

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

SEP 10 2004

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578 Dept. of Water Resources
Identification No. 79-4429
Date Received 9-10-04
Receipt Number CD75131

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

d.e. 11-24-04

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Elbert E Anderson or Gloria L. Anderson
or Stanley A. Anderson or Delbert J. Anderson 208-743-9277 or
208-746-9343

Mailing Address 1341 Ripon Avenue Lewiston Zip 83501

2. Date of Priority (Only one per claim) 01/01/1910 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Packers Creek, Unnamed
which is tributary to (b) Salmon River and Telcher Creek. Stream and Springs

4. Location of point of diversion is: Township 30 N Range 01 W

Section See attached 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring boxes - pipeline 1" to troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>01/01</u>	to <u>12/31</u>	amount <u>.04</u>
	(Both dates are inclusive)		
For <u>Livestock</u> purposes from	<u>01/01</u>	to <u>12/31</u>	amount <u>.04</u>
<u>Irrigation</u>	<u>04/01</u>	<u>10/01</u>	<u>.04</u>

7. Total quantity claimed .08.12 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - single cabin, Livestock Cattle 300 head

10. Place of use is: Township: 30 N Range 01 W
Section See attached 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any irrigation

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Heckman deceased, Anderson/Heckman dissolved, with
Heckman gifted property to above claimants.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 79-4429

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gloria Lee Anderson Date Sept 7 - 2004
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

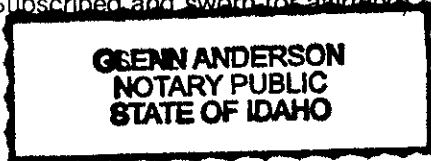
State of Idaho/or IDAHO)

County of NEZ PERCE)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7TH day of SEPTEMBER 2004



Notary Public Glenn Anderson

Residing at LEWISTON, ID

My Commission Expires APRIL 1, 2008

Last Name ANDERSON

Ident No. 37863

Copies: White-State, Yellow-Claimant

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 79-4429

WATER RIGHT NUMBER: 79-4429

Owner Type Name and Address
Current Owner ANDERSON & HECKMAN
 10230 D WAHA RD
 LEWISTON, ID 83501

Priority Date: 01/01/1910
Basis: Statutory Claim
Status: Active

Source
PACKERS CREEK
SPRINGS
SPRINGS
UNNAMED STREAM

Tributary
SALMON RIVER
SALMON RIVER
TELCHER CREEK
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.030 CFS	
IRRIGATION	4/10 to 10/01	0.040 CFS	
	<u>Total Diversion:</u>	0.070 CFS	

Location of Point(s) of Diversion

SPRINGS	SW1/4SW1/4	Sec. 14, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	NW1/4SW1/4	Sec. 14, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	NW1/4NW1/4	Sec. 3, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	SW1/4NW1/4	Sec. 14, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	SW1/4SW1/4	Sec. 11, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	NW1/4SW1/4	Sec. 11, Twp 30N, Rge 01W, B.M.
IDAHO County		
PACKERS CREEK	SE1/4NE1/4	Sec. 10, Twp 30N, Rge 01W, B.M.
IDAHO County		
UNNAMED STREAM	NE1/4SE1/4	Sec. 3, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	NW1/4NW1/4	Sec. 14, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	NE1/4NE1/4	Sec. 4, Twp 30N, Rge 01W, B.M.
IDAHO County		
SPRINGS	NE1/4NE1/4	Sec. 4, Twp 30N, Rge 01W, B.M.
IDAHO County		

*Claim is for same
location of points as
the original claim was
filed.*

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 79-4429

Place of Use

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N 01W 3						X								X			
30N 01W 4	X																
30N 01W 10				X													
30N 01W 11										X	X						
30N 01W 14						X	X			X	X						

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N 01W 3													1.0				1.0
30N 01W 10				1.0													1.0

Total Acres: 2

Conditions of Approval:Remarks:

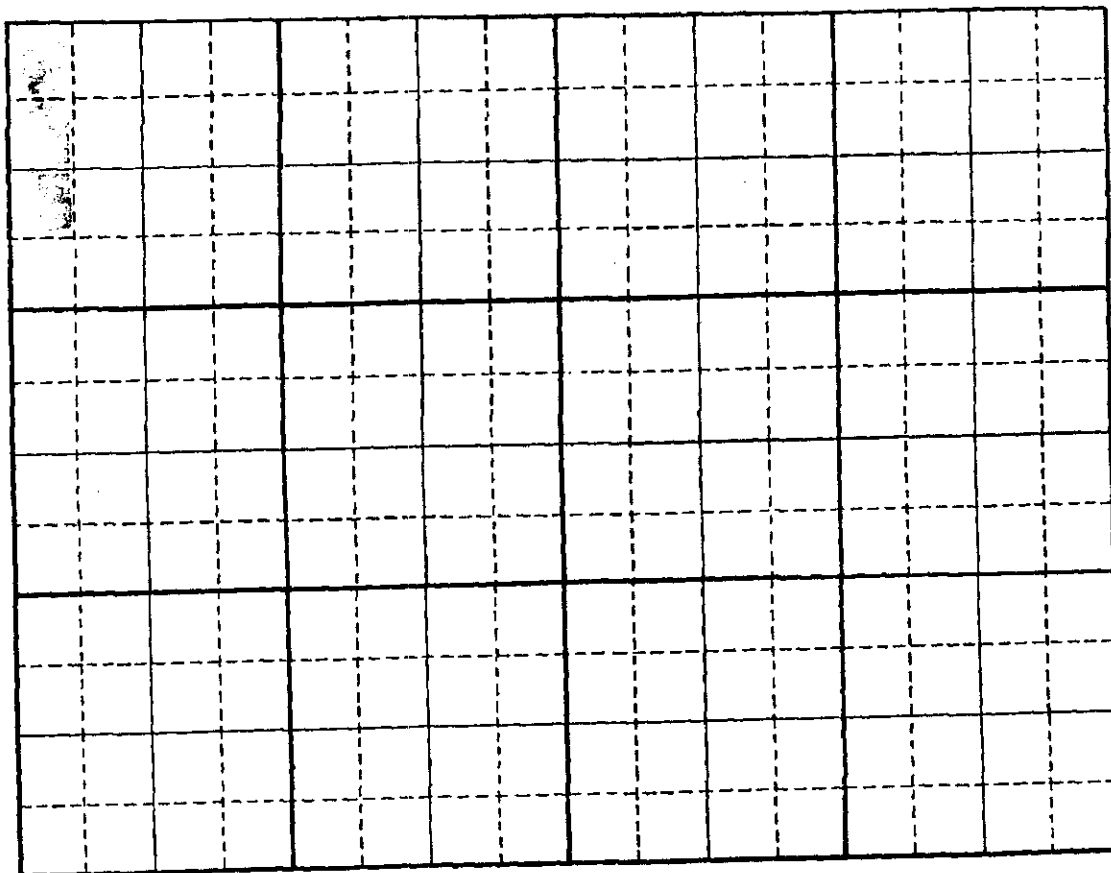
1. General

SOURCES ARE PACKERS CR., UNNAMED STREAM & SPRINGS, TRIB TO SALMON R.
AND SPRINGS TRIB TO TELCHER CR.
2 P/D IN NENE, S4, T30N, R1W.

Comments:

(B) Remarks

USGS Moughmer Point, Idaho
photo copy attached 2.64" = 1 mile



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Payette

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of May, 1983.

Notary Public
Residing at Shelburne, Vermont

My commission expires 8-8-83

6-2-83 FOR DEPARTMENT USE ONLY

Received by RSH

Date

5/26/83

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by ELS

Date

6/3/83

\$20.00 fee received by SR

Published in

Idaho County News

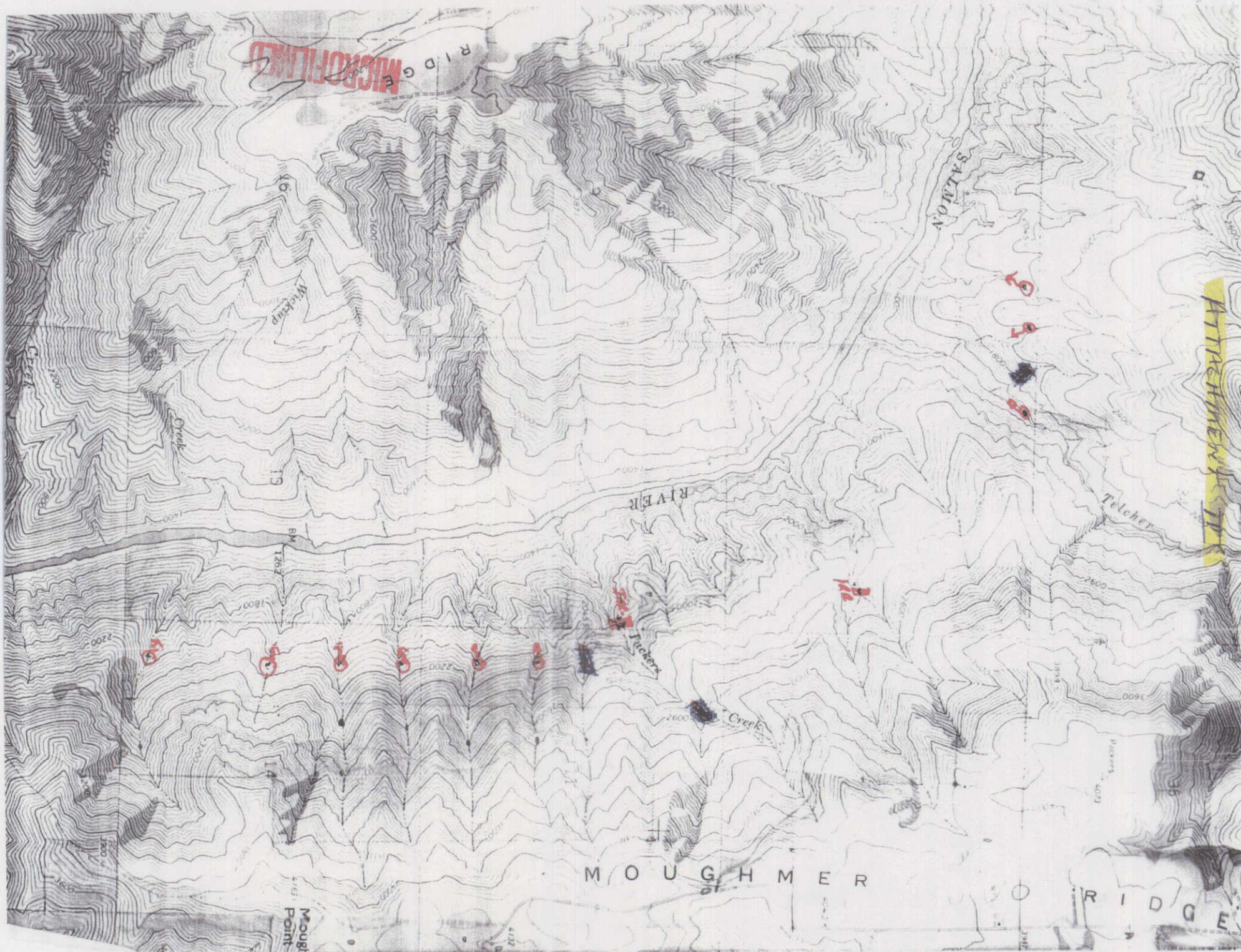
Dates

2/22 + 2/29/84

MICROFILMED

R.I.D. G.E.

ATTACHMENT X



COMPUTER _____
 SCAINED _____
 TRACTED _____

0415136

GIFT DEED

THIS INDENTURE made this 18th day of January, 2001, by and between, **WAYNE D. HECKMAN**, a single man, Grantor, and **ELBERT E. ANDERSON** and **GLORIA L. ANDERSON**, as Trustees of the Elbert E. Anderson and Gloria L. Anderson Trust Dated March 23, 2000, Grantees, whose address is: 1341 Ripon Avenue, Lewiston, Idaho 83501.

WITNESSETH:

That Grantor for and in consideration of the love and affection he bears toward Grantees, does hereby grant, bargain, sell and convey unto Grantees, an undivided 16% of an undivided one-half ($\frac{1}{2}$) interest, being an undivided 8% interest in the whole of the following described premises situate in Idaho County, State of Idaho, to wit:

Township 30 North Range 1 West, Boise Meridian, Idaho County, Idaho

Section 2: Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
 Section 3: Lots 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 4: Lot 1 and 2
 Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 14: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$

Township 31 North, Range 1 West, Boise Meridian

Section 33: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that it is free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever

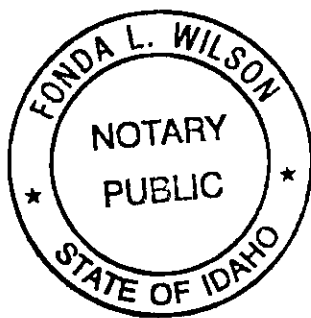
except general taxes for the year 2001, and easements, reservations, restrictions and rights-of-way of record or in use.

Wayne D Heckman
WAYNE D. HECKMAN

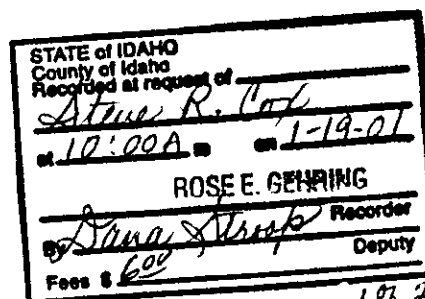
STATE OF IDAHO)
: ss.
County of Nez Perce)

On this 18th day of January, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **WAYNE D. HECKMAN**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.



Fonda L. Wilson
Notary Public in and for the State of Idaho,
residing at Genesee therein.
My Commission Expires: 2-15-06



m/ 1072
P.O. Box 446
Lewiston, Id 83501

GIFT DEED

0415137

THIS INDENTURE made this 18th day of January, 2001, by and between, **WAYNE D. HECKMAN**, a single man, Grantor, and **STANLEY A. ANDERSON**, a married man, as his sole and separate property, and **DELBERT J. ANDERSON**, a married man, as his sole and separate property, in equal shares, share and share alike, Grantees, whose address is: 1341 Ripon Avenue, Lewiston, Idaho 83501.

WITNESSETH:

That Grantor for and in consideration of the love and affection he bears toward Grantees, does hereby grant, bargain, sell and convey unto Grantees, an undivided 16% of an undivided one-half ($\frac{1}{2}$) interest, being an undivided 8% interest in the whole of the following described premises situate in Idaho County, State of Idaho, to wit:

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Township 31 North, Range 1 West, Boise Meridian

Section 33: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that it is free from all

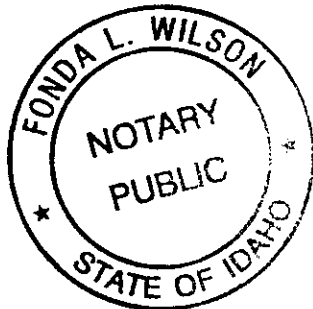
encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever except general taxes for the year 2001, and easements, reservations, restrictions and rights-of-way of record or in use.

Wayne D Heckman
WAYNE D. HECKMAN

STATE OF IDAHO)
: ss.
County of Nez Perce)

On this 18th day of January, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared **WAYNE D. HECKMAN**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.



Fonda L. Wilson
Notary Public in and for the State of Idaho,
residing at Genesee therein.
My Commission Expires: 2-15-05

STATE of IDAHO	
County of Idaho	
Recorded at request of <u>Steve R. Cox</u>	
at <u>10:00 A</u>	on <u>1-19-01</u>
ROSE E. GERRING	
By <u>Dana Stroup</u>	Recorder
Fees \$ <u>6.00</u>	Deputy

m/same

292