

RECEIVED

SEP 27 2004

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15491Date Received 9-27-04Receipt Number 0075286  
d.e. to 12-15-04NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

DEC 15 2004

DEPARTMENT OF  
WATER RESOURCES

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Keith or Gwen Thompson Phone ( 208 ) 935-0558Mailing Address RR 2, Box 976 Kamiah, ID Zip 835362. Date of Priority (Only one per claim) August 17, 1996 <sup>KRT</sup> Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 33N Range 3ESection 13, \_\_\_\_\_ 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Idaho

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Works, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Casing size 8" 4 1/2" PVC liner; 505' deep; 10GPM; static level 300';  
Pump - Goulds 76S20 - 8.5 gpm/40psi; Pipe 1" galv; wire #8.4 flat;  
Pump set 491'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 <sup>Month/Day</sup> to 12/31 <sup>Month/Day</sup> amount 0.04 <sup>(cfs)</sup>  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic, give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

10. Place of use is: Township: 33N Range 3E  
Section 13 SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Idaho  
12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
(☒ None or \_\_\_\_\_)  
14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.  
Signature of Claimant (s) Keith S. Thompson Date 4-1-04  
Keith S. Thompson Date 12-9-04

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_ that I have signed the foregoing  
Organization \_\_\_\_\_  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

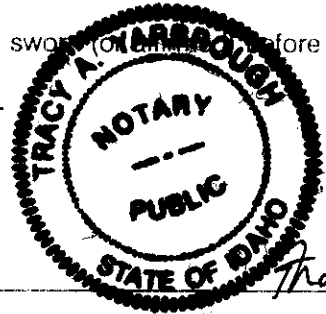
Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Idaho ) SS

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 1st day of April 2004

SEAL



Notary Public Tracy A. Harbraugh  
Residing at Lamont  
My Commission Expires 10-31-2009

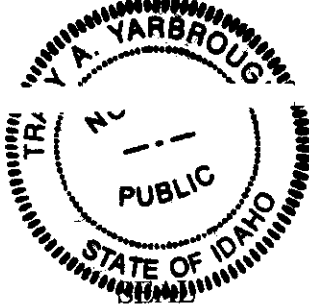
Last Name Thompson Ident No 85 15497  
Copies: White-State, Yellow-Claimant

Notice of Claim to a Water Right  
for Keith R. Thompson

State of Idaho/or \_\_\_\_\_ )  
County of Idaho )

S.S.

Subscribed and sworn to (or affirmed) before me this 9<sup>th</sup> day of December, 2004.



[Signature]  
Residing at Kamiah  
My Commission Expires 10/31/2009

85-15497



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 6, 2004

KEITH AND GWEN THOMPSON  
RR2 BOX 976  
KAMIAH ID 83536

85-15491

RE: Snake River Basin Adjudication (SRBA)  
**Incomplete Notice of Claim to a Water Right – Idaho County**

Dear Claimants:

We are returning the Notice of Claim to a Water Right that you filed for your property in Idaho County. Before we can process your claim, we need your assistance. I have also enclosed your receipt #C075286 for the filing fee you paid. Please retain your receipt for your records.

A critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge.

Please initial any changes you make to your claim, sign it again in front of a Notary Public, make a copy for your file and return the original to my attention by December 20, 2004.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures:

Incomplete Notice of Claim to a Water Right  
Receipt #C075286