



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2004

DONNA BLANCHARD
TRI ANGLE B RANCH
C/O RICHARD BLANCHARD
PO BOX 131
CHESTER ID 83421

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 21-93, 21-145, 21-146

Dear Claimants:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

191 feet; thence South 250 feet; thence East 191 feet; and thence North 250 feet to the point of beginning.

Tract 3

Lots Three (3) and Four (4) of Section Seven (7), Township Eight (8) North, Range Forty-two (42) East of the Boise Meridian, containing 58.680 acres, more or less.

Tract 4

Lot 4 of Section 18, Township 8 North, Range 42, East Boise Meridian.

Tract 5

The Southeast Quarter (SE1/4); the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4); the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4); and Lots 3 and 6 of Section 18, Township 8 North, Range 42, East Boise Meridian; ALSO, commencing at the Northeast corner of Section 19, Township and Range aforesaid; and running thence South on the East line of said Section to the point where the North line of the right-of-way of the Oregon Short Line Railroad intersects the East line of said Section as same is now running over and across the said Section, thence Southwesterly along the North line of said right-of-way to the East bank of Fall River, thence following along said East bank of Fall River to the point where the said East bank intersects the North line of said Section 19, and thence East along the North line of said Section to the place of beginning.

Reserving to Grantors full title to the residential home and one acre upon which it sits within the premises.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

This deed is given to correct the property description contained in that certain Grant Deed dated March 7, 1996, by and between the same parties hereto, and recorded in the official records of Fremont County, Idaho, on April 16, 1996, as Instrument No. 440741.

'DATED This 22nd day of May, 1997.

Microfilm No. 4464210
At 4 Day June 19 97
At 9:31 O'clock AM
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 9. Deputy
Recorded At Request of
R. L. K. K. K.

OK
JC
1-22-04

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-146				
	21-93				
	21-145				

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Arlo Blanchard & Sons

New Owner/Claimant(s)

Donna Blanchard & Tri Angle B. Ranch

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

c/o Richard Blanchard

City, State and ZIP Code

P.O. Box 131, Chester, ID 83421

New Telephone Number

(208) 624-3623

Date you acquired the property

5-22-1997

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

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Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of ~~New Owner(s)~~ or Claimant(s)
(include title if applicable)

X Richard Blanchard, Mellen C Blanchard
X Donna Blanchard

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

GRANT DEED

(Deed of Correction)

IN RECOGNITION OF GRANTEES' EQUAL EFFORTS AND PARTICIPATION IN THE ACQUISITION OF THE PREMISES HEREINAFTER DESCRIBED, OVER THE PAST TWENTY YEARS, AND WITHOUT FURTHER CONSIDERATION, ARLO DEE BLANCHARD and DONNA BLANCHARD, husband and wife, of Box 95, Chester, ID 83421, Grantors, do hereby grant and convey unto RICHARD DEE BLANCHARD and SHELLIE C. BLANCHARD, husband and wife, of Chester, ID 83421, Grantees, an undivided one-half interest (the other undivided one-half interest belonging to said Grantors) in and to the following described real property located in Fremont County, Idaho, to-wit:

Tract 1

Lots 1 and 2 and the East Half of the Northwest Quarter, all in Section 18, Township 8 North, Range 42, East Boise Meridian.

LESS THE FOLLOWING: Commencing at a point 2390 feet South of the Northwest corner of Section 18, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho, and running thence East 230 feet; thence South 280 feet; thence West 230 feet; and thence North 280 feet to the point of beginning.

Tract 2

The West Half of the Northeast Quarter (W1/2NE1/4), and the Northeast Quarter of Northeast Quarter (NE1/4NE1/4) of Section 18; all in Township 8 North, Range 42 East, Boise Meridian.

ALSO: The Southeast Quarter (SE1/4); the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); the East Half of the Southwest Quarter (E1/2SW1/4); and the South Half of the Northeast Quarter (S1/2NE1/4), all in Section 7, Township 8 N., Range 42 E.B.M.

LESS THE FOLLOWING: Beginning at the NE corner of the SE1/4 of the NE1/4 of Section 7, Township 8 N., Range 42 E.B.M., and running thence West

"GRANTORS"

Arlo Dee Blanchard
Arlo Dee Blanchard

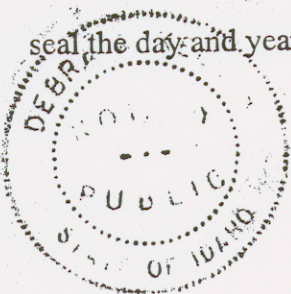
Donna Blanchard
Donna Blanchard

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 22nd day of May, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ARLO DEE BLANCHARD and DONNA BLANCHARD, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year in this certificate first above written.



Debra A. Keller

Notary Public for Idaho

Residing at: Rexburg, Idaho

My Commission Expires: 11-15-99

191 feet; thence South 250 feet; thence East 191 feet; and thence North 250 feet to the point of beginning.

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R2 & Rm