

09/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7224

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE ID 83724

SOURCE: SURFACE RUNOFF

TRIBUTARY: SEEP

QUANTITY: 0.020 CFS  
0.100 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/17/1980

POINT OF DIVERSION:

T05S R43E S1 SWNE Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>   | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-------------------------|----------------------|-----------------------|
| STOCKWATER STORAGE      | 01/01 12/31          | 0.10 AFY              |
| STOCKWATER FROM STORAGE | 06/01 09/30          | 0.01 AFY              |
| STOCKWATER              | 06/01 09/30          | 0.020 CFS<br>0.10 AFY |

PLACE OF USE: STOCKWATER FROM STORAGE Within CARIBOU County

T05S R43E S01 SWNE

STOCKWATER Within CARIBOU County

T05S R43E S01 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 4

APPLICATION APPROVED

APPLICATION DATE: 09/17/1980

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: CARIBOU

Priority Dates: CARIBOU NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 05 17040205 14 0073 0

IDWR Water State Filing No.: 25-07224

Allotment No.: 20101

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud  
Geoffrey Garver  
Daria J. Zane  
U.S. Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
P.O. Box 663  
Washington, D.C. 20044-0663  
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

A25-07224

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07224

Date received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 04/01/1879

3. Source: UNNAMED STR Trib. to: GRAYS LAKE

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County  |
|----------|-------|---------|-------|-----|---------|
| -----    | ----- | -----   | ----- | --- | -----   |
| 5 S      | 43 E  | 1       | SWNE  |     | CARIBOU |

5. Description of diverting works: POND

6. Water is used for the following purposes:

| Purpose    | From  | To     | C.F.S. | (or) | A.F.A. | (or)  | Elevation/<br>Well Depth |
|------------|-------|--------|--------|------|--------|-------|--------------------------|
| -----      | ----  | --     | -----  | ---- | -----  | ----- | -----                    |
| STOCKWATER | Jun.1 | Sep.30 | 0.02   |      | 0.10   |       | 0                        |

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.10 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 1074

10. Place of Use:

| Township | Range | Section | Tract | Lot | County  |
|----------|-------|---------|-------|-----|---------|
| -----    | ----- | -----   | ----- | --- | -----   |
| 5 S      | 43 E  | 1       | SWNE  |     | CARIBOU |

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: CARIBOU