

04/16/2004

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter**

Water right number: 45-10353

KEITH WARR  
RT 1 BOX 111  
OAKLEY ID 83346  
Telephone Number: (208)862-3674

SHOULDER 3 RANCHES INC  
PO BOX 218  
OAKLEY ID 83346  
Telephone Number: ~~(208)862-3375~~ 208 862 3377

LUTHER GARDNER  
RT 1 BOX 110D  
OAKLEY ID 83346  
Telephone Number: (208)862-3815

BILL J MATTHEWS  
516 CEDAR DR  
BURLEY ID 83318  
Telephone Number: (208)678-9362

EUGENE LAYTON  
RT 1 BOX 39A  
OAKLEY ID 83346  
Telephone Number: (208)862-3411

RECEIVED  
MAY 26 2004  
Department of Water Resources  
Southern Region

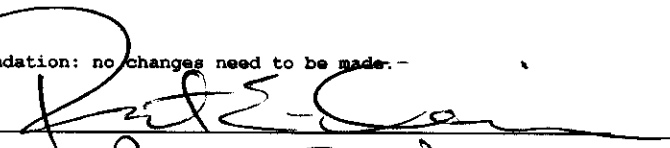
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/19/04

SIGNATURE: 

Please print your name: ROBERT E. WHITELEY

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

04/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-10353

NAME AND ADDRESS: KEITH WARR  
RT 1 BOX 111  
OAKLEY ID 83346

SHOULDER 3 RANCHES INC  
PO BOX 218  
OAKLEY ID 83346

LUTHER GARDNER  
RT 1 BOX 110D  
OAKLEY ID 83346

BILL J MATTHEWS  
516 CEDAR DR  
BURLEY ID 83318

EUGENE LAYTON  
RT 1 BOX 39A  
OAKLEY ID 83346

SOURCE: BIRCH SPRING  
DRY FORK SPRING  
SOUTH COTTONWOOD CREEK  
TRAPPER CREEK

TRIBUTARY: SINKS  
TRIBUTARY: SINKS  
TRIBUTARY: TRAPPER CREEK  
TRIBUTARY: GOOSE CREEK

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/11/1905

POINT OF DIVERSION:

T14S R20E S25 SESENW Begin of Stream Flow Within CASSIA County  
T14S R20E S36 NENENE Within CASSIA County  
T14S R20E S36 SENESE Within CASSIA County  
T15S R21E S4 NENWNE Lot 2 End of Stream Flow Within CASSIA County  
T15S R21E S4 SWNWNE Lot 2 End of Stream Flow Within CASSIA County  
T15S R21E S6 NESWSE Begin of Stream Flow Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 05/01 11/30          | 0.020 CFS       |

PLACE OF USE: STOCKWATER Within CASSIA County

|                     |      |                     |      |
|---------------------|------|---------------------|------|
| T14S R20E S25       | SWNE | T14S R20E S25 Lot 2 | SENE |
| T14S R20E S25       | SENW | T14S R20E S25 Lot 3 | NESE |
| T14S R21E S29       | SWSW | T14S R21E S30       | NESW |
| T14S R21E S30 Lot 3 | NWSW | T14S R21E S30       | SWSE |
| T14S R21E S30       | SESE | T14S R21E S32       | NWNW |
| T14S R21E S32       | SWNE | T14S R21E S32       | SENE |
| T14S R21E S32       | NENW | T14S R21E S32       | NWNW |
| T14S R21E S32       | NESE | T14S R21E S33       | NWSW |

04/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

|                     |      |                     |      |
|---------------------|------|---------------------|------|
| T14S R21E S33       | SWSW | T14S R21E S33       | SESW |
| T15S R21E S04 Lot 2 | NWNE | T15S R21E S04 Lot 3 | NENW |
| T15S R21E S04 Lot 4 | NWNW | T15S R21E S04       | SWNW |
| T15S R21E S05       | SWNE | T15S R21E S05       | SENE |
| T15S R21E S05       | SENW | T15S R21E S05       | NESW |
| T15S R21E S05       | NWSW | T15S R21E S05       | NWSE |
| T15S R21E S06       |      | T15S R21E S06       |      |
| T15S R21E S06       | NESE | T15S R21E S06       | NWSE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 700 RANGE CATTLE.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-10353 V1

WATER RIGHT NUMBER: 45-10353 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                   |
|-------------------|---------------------------------------------------------------------------|
| Current Owner     | KEITH WARR<br>RT 1 BOX 111<br>OAKLEY, ID 83346<br>(208)862-3674           |
| Current Owner     | SHOULDER 3 RANCHES INC<br>PO BOX 218<br>OAKLEY, ID 83346<br>(208)862-3375 |
| Current Owner     | LUTHER GARDNER<br>RT 1 BOX 110D<br>OAKLEY, ID 83346<br>(208)862-3815      |
| Current Owner     | BILL J MATTHEWS<br>516 CEDAR DR<br>BURLEY, ID 83318<br>(208)678-9362      |
| Current Owner     | EUGENE LAYTON<br>RT 1 BOX 39A<br>OAKLEY, ID 83346<br>(208)862-3411        |

Priority Date: 06/11/1905

Basis: Beneficial Use

Status: Active

| <u>Source</u>          | <u>Tributary</u> |
|------------------------|------------------|
| BIRCH SPRING           | SINKS            |
| DRY FORK SPRING        | SINKS            |
| SOUTH COTTONWOOD CREEK | TRAPPER CREEK    |
| TRAPPER CREEK          | GOOSE CREEK      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 05/01 to 11/30          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|                        |                      |                                 |
|------------------------|----------------------|---------------------------------|
| SOUTH COTTONWOOD CREEK | SE1/4SE1/4NW1/4      | Sec. 25, Twp 14S, Rge 20E, B.M. |
| CASSIA County          | (Beginning of Reach) |                                 |
| DRY FORK SPRING        | NE1/4NE1/4NE1/4      | Sec. 36, Twp 14S, Rge 20E, B.M. |
| CASSIA County          |                      |                                 |
| TRAPPER CREEK          | L2 (SW1/4NW1/4NE1/4) | Sec. 4, Twp 15S, Rge 21E, B.M.  |
| CASSIA County          | (Ending of Reach)    |                                 |
| BIRCH SPRING           | SE1/4NE1/4SE1/4      | Sec. 36, Twp 14S, Rge 20E, B.M. |
| CASSIA County          |                      |                                 |
| TRAPPER CREEK          | L2 (NE1/4NW1/4NE1/4) | Sec. 4, Twp 15S, Rge 21E, B.M.  |
| CASSIA County          | (Ending of Reach)    |                                 |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 45-10353 V1

TRAPPER CREEK  
CASSIA CountyNE1/4SW1/4SE1/4  
(Beginning of Reach)

Sec. 6, Twp 15S, Rge 21E, B.M.

Place of Use

STOCKWATER

| Twp Rge Sec | NE |          |    |          | NW       |          |    |    | SW |          |    |    | SE       |    |    |    | Totals |
|-------------|----|----------|----|----------|----------|----------|----|----|----|----------|----|----|----------|----|----|----|--------|
|             | NE | NW       | SW | SE       | NE       | NW       | SW | SE | NE | NW       | SW | SE | NE       | NW | SW | SE |        |
| 14S 20E 25  |    |          | X  | X<br>L 2 |          |          |    | X  |    |          |    |    | X<br>L 3 |    |    |    |        |
| 14S 21E 29  |    |          |    |          |          |          |    |    |    |          | X  |    |          |    |    |    |        |
| 14S 21E 30  |    |          |    |          |          |          |    |    | X  | X<br>L 3 |    |    |          |    | X  | X  |        |
| 14S 21E 32  |    | X        | X  | X        | X        | X        |    |    |    |          |    |    | X        |    |    |    |        |
| 14S 21E 33  |    |          |    |          |          |          |    |    |    | X        | X  | X  |          |    |    |    |        |
| 15S 21E 4   |    | X<br>L 2 |    |          | X<br>L 3 | X<br>L 4 | X  |    |    |          |    |    |          |    |    |    |        |
| 15S 21E 5   |    |          | X  | X        |          |          |    | X  | X  | X        |    |    |          | X  |    |    |        |
| 15S 21E 6   |    |          |    |          |          |          |    |    |    |          |    |    | X        | X  |    |    |        |

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 700 RANGE CATTLE.

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 45-10353 V1

Comments:

1. SSHERMAN 10/20/1997 COPIED FROM REMARKS

Comment: USED UNDER GRAZING ASSOC. ALLOTMENT FROM U.S. FOREST SERVICE. \*\*FILE B: LOWER TRAPPER PASTURE SEE FILE FOR ABOVE DESCRIBED ATTACHMENT, THIS EXPLAINS SOURCES MATCHED TO THEIR P/DS. ALL SPRINGS AND STREAMS ARE WITHIN ONE GRAZING UNIT AND CAN BE ACCESSED BY CATTLE WITHOUT CROSSING FENCES. \*\*\*\*\*NOTE ON P/D\*\*\*\*\* --SOUTH COTTONWOOD CREEK--INSTREAM USES BEG. SE,SE,NW, SEC. 25, T14S.R20E.-END. SW,NW,NE, SEC. 4, T15S. R21E. --TRAPPER CREEK--INSTREAM USES BEG. NE,SW,SE, SEC. 6,--END. NE,NW,NE, SEC. 4, T15S. R21E. \*\*\*\*\*  
SEE ALSO REFERENCE RIGHT A45-10352.

2. jroberts 4/14/2004 Basis of Recommendation

Comment: Recommended per stipulated agreement of August 2002.

# COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10353  
Date Received: 5/02/1989  
Receipt No: S006992  
Received By: \_\_\_\_\_

AMENDED

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

AMENDED

|          |                                    |              |
|----------|------------------------------------|--------------|
| 1. Name: | SHOULDER THREE RANCHES INC.        | 208-862-3375 |
| Address: | P.O. BOX 218<br>OAKLEY, ID 83346   |              |
| AND/OR   |                                    |              |
| Name:    | KEITH WARR                         | 208-862-3674 |
| Address: | RT. 1 BOX 111<br>OAKLEY, ID 83346  |              |
| AND/OR   |                                    |              |
| Name:    | LUTHER GARDNER                     | 208-862-3815 |
| Address: | RT. 1 BOX 110D<br>OAKLEY, ID 83346 |              |
| AND/OR   |                                    |              |
| Name:    | EUGENE LAYTON                      | 208-862-3411 |
| Address: | RT. 1 BOX 39A<br>OAKLEY, ID 83346  |              |
| AND/OR   |                                    |              |
| Name:    | BILL J. MATTHEWS                   | 208-678-9362 |
| Address: | 516 CEDAR DR.<br>BURLEY, ID 83318  |              |

2. Date of Priority: APR 20, 1879

|            |                             |           |               |
|------------|-----------------------------|-----------|---------------|
| 3. Source: | BIRCH SPRING                | Trib. to: | SINKS         |
|            | DRY FORK S. COTTONWOOD SPRI |           | SINKS         |
|            | COTTONWOOD CREEK, SOUTH     |           | TRAPPER CREEK |
|            | TRAPPER CREEK               |           | GOOSE CREEK   |

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 20E   | 36      | NE     | NE     | NE  |     | CASSIA |
|          |       |         | SE     | NE     | SE  |     | CASSIA |

Beginning Point of Minimum Instream Flow

|     |     |    |    |    |    |        |
|-----|-----|----|----|----|----|--------|
| 14S | 20E | 25 | SE | SE | NW | CASSIA |
| 15S | 21E | 6  | NE | SW | SE | CASSIA |

Ending Point of Minimum Instream Flow

|     |     |   |    |    |    |        |
|-----|-----|---|----|----|----|--------|
| 15S | 21E | 4 | NE | NW | NE | CASSIA |
|-----|-----|---|----|----|----|--------|

RECORDED

MAR 9 9 1989

15S

21E

4

SW

NW

NE

CASSIA

## 5. Description of diverting works:

COLLECTION BOXES, PIPELINE, TROUGHS, INSTREAM USE.

## 6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 05/01 | 11/30 | 0.230 |      |        |

## 7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or)

A.F.A.

## 8. Total consumptive use is

Acre Feet Per Annum.

## 9. Non-irrigation uses:

S/700 RANGE

## 10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 14S      | 20E   | 25      | SW     | NE  |     | STOCK |       |
|          |       |         | SE     | NW  |     | STOCK |       |
|          |       |         | NE     | SE  |     | STOCK |       |
|          | 21E   | 29      | SW     | SW  |     | STOCK |       |
|          |       | 30      | NE     | SW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SE  |     | STOCK |       |
|          |       |         | SE     | SE  |     | STOCK |       |
|          |       | 32      | NW     | NE  |     | STOCK |       |
|          |       |         | SE     | NE  |     | STOCK |       |
|          |       |         | NE     | NW  |     | STOCK |       |
|          |       | 33      | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SW  |     | STOCK |       |
| 15S      | 21E   | 4       | NW     | NE  |     | STOCK |       |
|          |       |         | NW     | NE  |     | STOCK |       |
|          |       |         | NE     | NW  |     | STOCK |       |
|          |       |         | NE     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       | 5       | SW     | NE  |     | STOCK |       |
|          |       |         | SE     | NE  |     | STOCK |       |
|          |       |         | NE     | SW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       | 6       | NE     | SW  |     | STOCK |       |
|          |       |         | NE     | SE  |     | STOCK |       |
|          |       |         | SW     | SE  |     | STOCK |       |

## 11. Place of use in counties: CASSIA

## 12. Do you own the property listed above as place of use? NO

## 13. Other Water Rights Used:

NONE

## 14. Remarks:

USED UNDER GRAZING ASSOC. ALLOTMENT FROM U.S. FOREST SERVICE.

A45-10353

Page

1

Date: 09/25/89

RECEIVED  
SEP 29 1989

14. Remarks: Continued

\*\*FILE B: LOWER TRAPPER PASTURE

SEE FILE FOR ABOVE DESCRIBED ATTACHMENT, THIS EXPLAINS SOURCES  
MATCHED TO THEIR P/D'S.

ALL SPRINGS AND STREAMS ARE WITHIN ONE GRAZING UNIT AND CAN BE  
ACCESSED BY CATTLE WITHOUT CROSSING FENCES.

\*\*\*\*\*NOTE ON P/D\*\*\*\*\*

--SOUTH COTTONWOOD CREEK--INSTREAM USES

BEG. SE,SE,NW, SEC. 25, T14S.R20E.--END. SW,NW,NE, SEC. 4, T15S.  
R21E.

--TRAPPER CREEK--INSTREAM USES

BEG. NE,SW,SE, SEC. 6,--END. NE,NW,NE, SEC. 4, T15S. R21E.

\*\*\*\*\*

SEE ALSO REFERENCE RIGHT A45-10352.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Page

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10353  
Date Received: 5/02/1989  
Receipt No: S006992  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: OAKLEY VALLEY CATTLE & HORSE ASSOCIATION 208-862-3377  
Address: P.O. BOX 218  
OAKLEY, ID 83346

2. Date of Priority: APR 20, 1879

3. Source: BIRCH SPRING Trib. to: SINKS  
DRY FORK S. COTTONWOOD SPRI SINKS  
COTTONWOOD CREEK, SOUTH TRAPPER CREEK  
TRAPPER CREEK GOOSE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 20E   | 36      | NE     | NE     | NE  |     | CASSIA |
|          |       |         | SE     | NE     | SE  |     | CASSIA |

Beginning Point of Minimum Instream Flow

|     |     |    |    |    |    |        |
|-----|-----|----|----|----|----|--------|
| 14S | 20E | 25 | SE | SE | NW | CASSIA |
| 15S | 21E | 6  | NE | SW | SE | CASSIA |

Ending Point of Minimum Instream Flow

|     |     |   |    |    |    |        |
|-----|-----|---|----|----|----|--------|
| 15S | 21E | 4 | NE | NW | NE | CASSIA |
| 15S | 21E | 4 | SW | NW | NE | CASSIA |

5. Description of diverting works:  
COLLECTION BOXES, PIPELINE, TROUGHS, INSTREAM USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 05/01 | 11/30 | 0.230  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

A45-10353

Page 1

Date: 05/02/89

MICROFILMED

MAR 09 1993

Acre Feet Per Annum.

S/700 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |       |       |
|----------|-------|---------|--------|-----|-----|-------|-------|-------|-------|
| 14S      | 20E   | 25      | SW     | NE  |     | STOCK |       |       |       |
|          |       |         | SE     | NW  |     | STOCK |       |       |       |
|          |       |         | NE     | SE  |     | STOCK |       |       |       |
|          |       | 21E     | 29     | SW  | SW  |       | STOCK |       |       |
|          |       |         |        | 30  | NE  | SW    |       | STOCK |       |
|          |       |         |        |     | NW  | SW    |       | STOCK |       |
|          |       |         | 32     |     | SW  | SE    |       | STOCK |       |
|          |       |         |        |     | SE  | SE    |       | STOCK |       |
|          |       |         |        |     | NW  | NE    |       | STOCK |       |
|          |       |         |        |     | SE  | NE    |       | STOCK |       |
|          |       |         |        |     | NE  | NW    |       | STOCK |       |
|          |       |         |        |     | 33  | NW    | SW    |       | STOCK |
|          | 15S   | 21E     | 4      | SW  | SW  |       | STOCK |       |       |
|          |       |         |        |     | NW  | NE    |       | STOCK |       |
|          |       |         |        |     | NW  | NE    |       | STOCK |       |
|          |       |         |        | NE  | NW  |       | STOCK |       |       |
|          |       |         |        | NE  | NW  |       | STOCK |       |       |
|          |       |         |        | SW  | NW  |       | STOCK |       |       |
|          |       |         | 5      |     | SW  | NE    |       | STOCK |       |
|          |       |         |        |     | SE  | NE    |       | STOCK |       |
|          | NE    |         |        | SW  |     | STOCK |       |       |       |
|          | NW    |         |        | SW  |     | STOCK |       |       |       |
| 6        |       |         | NE     | SW  |     | STOCK |       |       |       |
|          |       |         | NE     | SE  |     | STOCK |       |       |       |
|          |       |         | SW     | SE  |     | STOCK |       |       |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

USED UNDER GRAZING ASSOC. ALLOTMENT FROM U.S. FOREST SERVICE.  
 \*\*FILE B: LOWER TRAPPER PASTURE  
 SEE FILE FOR ABOVE DESCRIBED ATTACHMENT, THIS EXPLAINS SOURCES  
 MATCHED TO THEIR P/D'S.  
 ALL SPRINGS AND STREAMS ARE WITHIN ONE GRAZING UNIT AND CAN BE  
 ACCESSED BY CATTLE WITHOUT CROSSING FENCES.

MAR 09 1933

14. Remarks: Continued

\*\*\*\*\*NOTE ON P/D\*\*\*\*\*

--SOUTH COTTONWOOD CREEK--INSTREAM USES

BEG. SE,SE,NW, SEC. 25, T14S.R20E.--END. SW,NW,NE, SEC. 4, T15S. R21E.

--TRAPPER CREEK--INSTREAM USES

BEG. NE,SW,SE, SEC. 6,--END. NE,NW,NE, SEC. 4, T15S. R21E.

\*\*\*\*\*

SEE ALSO REFERENCE RIGHT A45-10352.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

OAKLEY VALLEY CATTLE & HORSE ASSOC. , that I have signed the foregoing Organization document in the space below as President of Title

OAKLEY VALLEY CATTLE & HORSE ASSOC. and that the statements contained in the Organization foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

President OAKLEY VALLEY CATTLE & HORSE ASSOC.  
Title and Organization

MAY 2, 1989  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 2<sup>nd</sup> day

of May 19 89

Seal

Steve C. O. O.  
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

OAKLEY VALLEY CATTLE AND HORSE ASSOCIATION

USE: Stockwater

PRIORITY DATE: April 20, 1879

FILE B LOWER TRAPPER PASTURE

*COLLECTION BOXES , PIPE , TROUBLES , IN STREAM*

Birch Spring Pipeline

Spring

SE NE SE SEC 36 T14S R20E

Point of use

NW NE SW SEC 6 T15S R21E

Dry Fork South Cottonwood

Spring

NE NE NE SEC 36 T14S R20E

South Cottonwood Creek - a tributary of Trapper Creek

Beginning

SE SE NW SEC 25 T14S R20E

Running

SW NE SEC 25

NE SE SEC 25

NW SW SEC 30 T14S R21E

NE SW SEC 30

SW SE SEC 30

SE SE SEC 30

SW SW SEC 29

NE NW SEC 32

NW NE SEC 32

SE NE SEC 32

NW SW SEC 33

SW SW SEC 33

Ending

NE NW SEC 4 T15S R21E

SW NW NE SEC 4 T15S R21E

Trapper Creek - a tributary of Goose Creek Reservoir

Beginning

NE SW SE SEC 6 T15S R21E

Running

NE SE SEC 6

NW SW SEC 5

NE SW SEC 5

SW NE SEC 5

SE NE SEC 5

SW NW SEC 4

NE NW SEC 4

NW NE SEC 4

Ending

NE NW NE SEC 4 T15S R21E

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MICROFILMED

MAR 09 1993