

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA
Case No. 39576

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A. Subcase 45-4191A
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Manning Ranches, Inc.
Address: 2233 Birch Creek Road
Oakley, Idaho 83346
Daytime Phone: (208)862-3884

Name and Address of Attorney, if any:

R.C. Stone
P.O. Box 910
Burley, Idaho 83318

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Manning Ranches, Inc.
Address: 2233 Birch Creek Road
Oakley, Idaho 83346

D. I object to the following elements as recommended in the Director's Report.

(Please check the appropriate box(es))

1. X **Name and Address**
 Should be: See Exhibit A
2. X **Source**
 Should be: See Exhibit A
3. X **Quantity**
 Should be: See Exhibit A
4. X **Priority Date**
 Should be: See Exhibit A
5. X **Point(s) of Diversion**
 Should be: See Exhibit A
6. ☐ **Instream Flow Description**
 Should be: _____
7. X **Purpose(s) of Use**
 Should be: See Exhibit A.
8. X **Period of Year**
 Should be: See Exhibit A
9. X **Place of Use**
 Should be: See Exhibit A
10. **I object because:**

 ☐ This water right should not exist.

 X This water right was not recommended, but should be recommended with
 the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** This right was disallowed and

should have been allowed as an established beneficial use.

F.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Cassia)

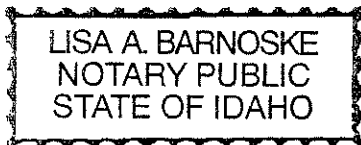
R.C. Stone, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd day of December, 2004




Notary Public for Idaho
Residing at: Burley
My commission Expires: 09/28/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on December 23, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One Copy to the Claimant at the following address:

Name: Manning Ranches, Inc.
Address: 2233 Birch Creek Road
Oakley, Idaho 83346

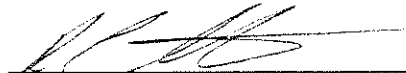
3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

PARSONS, SMITH & STONE, LLP



R. C. Stone
Attorneys for Manning Ranches, Inc.
P.O. Box 910
Burley, Idaho 83318

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

04/05/2004

WATER RIGHT NO. 45-4191A

Owner Type	Name and Address
Current Owner	MATTHEWS BROTHERS INC C/O ROBERT MANNING 2233 BIRCH CREEK RD OAKLEY, ID 83346 (208)862-3884

Priority Date: 04/01/1954

Basis: Beneficial Use

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	0.6 CFS	
Total Diversion			0.6 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NESESE	Sec. 33	Township 13S	Range 22E	CASSIA County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<http://www.idwr.state.id.us/apps/ExtSearch/RightReportAJ.asp?BasinNumber=45&SequenceNumb...> 4/5/2004EXHIBIT A 1 of 2

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
13S	22E	34		SWSW	20									

Total Acres: 20

Remarks:

1.	General	THIS IS A SPLIT PORTION OF WR 45-04191. ***** 4/19/00, DJ: CLAIM AMENDED TO RECORD ALL THE FLOW FROM ORIGINAL FILING. ADDRESS UPDATED TO REFLECT CURRENT OFFICERS. ADDRESS CHANGE FORM PROVIDED TO FORMALIZE CHANGE FOR ALL MATTHEWS BROTHERS INC WATER RIGHTS.
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Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close