Form No. 42-1409(2) a 1/88 (Internet)

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Department of Water Resources

*Should questions arise during the processing of this application please contact:*
*Steve Hannula - ERO Resources Corp. (208) 373-7983*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

Ident. Number 2-7053
Date Received _____
Receipt Number _____

# ***AMENDED*** NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant(s) Jeffrey and/or Vivian Good Phone (208) 495-2308

   Mailing Address 15451 Con Shea Rd., Murphy, Idaho Zip 83650

2. Date of Priority (Only one (1) per claim) 1/20/1970

3. Source of water supply (a) Snake River

   Which is tributary to (b) Columbia River

4. a. Location of point of diversion is: Township 2S Range 1W Section 6, SE ¼ of NE ¼ of _____ ¼, Govt. Lot _____, B.M., County of Owyhee

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ ¼ of _____ ¼ of _____ ¼, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Short coupled vertical turbine pumping station in the Snake River, penstock, and relift pumps.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 10 cfs or 2680 afa

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) 2680 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2S | 1W | 4 | | | | | | | | | | 25 | | | | | | | 25 |
| | | 5 | | | | | | | | | | | 38 | 31 | 38 | 35 | 32 | 31 | 205 |
| | | 6 | | | | | | | | | | | | | | | 38 | 32 | 70 |
| | | 7 | 38 | 38 | | | 18 | | | 38 | 17 | | | | | | | | 149 |
| | | 8 | | 14 | | | 35 | 38 | | | | | | | | | | | 87 |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 536

11. In which county (ies) are lands listed above as place of use located? Owyhee

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ( XX )

14. Remarks:

This amended claim is intended to more accurately reflect the distribution of irrigated acres within the P/U. No change to the P/D or the total number of acres irrigated. The diversion and distribution facilities are the same as on the original claim.

15. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will received notice in the Snake River Basin Adjudication." I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of Attachments _____

**For Individuals**: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date 5-6-03
_____ Date _____

**For Organizations**: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho or _____)
) SS.
County of Ada )

Subscribed and sworn (or affirmed) before me this 6th day of May 20 03

TACI WELSH NOTARY SEAL PUBLIC STATE OF IDAHO

Notary Public _____
Residing at Meridian, Idaho
My Commission Expires 1/27/2005

17. Notice of Appearance:
Please Print Name
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Good Ident. Number 2-7053