



HARRELL REALTY

416 MAIN ST. - P.O. BOX 670
ASHTON, IDAHO 83420
PHONE 652-7436



JAMES HARRELL, Realtor
Real Estate
Sales and Management

Dwelling, Commercial
Farm & Recreational
Properties

August 5, 2004

Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

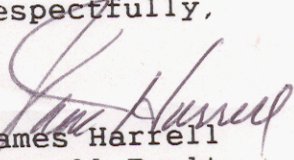
Re: Transfer Water Right

Some time ago I contacted your office by phone regarding the transfer of a Water Right on property that we were selling for our client. One of ladies in your office sent me the enclosed application to be completed, for making the request for the transfer. I was also advise that the transfer fee would be \$25.00, which I have enclosed the new property owners check for that amount.

I trust the enclosed completed application and documents called for, which I have also enclosed, will be sufficient to make the transfer.

If additional information or documents should be required, please advise me.

Respectfully,


James Harrell
Harrell Realty

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		(If the right(s) will not be split, skip this area and proceed to item 7)	
Water Right and/or Adjudication Claim Number	Water Use	Diversion Rate or Volume	Description
		(cubic feet per second or acre-foot per annum)	(acres, number and type of stock, homes, etc)
	Irrigation		
	Stock		
	Domestic		
	Other		
	Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		(If the right(s) will not be split, skip this area and proceed to item 7)	
Water Right and/or Adjudication Claim Number	Water Use	Diversion Rate or Volume	Description
		(cubic feet per second or acre-foot per annum)	(acres, number and type of stock, homes, etc)
	Irrigation		
	Stock		
	Domestic		
	Other		
	Total		

7.

Signature of New Owner(s) or Claimant(s)

(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	8-10-04	Fee	25
Received by	Date	8-10-04	Receipt No.	E630123
Processed by	Date	8-10-04	WR	
			Date	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 12, 2004

BRAD S ORME
PO BOX 481
SUGAR CITY ID 83448

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 21-2115

Dear Mr. Orme:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

488864

Exhibit "A"

Tract 2: Commencing at the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 24, Township 9 North, Range 42 East Boise Meridian, Fremont County, Idaho which is the true point of beginning, thence West 20 rods, thence South 16 rods, thence East 20 rods, thence North 16 rods to the point of beginning.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 06 2004

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>28412/21-2105</u>	<u>A21-02115</u>				
<u>21-10198</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LIONEL HUNTSMAN
P.O. Box 164, Ashton, ID 83420
4. New Owner/Claimant(s) Brad^{vs.} Orme
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 532 481
- City, State and ZIP Code Sugar City, ID 83448
- New Telephone Number (208) 656-0867
5. Date you acquired the property 6/10/04

WARRANTY DEED

Order No.:3040423293-L

FOR VALUE RECEIVED

John Lionel Huntsman and Dale Lynn Huntsman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brad Orme and Daedre Orme, Husband and Wife

whose current address is

P.O. Box 532 Sugar City, ID 83448

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

See Exhibit "A" attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/10/2004

John Lionel Huntsman
John Lionel Huntsman

Dale Lynn Huntsman
Dale Lynn Huntsman

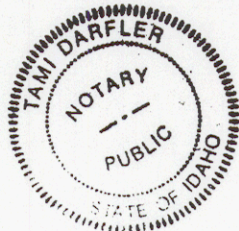
Microfilm No. 488862
At 10:01 AM on June 20, 2004
Fee \$10.00
ALLIANCE TITLE & ESCROW

State of Idaho

County of Madison

On this 11th day of June, in the year 2004, before me, a Notary Public in and for said state, personally appeared John Lionel Huntsman and Dale Lynn Huntsman, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tami Darfler
Notary Public for the State of Idaho
Residing at:
Commission Expires: State of Idaho
Residing in Rigby
Commission Expires: 01-25-08

WARRANTY DEED

Order No.:3040423293-L

FOR VALUE RECEIVED

John Lionel Huntsman and Dale Lynn Huntsman and Rose Huntsman, Guardian and Conservator of the person and Estate of Donna Huntsman, a vulnerable adult

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brad Orme and Daedre Orme, Husband and Wife

whose current address is

P.O. Box 532 Sugar City, ID 83448

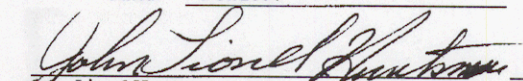
the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

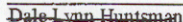
See Exhibit "A" attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

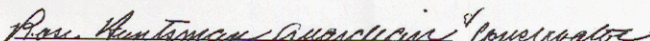
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/10/2004


John Lionel Huntsman


Dale Lynn Huntsman

Donna Kay Huntsman

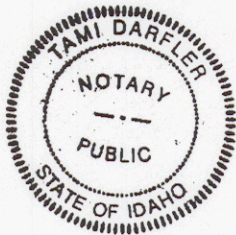

By: Rose Huntsman, Guardian and Conservator

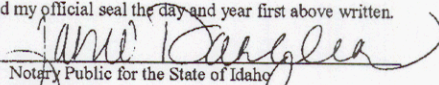
State of Idaho

County of Madison

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho

Residing at:

Commission Expires:

State of Idaho
Residing in Rigby
Commission Expires: 01-25-08

Microfilm No. 488864
At 10:03 AM
ALLIANCE TITLE & ESCROW
Deputy

488862

Exhibit "A"

Tract 1: The Northeast Quarter of the Southeast Quarter of Section 24, Township 9 North, Range 42 East Boise Meridian, Fremont County, Idaho, Less the following described real property; Commencing at the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 24, Township 9 North, Range 42 East Boise Meridian, which is the true point of beginning, thence West 20 rods, thence south 16 rods, thence East 20 rods, thence North 16 rods to the point of beginning.