

OK JC 9/19/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 28 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	21-04003C				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Harold & Nancy Stein
1138 N 3700 E, Menan, ID. 83434
4. New Owner/Claimant(s) Carl & Melissa Etten
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1138 East Butte Road
- City, State and ZIP Code Menan, ID. 83434
- New Telephone Number (208) 754-1515
5. Date you acquired the property 08-27-2001

Contact ID#
 Carl - 323799
 melissa 323800

WR0749NP

No. 21-04003

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/11/98

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRANT L. BOWEN 10 E. MAIN REXBURG ID 83440	07/10/1962	IRRIGATION	04/01 11/01	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05N R38E S02 NESW

MADISON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
05N 38E 2 :																
																40.0
TOTAL ACRES																40.0

Pou County: MADISON

Other Water Rights Listing Overlapping Place(s) of use:
21-07563

Dates:	App. Received:	Priority Date:	07/10/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 03/12/85 05/21/88 CONVERT

WARRANTY I ED

For Value Received **Harold R. Stein and Nancy A. Stein, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Carl D. Etter and Melissa T. Etter, husband and wife

whose address is: **1138 East Butte Road, Menan, ID 83434**

Hereinafter called the Grantee, the following described premises situated in **Madison County, Idaho**, to-wit:

Township 5 North, Range 38 E.B.M., Madison County, Idaho
Section 2: Commencing at a point that is N. 89°26'25" E. 1321.29 feet and N. 0°04' W. 990 feet and N. 89°26'25" E. 794.01 feet from the SW corner of said Section 2; and running thence N. 89°26'25" E. 527.29 feet; thence N. 0°04' W. 330 feet; thence S. 89°26'25" W. 424.64 feet to the road right-of-way, thence following the road right-of-way in a south-southwesterly direction along the road right-of-way approximately 346 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 27, 2001

Harold R. Stein

Harold R. Stein

Nancy A. Stein

Nancy A. Stein

STATE OF IDAHO

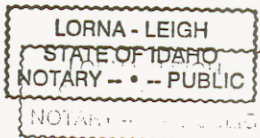
)ss.

COUNTY OF MADISON

On this 27th day of August, 2001, before me Lorna-Leigh, personally appeared Harold R. Stein and Nancy A. Stein, husband and wife, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lorna Leigh

Notary Public of Idaho
Residing at: Madison County, Idaho
Commission Expires: 02/16/07



WARRANTY DEED

A 21-04003C
A 21-12521

For Value Received **ALLEN BALL, Trustee under the ALLEN BALL and CONNIE BALL LIVING TRUST DATED JANUARY 6, 1990**

Hereinafter called the Grantor, hereby grants, bargains, sells & conveys to

HAROLD R. STEIN and NANCY A. STEIN, husband and wife

whose address is: **1138 NORTH 3700 EAST, MENAN, ID 83434**

Hereinafter called the Grantee, the following described premises situated in **MADISON** County, Idaho, to-wit:

Township 5 North, Range 38 East, Boise Meridian, Madison County, Idaho.

Section 2: Commencing at a point that is North 89°26'25" East 1321.29 feet and North 0°04' West 990 feet and North 89°26'25" East 794.01 feet from the Southwest corner of said Section 2; and running thence North 89°26'25" East 527.29 feet; thence North 0°04' West 330 feet; thence South 89°26'25" West 424.64 feet to the road right-of-way, thence following the road right-of-way in a south-southwesterly direction along the road right-of-way approximately 346 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: **April 22, 1998**

**ALLEN BALL and CONNIE BALL LIVING TRUST
DATED JANUARY 6, 1990**

By:

ALLEN BALL, Trustee

APPROVED

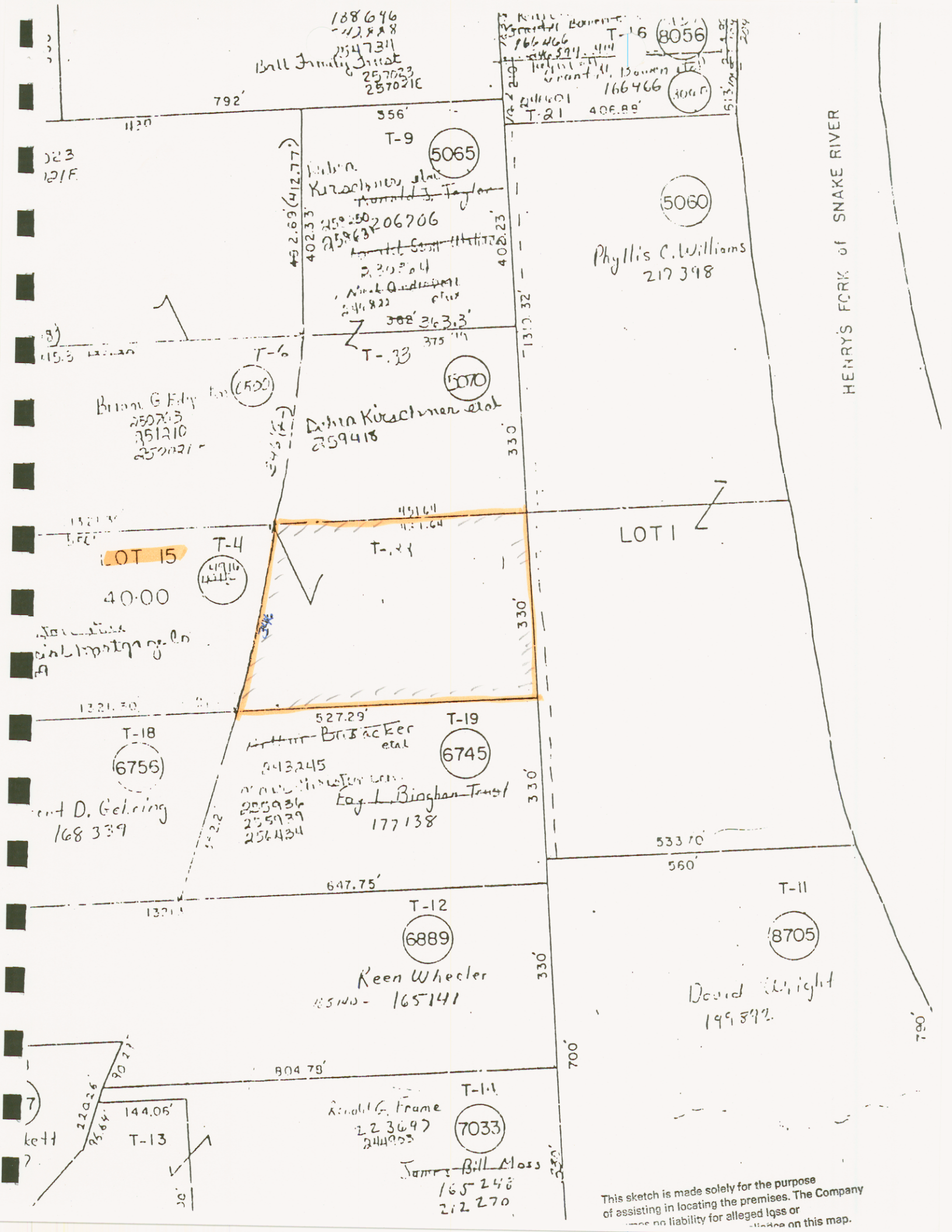
TSS
MS.

STATE OF IDAHO)

: ss

COUNTY OF MADISON)

On This 22nd day of April, in the year 1998, before me, a Notary Public in and for said State, personally appeared **ALLEN BALL**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as Trustee under the **ALLEN BALL and CONNIE BALL LIVING TRUST DATED JANUARY 6, 1990**, and acknowledged to me that HE executed the same.



HENRY'S FORK OF SNAKE RIVER

This sketch is made solely for the purpose of assisting in locating the premises. The Company assumes no liability for alleged lqss or mistakes on this map.