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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 18 2004
DEPARTMENT OF
WATER RESOURCES79-14109
CIVIL CASE NUMBER: 39578Identification No. 8515495Date Received 10-18-04Receipt Number 0075508

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) M. Louise or Warren E Braucher Phone (208 924-5639)
Mailing Address P.O. Box 337 Craigmont, ID Zip 83501
2. Date of Priority (Only one per claim) Sept 12, 1929 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
Name or kind of source
which is tributary to (b) Maloney Creek
4. Location of point of diversion is: Township 32N Range 2W
Section 21, NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Lewis
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Developed spring to trough
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock water purposes from 11 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock water, 50 head

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10 Place of use is: Township: 32N Range 2W
Section 21, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes / No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Warren C. Braucher Date 10-1-04

M. Louise Braucher Date 10-1-04

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Nay Perce) SS

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of October 2004

Notary Public Gregory Taylor

Residing at Lewiston ID

My Commission Expires 4-28-2010

Last Name Braucher Ident No 85-15495

Copies: White-State, Yellow-Claimant

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DEC - 8 2004