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SEP 30 2004

DEPARTMENT OF
WATER RESOURCES

9-27-04

Enclosed are 2 Notice of
Claim forms for Basin 85
in Lewis Co. and \$50⁰⁰ ck.

I attached FSA maps & a
copy of the Gift Deed
showing ownership & legal descrip.

If you have questions, please
call Raina Frei @ 208-924-
5891 or e-mail
afrei@camasnet.com

Thank you,

Raina Frei

85-15492
85-15493

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SEP 30 2004

DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. 85-15492Date Received 9.30.04Receipt Number C075322IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Raina L. Frei, and/or Richard R. Puckett and/or Rodney H. Puckett Phone (208) 924-5891Mailing Address P.O. Box 234, Craigmont ID 83523 Zip 835232. Date of Priority (Only one per claim) June 1, 1942 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 34 N Range 1 WSection 22 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 16 BM.,County of Lewis

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well was dug before 1942 & has remained, windmill still over well.
Well approx 60-80' deep.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For <u>domestic</u> purposes from	<u>1/1</u> Month/Day	to	<u>12/31</u> Month/Day	amount	<u>.04</u> (cfs)
(Both dates are inclusive)					
For <u>stockwater</u> purposes from	<u>1/1</u> Month/Day	to	<u>12/31</u> Month/Day	amount	<u>.02</u> (cfs)

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 home; Stockwater: 25

10. Place of use is: Township: 34N Range 1W
Section 22, 1/4 of 1/4, Govt. Lot B16, B.M.,
County of Lewis for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Attachments are FSA tract map worksheets 229 T551;
copy of Gift Deed showing ownership

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4 pgs

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Randa L. Frei Date 9-28-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ }
County of Lewis } SS.

Subscribed and sworn (or affirmed) before me this 28 day of Sept 2004

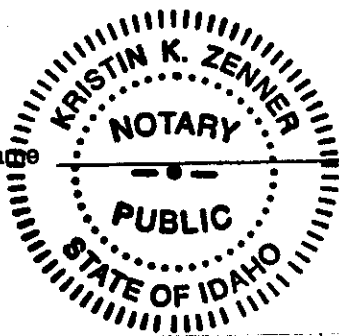
SEAL

Notary Public Kristin K. Zenner

Residing at Craigmont Idaho 83523

My Commission Expires 10-1-2010

Last Name Frei Ident No. 85-15492



Puckett

MAP OF FARM

Worksheet Serial Number: 82-081-209
T551Aerial Photo Number 6.7Township 34N. Range 1WOPERATOR Allen FreiOWNER Ronald Puckett

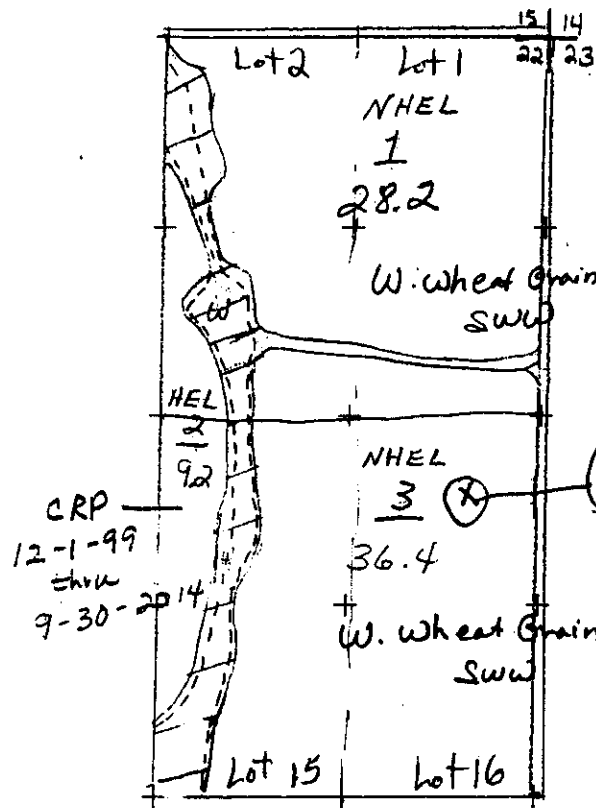
Address _____

Address Lorraine Puckett

Other land - - - - - 7.2
 Grazing land - - - - - 0.0
 Crop land - - - - - 72.8
 Farm land - - - - - 80.0

Total ACP Other land - - - - - _____
 Total ACP Grazing land - - - - - _____
 Total ACP Crop land - - - - - 403.5
 Total ACP Farm land - - - - - 662.0

Cash



85-15492

128 727

GIFT DEED

THIS INDENTURE, made this 21 day of November, 2002, by and between Ronald J. Puckett and Lorraine M. Puckett, husband and wife, parties of the first part, and Richard R. Puckett, Raina L. Frei and Rodney H. Puckett, as their sole and separate property, as tenants in common, whose address is 930 A Cypress Court, Lewiston, Idaho 83501, parties of the second part,

WITNESSETH:

That the parties of the first part, for and in consideration of their love and affection, and of other good and valuable consideration, do hereby convey, remise, release and forever quitclaim unto the parties of the second part, their heirs and assigns forever, all the right, title, interest, claim and demand which the parties of the first part now have or may hereafter acquire, in and to the real property situate in the County of Lewis, State of Idaho, to-wit:

Parcel 1 (Olson Place)

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Ten (10), Township Thirty-three (33) North, Range One (1), W.B.M.

SUBJECT TO Right-of-Way Deed dated December 28, 1906 from John C. Jackson and wife to Clearwater Shortline Railway Company, a corporation, a strip 100 feet wide over and across S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10, Twp. 33 N. R. 1 West, recorded January 31, 1907 in Book 4 B of Deeds, page 26, records of Lewis County, Idaho.

SUBJECT TO Right-of-Way Deed dated March 7, 1918 from John C. Jackson and wife to Northern Pacific Railway Company, a corporation, an additional 50 ft. right-of-way adjoining prior right-of-way granted over

GIFT DEED - 1
cjm/puckett_r/gift deed.doc

85-15492

Creason, Moore & Dokken, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231

and across SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 33 N. R. 1 West, B.M., recorded March 11, 1918 in Book 13 of Deeds, page 331, records of Lewis County, Idaho.

SUBJECT TO Deed dated May 20, 1960 from Irna M. Olson to Northern Pacific Railway Company, a corporation, authorizing the closing of an underpass under railway right-of-way and the constructions of a solid fill for the same, recorded May 25, 1960, in Book 43 of Deeds, page 190, records of Lewis County, Idaho.

Parcel 2 (Barnes Land/Dept. of Transportation)

All that portion of Government Lot 5 (E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) in Section 14, Township 33 North, Range 1 West, Boise Meridian, and lying East of U.S. Highway No. 95;

EXCEPTING THEREFROM:

A parcel of land being on both sides of the centerline of U.S. Highway No. 95, Project No. F-4113(76) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of Government Lot 5 (E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 14, Township 33 North, Range 1 West, Boise Meridian, described as follows, to wit:

Commencing at the Northwest corner of Section 14, Township 33 North, Range 1 West, Boise Meridian;
thence South 89°39'22" East along the North line of said Section 14 a distance of 2,254.56 feet to a point in a line parallel with and 110.0 feet Southwesterly from the centerline and bears South 56°48'00" West from Station 328+95.76 of said U.S. Highway No. 95, Project No. F-4113 (76) Highway Survey and being the REAL POINT OF BEGINNING;
thence continuing South 89°39'22" East along said North line 251.96 feet to a point in a line parallel with and 100 feet Northeasterly from the centerline and opposite Station 327+56.53 of said Highway Survey;
thence South 33°12'00" East along said last parallel line 239.53 feet to a point in the East line of Government Lot 5 of said Section 14 opposite Station 325+17.00 of said Highway Survey;
thence South 0°30'37" West along said East line 378.38 feet to a point in a line parallel with and 110.0 feet Southwesterly from the centerline and opposite Station 322+02.24 of said Highway Survey;

thence North 33°12'00" West along said parallel line 693.52 feet to the REAL POINT OF BEGINNING.

Highway Station Reference: 322+02.24 to 328+95.76

The area conveyed by Warranty Deed Instrument No. 102215, recorded March 5, 1991, records of Lewis County, Idaho, is approximately 6.33 acres.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the West Zone of Idaho.

Grantor, State of Idaho, Idaho Transportation Department, by and through the Idaho Transportation Board, excepts and reserves unto itself, its successors and assigns, all existing future or potential common law or statutory easements of access, ingress or egress, to, from or between the property herein conveyed and the right of way of U.S. Highway No. 95, Project No. F-4113(76).

Grantor, State of Idaho, Idaho Transportation Department, by and through the Idaho Transportation Board, also reserves unto itself the right to prohibit the erection or construction of any buildings or structures except irrigation or drainage structures within 20 feet of the right of way of said U.S. Highway No. 95, Project No. F-4113(76).

Parcel 3 (Gray Place)

Township 33 North, Range 1 West, Boise Meridian.
Section 11: NW¼NE¼, NW¼, S½SW¼, NW¼SW¼ & SW¼SE¼

Parcel 4 (Hill Place)

Township 34 North, Range 1 West, B.M.
Section 22: Lots 1, 2, 15 and 16

SUBJECT TO An Easement for the purpose shown below and rights incidental thereto as set forth in a document

GRANTED to: U.S. West Communications, no representation is made as to the present ownership

Purpose: Right of Way

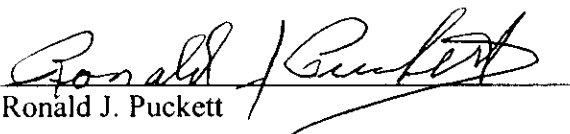
Recorded: August 14, 1991, as Inst. No. 102669 of the Official
Lewis County Records.
Affects: A portion of said land, reference is made to said
document for full particulars.

SUBJECT TO a Mortgage dated November 8, 1995, wherein Ronald J.
Puckett and Lorraine Puckett, husband and wife, are Mortgagors, and
Northwest Farm Credit Services, ACA, a corporation, is Mortgagee,
recorded November 9, 1995, as Instrument No. 117909 of the Official
Lewis County Records.

ALL PARCELS BEING SUBJECT TO a retained life estate in Ronald J.
Puckett and/or Lorraine M. Puckett.

TO HAVE AND TO HOLD the same, together with all and singular, the
appurtenances and privileges thereunto belonging or in anywise appertaining, and all
estate, right, title, interest and claim whatever, of the parties of the first part thereto, either
at law or in equity, to the proper use, benefit and behoof of the parties of the second part,
their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have set their hand the day
and year first above written.

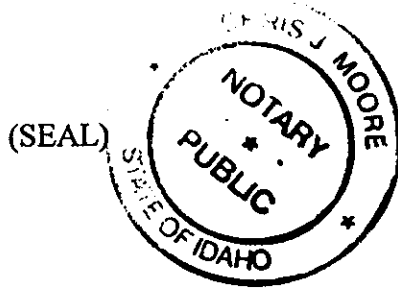

Ronald J. Puckett


Lorraine M. Puckett

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 11th day of November, 2002, before me, the undersigned, a notary public in and for said state, personally appeared Ronald J. Puckett and Lorraine M. Puckett, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Chris Moore
Notary Public in and for said State,
residing at or employed in Lewiston.
My Commission Expires: 11-17-2007

128727

STATE OF IDAHO }
COUNTY OF LEWIS & CLARK } NOV 22 2002
FILED FOR RECORD }
A 10:30 O'CLOCK A M AT THE
REQUEST OF _____

Lorraine Puckett
Cathy Garrison
COUNTY RECORDER

By _____ DEPUTY

FEES \$ 15.00

del. Lorraine Puckett

GIFT DEED - 5
cjm/puckett_r/gift deed.doc

Creason, Moore & Dokken, PLLC
P.O. Drawer 835, Lewiston ID 83501
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