

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A21-04003D
Adjudication Claim Number(s) A21-10256 (AS A PORTION OF 21-04003)
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) KEEN WHEELER
1123 N 3700E MENAN ID 83434
4. New Owner/Claimant(s) SUSAN WHEELER
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1123 N 3700E
City, State and ZIP Code MENAN ID 83434
New Telephone Number (208) 754-8847
5. Date you acquired the property 12-17-1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Susan Wheeler Date 6/16/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OWNER		PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE		FROM	TO	RATE	VOLUME
C	GRANT L. BOWEN 10 E. MAIN REXBURG ID 83440	07/10/1962	IRRIGATION	04/01	11/01	2.000 CFS	
TOTAL DIVERSION:						2.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05N R38E S02 NESW

MADISON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
NENE NWNE SWNE SENE				:	NENW NWNW SWNW SENW				:	NESW NWSW SWSW SESW				:	NESE NWSE SWSE SESE				:
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	SUM				
05N	38E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	40.0			
															TOTAL ACRES				40.0

Pou County: MADISON

Other Water Rights Listing Overlapping Place(s) of use:
21-07563

Dates: App. Received: Priority Date: 07/10/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 03/12/85 05/21/88 CONVERT

QUITCLAIM DEED

For Value Received

REEN WHEELER

do hereby convey, release, remise and forever quit claim unto

SUSAN WHEELER

whose current address is *1123 N 3700E*
Meridian, Id. 83434

the following described premises, to-wit:

Commencing at a point that is North 89°26'25" East 1321.29 feet and North 0°04' West 411.25 feet from the Southwest Corner of Section 2, Township 5 North, Range 38 East of the Boise Meridian, Madison County, Idaho and running thence North 89°26'25" East 555.20 feet; thence South 25°17'56" West 90.29 feet; thence North 89°26'25" East 804.78 feet; thence North 0°04' West 330.0 feet; thence South 89°26'25" West 1321.30 feet; thence South 0°04' East 248.75 feet to the point of beginning.

TOGETHER with 7 shares in the Bowen Well, said shares being non-transferable to run with the above described property only, and water from said well to be used on the above described property. Grantee to share in all costs of operation and repair of said well to the extent of the 7 shares transferred.

State of Idaho } SS 265597
 County of Madison }
 I hereby certify that the within instrument was
 filed MAR 21 1997
 19 at 1435 M., and 265597
 recorded on Film _____

Fee 3.10
 by BETH B. REESE, Recorder
B. Reese Deputy
 At the request of *Susan Wheeler*

1123 N 3700E
Meridian Id.

MICROFILME

together with their appurtenances.

Dated: *12-17-96*

** Reen Wheeler*

STATE OF IDAHO, COUNTY OF *Jefferson*
 On this *17th* day of *December*, 19*96*,
 before me, a notary public in and for said State, personally
 appeared

REEN WHEELER
 NOTARY

MICROFILME

Microfilm No. 284692
 Day March 21
 4:11 P.M.
 O'Clock P.M.