

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 14 2004
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-734C V1					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAVID BLEDSOE & NEVA BLEDSOE
1061 LEMHI ROAD, SALMON, IDAHO 83467
4. New Owner/Claimant(s) MACK A. HUGHES JR.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. BOX 1116
 New Mailing Address
SALMON, IDAHO 83467
 City, State and ZIP Code
 New Telephone Number (928) 607-3607
5. Date you acquired the property OCTOBER 7, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) x Mark A. Hylton, Jr.
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received C. DAVID BLEDSOE AND NEVA A. BLEDSOE,
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto MACK A. HUGHES, JR.,
A SINGLE PERSON
P.O. BOX 1116, SALMON, IDAHO 83467
the grantee, the following described premises, in Lemhi County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, HIS heirs and assigns forever. And the said Grantors do hereby covenant
to and with the said Grantee, that they are the owners in fee simple of said premises;
that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 4, 2004

C. David Bledsoe
C. DAVID BLEDSOE

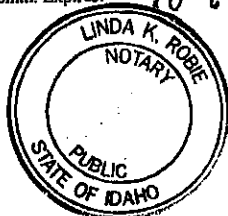
Neva A. Bledsoe
NEVA A. BLEDSOE

STATE OF IDAHO, COUNTY OF LEMHI

On this 7th Day of OCTOBER, 20 04,
before me, a notary public in and for said State, personally
appeared C. DAVID BLEDSOE AND NEVA A.
BLEDSOE

known to me to be the person whose name are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Linda K. Robie
Notary Public
Residing at Salmon, Idaho
Comm. Expires: 10-6-05



INSTRUMENT NO: **260496**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi Title

at 25 minutes past 1 o'clock P.M.,
this 7th day of October,
2004, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J. Morton
Ex Officio Recorder

By _____ Deputy

Fees \$ 800

Mail to:

260496

EXHIBIT "A"

PARCEL I:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 21 N., RANGE 23 E., BEARS N. 0 DEGREES 35' 31" W., A DISTANCE OF 2242.86 FEET ON A BEARING OF N. 55 DEGREES 13' 20" W. TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE N. 89 DEGREES 54' 03" W., 228.27 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 39 DEGREES 37' 11" W., 175.36 FEET;

THENCE N. 50 DEGREES 22' 49" E., 175.35 FEET;

THENCE N. 39 DEGREES 37' 11" W., 20.00 FEET;

THENCE S. 50 DEGREES 22' 49" W., 175.35 FEET;

THENCE N. 39 DEGREES 37' 11" W., 63.01 FEET;

THENCE S. 50 DEGREES 22' 49" W., 310.04 FEET;

THENCE S. 89 DEGREES 48' 51" E., 403.59 FEET TO THE REAL

POINT OF BEGINNING...

PARCEL II:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, SECTION 3, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3, FROM WHICH THE NORTHEAST CORNER OF SECTION 34, T. 21 N., R. 23 E., BEARS N. 0 DEGREES 35' 31" W., A DISTANCE OF 2242.86 FEET ON A BEARING OF N. 55 DEGREES 13' 20" W. TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF THE COUNTY ROAD; THENCE N. 89 DEGREES 54' 03" W., 228.27 FEET; THENCE N. 39 DEGREES 37' 11" W., 175.36 FEET; THENCE N. 50 DEGREES 22' 49" E., 175.35 FEET; THENCE N. 39 DEGREES 37' 11" W., 20.00 FEET TO THE POINT OF BEGINNING.

THENCE N. 39 DEGREES 37' 11" W., 103.01 FEET;

THENCE S. 50 DEGREES 22' 49" W., 533.39 FEET;

THENCE S. 89 DEGREES 48' 51" E., 62.48 FEET;

THENCE N. 50 DEGREES 22' 49" E., 310.04 FEET;

THENCE S. 39 DEGREES 37' 11" E., 63.01 FEET;

THENCE N. 50 DEGREES 22' 49" E., 175.35 FEET TO THE REAL

POINT OF BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 74-734C V1

WATER RIGHT NUMBER: 74-734C V1

Owner Type Name and Address

Current Owner DAVID BLEDSOE
1061 LEMHI RD
SALMON, ID 83467
(208)756-1621

Current Owner NEVA BLEDSOE
1061 LEMHI RD
SALMON, ID 83467
(208)756-1621

Priority Date: 04/01/1912

Basis: Decreed

Status: Active

Source Tributary
WIMPEY CREEK LEMHI RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

WIMPEY CREEK SW1/4SE1/4SE1/4 Sec. 34, Twp 21N, Rge 23E, B.M.
LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	23E	3		1.0															1.0
				L 2															

Total Acres: 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 74-734C V1

Remarks:

Comments:

1. awarntje 12/2/2002 POU
Comment: POU conflicts with 74-00734B with different owners.
2. rbrown 9/9/2004 POD
Comment: corrected using USFS GPS data.
3. rbrown 9/9/2004 Recommendation
Comment: based on Lemhi decree 74-734 and taxlot data
4. rbrown 9/9/2004 POD
Comment: Updated PLS
5. rbrown 9/9/2004 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits: