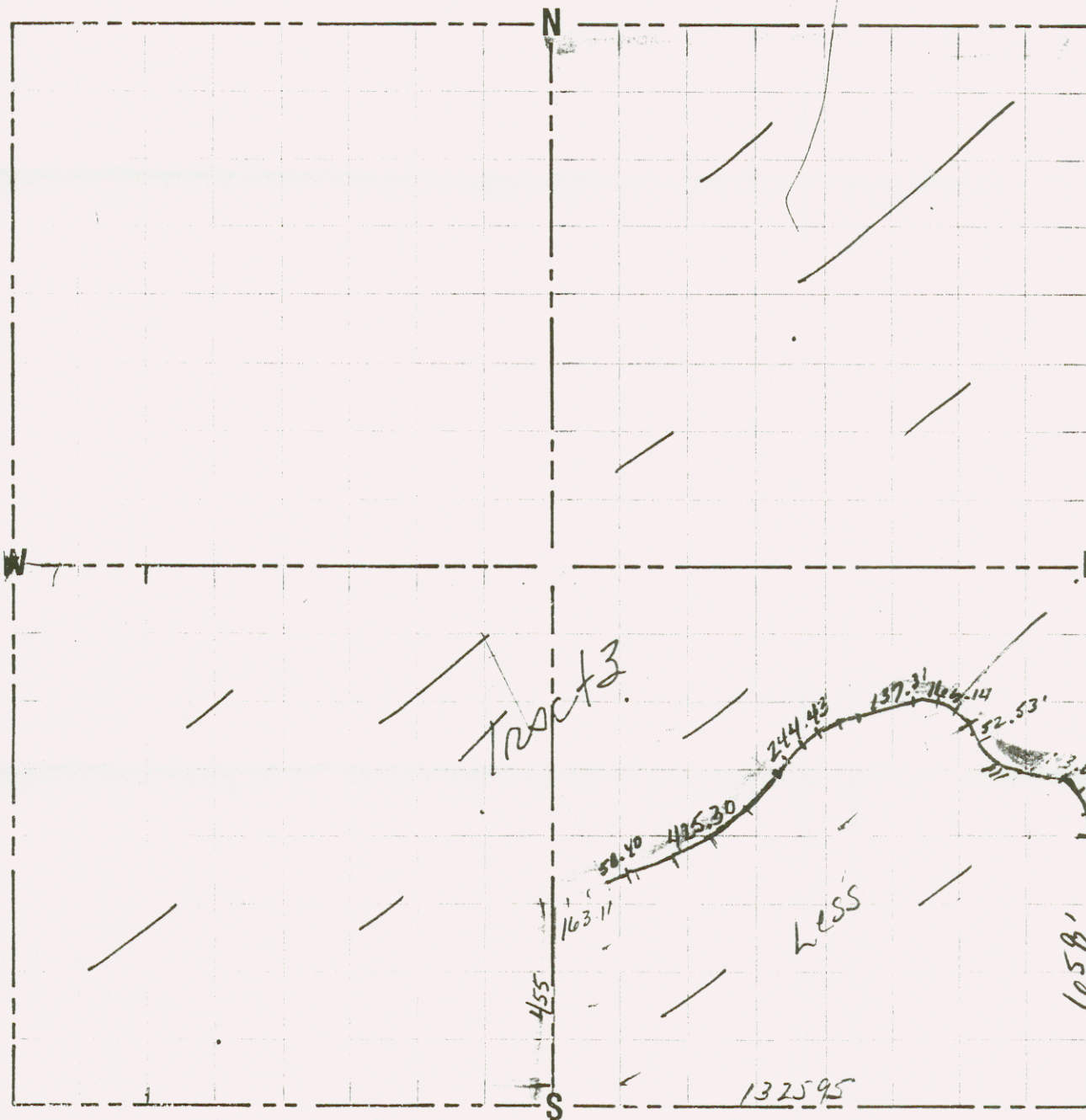


to assumed hereto for any incorrectness with



16-9-43
SE 1/4

SCALE FOR QUARTER SECTION. Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
400 Ft. = 1 Inch
Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.



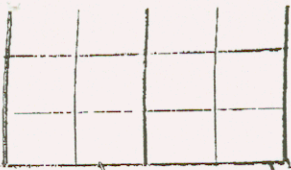
This plat is made for location purposes only, no liability is assumed hereto for any incorrectness with actual survey.

SCALE FOR QUARTER QUARTER SECTION. 200 Ft. = 1 Inch

Each side large blue squares = 5 chains, 20 rods, 330 feet; area of square 2.5 acres.
Each side small red squares = 1.25 chains, 5 rods, 82.5 feet; area of square .15625 of 1 acre.

PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 3219, Flint, MI 48502

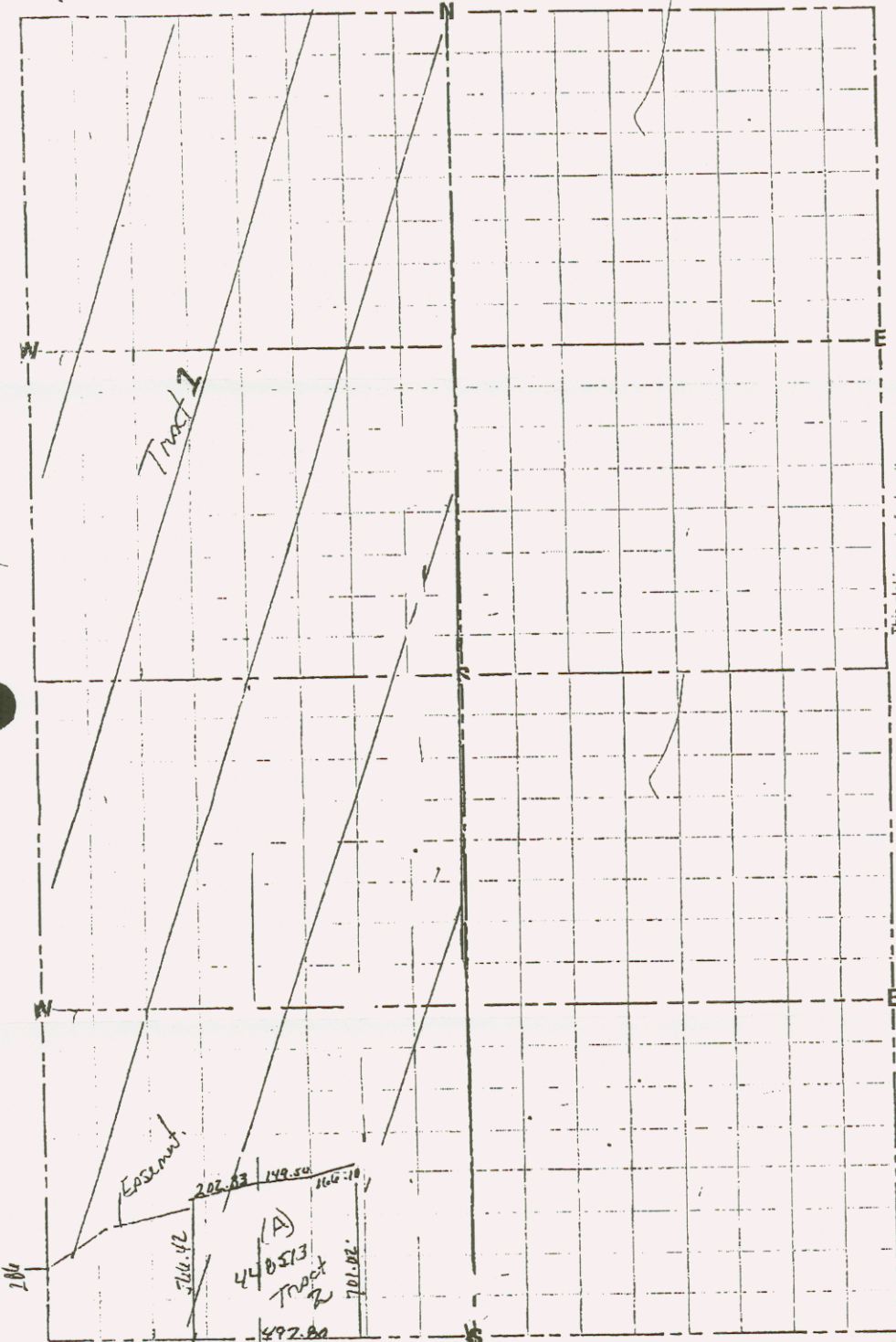


12-9-43

W 1/2

Richard May
Sept 10-9-45

SCALE FOR QUARTER SECTION (Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.
100 ft = 1 inch



This plat is made for location purposes only, no liability is assumed hereto for any incorrectness with actual survey.

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PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 3218, Flint, MI 48902