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Department of Water Resources
Eastern Region

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 28th day of April, 1982, by and between CAROL ALBERTSON, the the surviving spouse of Joseph Spencer Albertson, and sole heir at law of the Estate of JOSEPH SPENCER ALBERTSON, deceased, late of the County of Fremont, State of Idaho, hereinafter termed Party of the First Part, and CAROL P. ALBERTSON of Route 2, Ashton, Idaho 83420 as her sole and separate property, hereinafter termed Party of the Second Part.

WITNESSETH:

WHEREAS, on the 17th day of November, 1980, Joseph Spencer Albertson died intestate in Fremont County, survived by Carol Albertson, which estate was filed for summary administration in the Magistrate Court of the County of Fremont, State of Idaho. The estate is on file and of record in said Court, and is hereby referred to and made a part of this indenture;

NOW, THEREFORE, Carol Albertson as surviving spouse of Joseph Spencer Albertson, deceased, the Party of the First Part, pursuant to the authority of the laws of the State of Idaho, has granted, bargained and conveyed, and by these presents does grant, bargain, sell and convey unto the said Party of the Second Part, her assigns and successors forever, all the right, title and interest and estate of the said Joseph Spencer Albertson, deceased, at the time of his death, and also all right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of the said estate at the time of his death, in and to all that certain real property situated in the County of Fremont, State of Idaho, and particularly described as follows, to-wit:

N1/2NW1/4, Section 25, Township 8 North, Range 44 E.,B.M.
NE1/4NE1/4, Section 26, Township 8 North, Range 44 E.,B.M.
S1/2SW1/4, Section 13, Township 8 North, Range 44 E.,B.M.
S1/2SE1/4 Section 14, Township 8 North, Range 44 E.,B.M.
E1/2SE1/4; SE1/4NE1/4 Section 23, Township 8 North, Range 44 E.,B.M.
SW1/4NW1/4 Section 24, Township 8 North, Range 44 E.,B.M.
an undivided interest in and to:
SW1/4SE1/4, Section 24, Township 8 North, Range 44 E.,B.M.
W1/2NE1/4 Section 25, Township 8 North, Range 44 E., B.M.

To have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Party of the Second Part, her assigns and successors, forever.

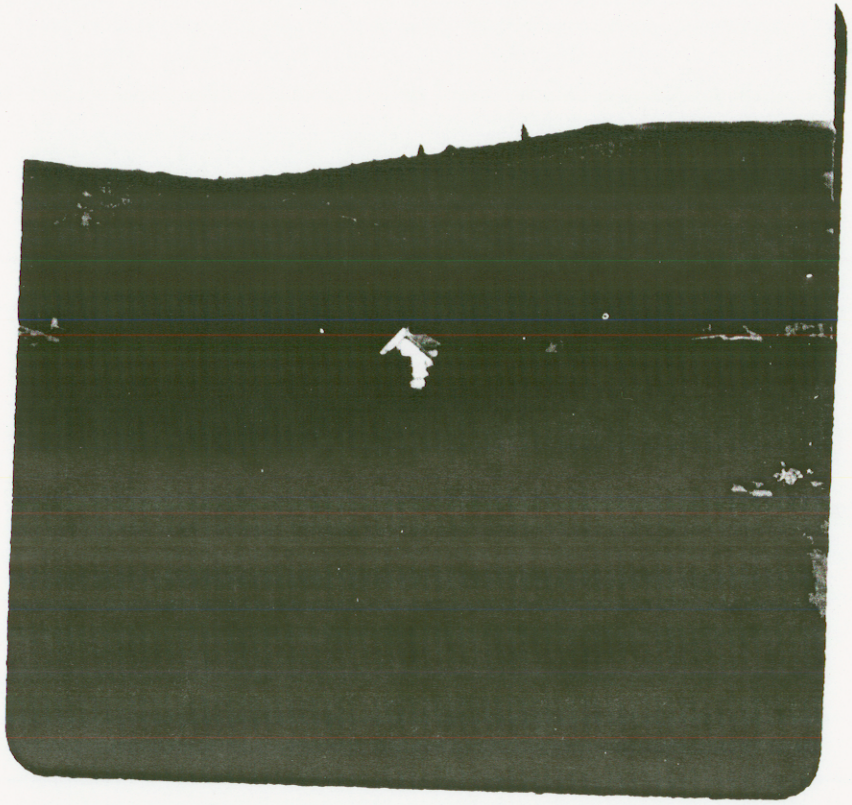
IN WITNESS WHEREOF, the said Party of the First Part, surviving spouse as aforesaid, has hereunto set her hand and seal the day and year first above written.

Carol Albertson
CAROL ALBERTSON

Microfilm No. 375495
28th Day April 1982
At 9:40 O'Clock A. M.
DARLENE M. CALONGE
Fremont Co. Recorder
Fee $2.00 Belva Nell Deputy
Recorded At Request of Lynn Bossner

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photo of farm
taken in close
proximity to 1910



STATE OF IDAHO)
) ss.
County of Fremont)

On this 28th day of April, 1982, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared CAROL ALBERTSON, known to me to be the person whose name is subscribed to the within instrument, as the Surviving Spouse and heir at law of the Estate of Joseph Spencer Albertson, deceased, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: Ashton, Idaho

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photo of place taken in ~ 1946



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No.

The United States of America,

Grantors

to

James W. Webster.

Grantees

Kind of Instrument PATENT

Date of Instrument October 29th, 1908.

Date of Record Jan. 5, 1910 at 2:15 P.M.

Book 4 *of* Deeds *Page* 85

No. of Instrument 29539

Consideration, $

Are Signatures Sealed? G. I. C.

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged?

Is Wife Separately Examined in Acknowledgment?

Granting Words Gives and Grants.

Covenant, if any

FREMONT ABSTRACT COMPANY

Description and Remarks:

NE¼ NW¼: Section 25. T-44.

NW¼ NW¼ of section 25 and the

NE¼ NE¼ of Section 26 in Town-

ship 8 North of Range 44 E. B. M.

(Other property included.)

INCORPORATED
ST. ANTHONY, IDAHO

4—131.

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Use COPYING INK only on this Receipt.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE.

№ 46123

RECEIPT.

U. S. LAND OFFICE BLACKFOOT, Idaho.

March 19, 1909

RECEIVED of Elias Coop (Name.)

Squirrel Idaho (Address.)

Devan, the sum of

Dollars and 20 Cents,

in connection with Hd. final proof, Serial No. 02443, for:

E½ S.E.¼, S.E.¼ N.E.¼, Sec 23, S.E.¼ N.W.¼

, Section 24,

Township 8 N, Range 44 E, Boise Meridian,

160 acres, at $ 1.25 per acre	$	
Fees		
Commissions		6 00
Testimony fees 535 words at 2½ cts. per 100 words		1 20
Contest " " " cts. " " "		
Transcripts of Records " cts. " " "		
Total	$	7 20

Received

John J. Graham (Signature.)

Receiver of Public Moneys.

6—1186

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Department of Water Resources
Eastern Region

4-405a-ty.

The United States of America,

To all to whom these presents shall come, Greeting:

Blackfoot 02143.

WHEREAS, There has been deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

ELIAS COOK

has been established and duly consummated, in conformity to law, for the east half of the southeast quarter and the southeast quarter of the northeast quarter of Section twenty-three and the southwest quarter of the northwest quarter of Section twenty-four in Township eight north of Range forty-four east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said Elias Cook

the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Elias Cook

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SIXTH day of JUNE, in the year of our Lord one thousand nine hundred and TEN, and of the Independence of the United States the one hundred and THIRTY-FOURTH.

By the President: Wm. H. Taft

By W. O. LeRoy, Secretary.

Recorder of the General Land Office.

RECORDED: Patent Number 134697

6—877