

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No

Date Received

Receipt Number

85-15485

10-4-04

~~0045290~~ 0015371

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

J.D.D.  
12-13-04

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VIRGIL + ROSE FREI Phone (208) 962-3465

Mailing Address P.O. Box 85, FERDINAND, IDAHO Zip 83526

2. Date of Priority (Only one per claim) May 1, 1904 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) Springs  
which is tributary to (b) Unnamed streams Name or kind of source

4. Location of point of diversion is: Township 33N Range 2W

Section 30, SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM,

County of Lewis

Additional points of diversion if any: NE SE NE and NE NE SE S. 30

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Developed ~~from~~ springs to troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions)

For Stockwater purposes from 11 Month/Day to 12/31 Month/Day amount .02 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 50 head

10 Place of use is: Township: 33 N Range 2 W

Section 30, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any SE NE and NE SE S. 30

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes / No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above

( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication" (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) X [Signature] Date 9.28.04

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho or \_\_\_\_\_ )

) SS.

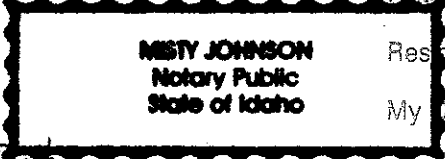
County of Idaho )

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day of September 2004

SEAL

Notary Public



Residing at

My Commission Expires

Last Name

Johnson

Ident No.

85-15485

Copies: White-State, Yellow-Claimant