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THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

GENERAL ADJUDICATION
OF THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 79-14107

Date Received 7-15-04

Receipt Number C07517

RECEIVED
SEP 15 2004
DEPARTMENT OF
WATER RESOURCES

d.e. 12-3-04

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) GLORIA A. DAWSON-TEATS Phone (208) 743 4649
BERNARD B. TEATS
Mailing Address 6595 MILL RD. LEWISTON, ID. Zip 83501
- Date of Priority (Only one per claim) PRIOR TO July 18/1958 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Unnamed Stream
Name or kind of source
which is tributary to (b) Salmon River
- Location of point of diversion is: Township 26 N Range 1 E
Section 12, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Idaho
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pipe to Lawn - Garden
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

10. Place of use is: Township: 26N Range 1E
Section 12, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Almond Dawson Seate* Date *9/3/04*
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

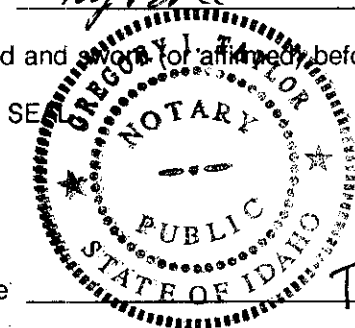
Title and Organization _____

State of Idaho/or _____)

County of *My Per ce*) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to before me this *3RD* day of *Sept* *2004*



Notary Public *Gregory J. Taylor*

Residing at *Lewiston ID*

My Commission Expires *4-28-2010*

Last Name *Teats* Ident No. *79-14107*

Copies: White-State, Yellow-Claimant