

* Please ret | n a copy Thank you

Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

37-21396

Date Received

Receipt Number

CO06122

RECEIVED

30
MAR 29 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

d.e. 12-16-88

RECEIVED

OCT 29 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Ballard Anthony L. & Dorothy Phone (208) 726-3043
Mailing Address P.O. Box 4052, Ketchum, Id. Zip 83340
- Date of Priority (Only one (1) per claim) 1962
- Source of water supply (a) Groundwater Lot 16
which is tributary to (b) Warm Springs
Subdivision
3rd Addition
- Location of point of diversion is: Township 4 North Range 17 East
Section 11, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot none, B.M.,
County of Blaine County
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
50 ft well drawing 12 Gallons per minute
3/4 H.P. Pump
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04 (cfs)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic, 2

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	11												D				

11. In which county (ies) are lands listed above as place of use located? Blaine County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Anthony L. Ballard Date 10/23/88
Dorothy Ballard Date 10/23/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS

Subscribed and sworn (or affirmed) before me this

SEAL

Notary Public Beverly G. McLean
Residing at 300 main Street Ketchum

My Commission Expires

Sept. 1993

Last Name

Ballard

Ident #

37-21396

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

March 21, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Anthony L. & Dorothy Ballard
P.O. Box 4652
Ketchum, ID 83340

37-21396

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☒ Your check # 159 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

☒ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing [] or incorrect ☒. The filing fee required for this claim is \$ 75.00. The deadline for filing was 10/26/88; your claim was postmarked 10/27/88. Therefore, a \$50. late fee is assessed in addition to the \$25. filing fee.
[] Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

[] No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.

☒ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds fat
Enclosures

X Please also complete Item 7.

RECEIVED
30
MAR 30 1989

March 29, 1989

Department of Water Resources

State Of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

37-21396

Attn: Mr. Donald V. Shaff
Manager, Adjudication Section

Dear Mr. Shaff,

On March 28, 1989 I recieved your letter returning my water rights claim. I was quite alarmed at having this returned and do not feel that I should be required to meet some of the necessary corrections.

As my husband and I were quite concerned that this document be returned to you by the deadline date, I distinctly remember him going to the Hailey Courthouse on Monday, October 24th, 1988. Unfortunately your business that day was delayed and after spending three hours in line waiting he had to leave for his own personal business. It was the following day, October 25th, 1988 that I personally took our claim to the post office in Ketchum.

I do not feel that this document has been properly recorded. I would like to have some evidence of my envelope being postmarked on the date that you have specified. I also am confused as to how it could possibly take six days for my claim to be recieved by your department.

I have had my document signed by a Notary as per your instructions. I hope that this matter can be settled at your earliest convenience.

Thank you,

Dorothy E. Ballard

Dorothy E. Ballard
P.O. Box 4652
Ketchum, Idaho, 83340

Process first Late Fee issue

Toss any scraps, notes etc you
deem extra & superfluous.
Don game to me @ office none
10-04.
-R

FIRST CLASS

37-21396

Adjudication Bureau
Dept. of Water Resources
1301 N. Orchard
Statehouse Mail
 Boise, Idaho 83720

