

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAY - 1 2003
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-15020				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jon S. Binniger + Hannah Ogden
PO Box 62 Tenaya ID 83466

4. New Owner/Claimant(s)

Alesha R. Brugman

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

33 Diversion Lane

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 752-8512

5. Date you acquired the property

3-17-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Alesha Burghman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by A. M. M. V. AJ Date 11/29/04 WR _____ Date _____

WARRANTY DEED

For Value Received JON S. BINNINGER AND HANNAH OGDEN

the grantor^s, do hereby grant, bargain, sell and convey unto ALESHA R. BRUGMAN,
A SINGLE PERSON

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
her heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

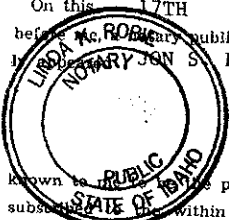
Dated: MARCH 14, 2003

JON S. BINNINGER

HANNAH OGDEN

STATE OF IDAHO, COUNTY OF LEMHI

On this 17TH day of MARCH, 2003
before me, ROBERT J. ROBERTS, Notary Public in and for said State, personally
known to me, JON S. BINNINGER & HANNAH OGDEN



known to me, the person whose names are
subscribed within instrument, and acknowledged
to me that they executed the same.

Residing at SALMON, Idaho

Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 7 minutes past 4 o'clock p.m.,
this 17 day of March 2003
in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Brenda C. Morton, Deputy

Fees \$ 6.00

Mail to: LT

INSTRUMENT NO. 253655

EXHIBIT "A"

PARCEL C

A PARCEL OF LAND LOCATED IN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 5, T. 19 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{2}$ CORNER OF SAID SECTION 5, FROM WHICH THE NW CORNER OF SECTION 5 BEARS NORTH, 2622.53 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S.89°53'18" E., ALONG THE SOUTHERLY BOUNDARY OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 5 A DISTANCE OF 1313.96 FEET TO THE NW CORNER OF SAID NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE S.00°20'07"W., ALONG THE WESTERLY BOUNDARY OF SAID NE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 35.55 FEET TO THE POINT OF BEGINNING; THENCE S.80°38'08"E., A DISTANCE OF 752.31 FEET; THENCE S.09°21'52"W., A DISTANCE OF 1174.66 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N.89°46'48"W., ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 558.64 FEET TO THE SW CORNER OF SAID NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE N.00°20'07"E., ALONG THE WESTERLY BOUNDARY OF SAID NE $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 1279.30 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR A BURIED POWER LINE FROM THE TRANSFORMER ON PARCEL "B" TO THE ABOVE DESCRIBED PARCEL.

PARCEL CONTAINS
48.66 ACRES

C.P.&F. INST.
NO. 242684

6
7

N 89° 40' 21" W
2641.32'

5

8

N 89° 51' 14" W
2626.06'

C.P.&F. INST.
NO. 242685

26
BASIS OF BEARING NORTH

PARCEL CONTAINS
9.90 ACRES

SE 1/4 NW 1/4

SW 1/4 NE 1/4

SW 1/4 NW 1/4

WARM SPRINGS

PARCEL "B" CONTAINS
58.71 acres

PARCEL "A" CONTAINS

PARCEL "C" CONTAINS

18.35
acres

NE 1/4
SW 1/4

Krekler *Sold*
purchases
101.74

NW 1/4 SE 1/4

Parcel C 18.35
Parcel B 58.71
77.06
acres

Home Location

STACK
YARD

The Company has not surveyed the premises described in this report. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of an easement or other matter shown thereon, nor for the accuracy thereof, including the accurate location of boundaries, including water boundaries. This sketch is not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other evidence to which it may be attached.

Parcel A with 77.06 acres - 2nd