

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 02 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-4168	25-4168				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

LIN H. JOHNSON
2704 N 25TH E IDAHO FALLS ID 83401

4. New Owner/Claimant(s)

TODD H. JOHNSON TAMMI L. JOHNSON
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2654 N 25TH E

City, State and ZIP Code

IDAHO FALLS ID 83401

New Telephone Number

(208) 529-2463

5. Date you acquired the property

July 17, 2000

1/4 COR. SEC. 10
T. NO. 500794

GPS POSITION

10

<N 89°47'08" W> Record bearing and distance

RECORDERS CERTIFICATE

Instrument No. 937849
Time of Day 11:02 AM
Date March 4, 1997
Recorded in Bonneville County, Idaho.

Ronald Engman
County Recorder

SURVEYORS CERTIFICATE

I, Kim H. Leavitt, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Kim H. Leavitt 2-10-
Kim H. Leavitt License No. 4563 Date



BOUNDARY DESCRIPTION

Parcel #1

Part of the Northwest 1/4 of Section 10, Township 2 North Range 38 East B.M., Bonneville County, Idaho described as:

Beginning at a point that is S 00°08'13" W 1372.92 feet along the Section line from the Northwest corner of said Section 10, (said point being on the South right of way line of the Union Pacific Railroad) and running thence, S 62°54'50" E 723.55 feet along said right of way line; thence S 16°22'50" W 976.59 feet to a point on the Eastwest centerline of said Section 10; thence N 89°42'29" W 371.81 feet along said centerline to the West 1/4 corner of said section 10; thence N 00°08'13" E 1264.51 feet along the West line of said Section 10 to the point of beginning.

Parcel contains 13.37 acres and is subject to the county road right of way along the west side.

Parcel #2

Part of the Northwest 1/4 of Section 10, Township 2 North, Range 38 East, B.M., Bonneville County, Idaho described as:

Beginning at a point that is S 89°41'27" E 580.16 feet along the Section line and S 02°34'56" W 31.66 feet from the Northwest corner of said Section 10 and running thence S 89°43'47" E 692.09 feet along the South right of way line of Iona Road (F.A.P. S-6721 (3); thence S 45°18'00" W 700.51 feet; thence N 50°58'34" W 35.35 feet; thence S 43°04'53" W 58.86 feet; thence S 46°58'50" E 32.89 feet; thence S 45°18'00" W 180.00 feet; thence S 03°57'38" E 131.14 feet; thence S 43°23'02" W 142.43 feet; thence N 1°04'02" W 361.51 feet; thence N 65°52'27" W 129.80 feet; thence N 00°29'47" W 240.34 feet; thence N 89°07'57" E 182.54 feet; thence N 02°34'56" E 242.77 feet to the point of beginning.

Parcel contains 7.29 acres.

Parcel #3

Part of the Northwest 1/4 of Section 10, Township 2 North, Range 38 East B.M., Bonneville County, Idaho described as:

Beginning at a point on the South right of way line of the Iona Road (FAP S-6721 (3) that is S 89°41'27" E 382.87 feet along the Section line and S 0°29'47" E 31.77 feet from the Northwest corner of said Section 10 and running thence S 0°29'47" E 246.23 feet; thence N 89°07'57" E 182.54 feet; thence N 2°34'56" E 242.77 feet to said South right of way line of the Iona Road; thence N 89°43'47" W 195.59 feet along said right of way line to the point of beginning.

Parcel contains 1.06 acres.

CENTER SEC. 10
FOUND AL. CAP
L.S. 973
C.P.F. # 764157

6.5'

GPS POSITION



RECORD OF SURVEY

CROW CREEK FARMS
Sec. 10, T.2N., R.38E., B.M.

HARPER-LEAVITT ENGINEERING, INC.
PROFESSIONAL ENGINEERS AND LAND SURVEYORS
800 W. JUDICIAL ST., P.O. BOX 804, BLACKFOOT,
IDHO 83201 (208) 760-8977 OR 2880
805 N. CAPITAL AVE., P.O. BOX 50881, IDHO FALLS
IDHO 83405 (208) 524-0212

JOB NO. 1	85707	SHEET	1
DATE	12-10-95		
DRAWN BY	T.G.B.		
CHECKED BY	K.H.L.	OF	1
COPYRIGHT © 1991 H.E. ALL RIGHTS RESERVED.			

WARRANTY DEED

THIS INDENTURE is made this 17th day of July, 2000, by **LIN H. JOHNSON**, a married man dealing with his sole and separate property, the "Grantor", and **TODD JOHNSON** and **TAMMI JOHNSON**, husband and wife, whose mailing address is 2654 North 25th East, Idaho Falls, Idaho 83401, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Bonneville, State of Idaho, to-wit:

Part of the NW1/4 of Section 10, Township 2 North, Range 38 EBM, Bonneville County, Idaho, described as:

Beginning at a point that is S.00°08'13"W. 1372.92 feet along the Section line from the Northwest corner of said Section 10, (said point being on the South right of way line of the Union Pacific Railroad) and running thence S.62°54'50"E. 723.55 feet along said right of way line; thence S.16°22'50"W. 976.59 feet to a point on the Eastwest centerline of said Section 10; thence N.89°42'29"W. 371.81 feet along said centerline to the West 1/4 corner of said Section 10; thence N.00°08'13"E. 1264.51 feet along the West line of said Section 10 to the point of beginning.

Less and excepting the following parcel:

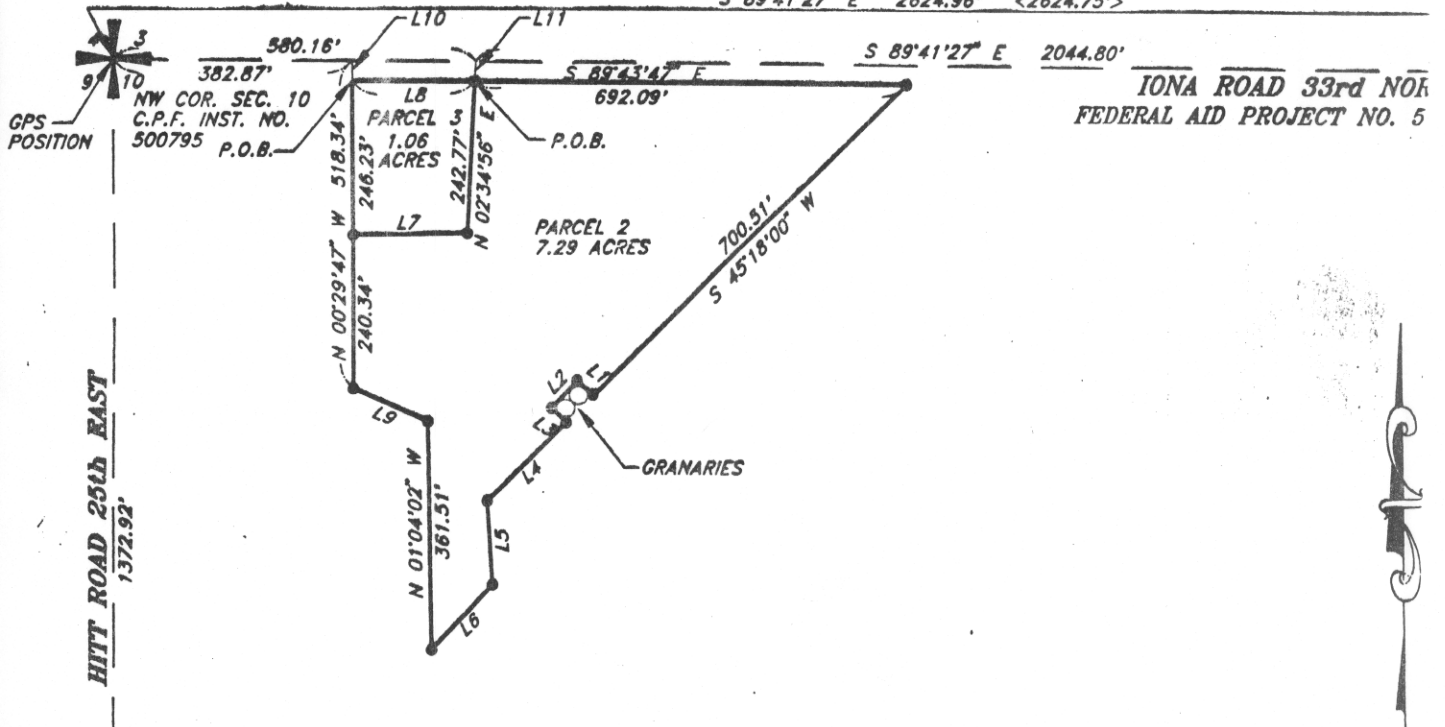
Beginning at a point that is S.0°08'05"W. 1640.68 feet along the section line from the Northwest corner of Section 10, Township 2 North, Range 38 East of the Boise Meridian; running thence S.0°08'05"W. 189.56 feet; thence S.89°51'55"E. 268.80 feet; thence N.0°08'05"E. 189.56 feet;

Part c

Section 10, T 2 N, R38 E, BM BONNEVILLE COUNTY, IDAHO

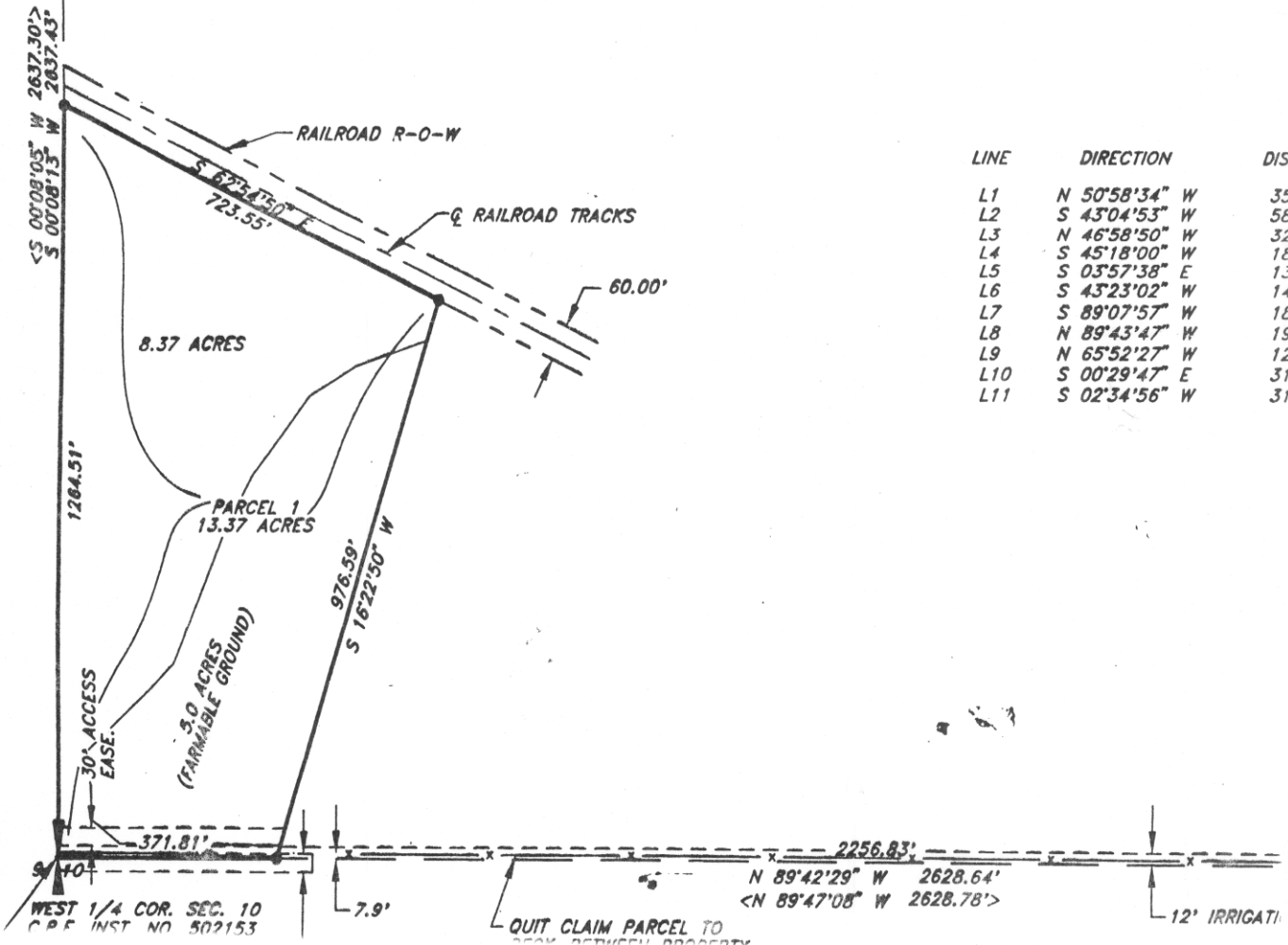
BASIS OF BEARING - CITY OF IDAHO FALLS
S 89°41'27" E 2624.96' <2624.75'>

IONA ROAD 33rd NOR
FEDERAL AID PROJECT NO. 5



SCALE: 1'

LINE	DIRECTION	DIS.
L1	N 50°58'34" W	35
L2	S 43°04'53" W	58
L3	N 46°58'50" W	32
L4	S 45°18'00" W	18
L5	S 03°57'38" E	13
L6	S 43°23'02" W	14
L7	S 89°07'57" W	18
L8	N 89°43'47" W	19
L9	N 65°52'27" W	12
L10	S 00°29'47" E	31
L11	S 02°34'56" W	31



QUIT CLAIM PARCEL TO
BEYOND BOUNDARY

thence N.89°51'55"W. 268.80 feet to the point of beginning;
containing 1.17 acres more or less.

SUBJECT TO the existing county road right-of-way along
the West side and a 25 foot wide road and utility easement
along the North side of the above described tract.

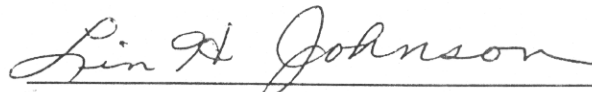
SUBJECT to all existing easements or claims of easements, patent reservations,
rights of way, protective covenants, zoning ordinances, and applicable building codes,
laws and regulations, encroachments, overlaps, boundary line disputes and other matters
which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, any remainders, rents, issues
and profits therefrom; and all estate, right, title and interest in and to the property, as well
in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee,
and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall
warrant and defend the premises in the quiet and peaceable possession of the Grantee and
the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against
every person whomsoever who lawfully holds (or who later lawfully claims to have held)
rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day
and year first above written.



LIN H. JOHNSON

SURVEYOR'S CERTIFICATE

I, *Garth R. Cunningham*, a Land Surveyor licensed by the State of Idaho, hereby certify that the tract of land shown hereon was surveyed under my supervision and staked as shown hereon.

Garth R. Cunningham
March 7, 1984

LEGAL DESCRIPTION

Tract 1

Beginning at a point that is S.0°08'05"W. 1372.79 feet along the section line from the Northwest corner of Section 10, Township 2 North, Range 38 East of the Boise Meridian; running thence S.0°08'05"W. 267.89 feet; thence S.89°51'55"E. 268.80 feet; thence N.0°08'05"E. 131.24 feet; thence N.62°55'05"W. 301.54 feet to the point of beginning; containing 1.23 acres more or less.
SUBJECT TO the existing county road right-of-way along the West side and a 25 foot wide road and utility easement along the South side of the above described tract.

Tract 2

Beginning at a point that is S.0°08'05"W. 1640.68 feet along the section line from the Northwest corner of Section 10, Township 2 North, Range 38 East of the Boise Meridian; running thence S.0°08'05"W. 189.56 feet; thence S.89°51'55"E. 268.80 feet; thence N.0°08'05"E. 189.56 feet; thence N.89°51'55"W. 268.80 feet to the point of beginning; containing 1.17 acres more or less.
SUBJECT TO the existing county road right-of-way along the West side and a 25 foot wide road and utility easement along the North side of the above described tract.

Tract 3

Beginning at a point that is S.0°08'05"W. 1830.24 feet along the section line from the Northwest corner of Section 10, Township 2 North, Range 38 East of the Boise Meridian; running thence S.0°08'05"W. 220.00 feet; thence S.89°51'55"E. 210.00 feet; thence N.0°08'05"E. 220.00 feet; thence N.89°51'55"W. 210.00 feet to the point of beginning; containing 1.06 acres more or less.
SUBJECT TO the existing county road right-of-way along the West side of above described tract.

Tract 4

Beginning at a point that is S.0°08'05"W. 2050.24 feet along the section line from the Northwest corner of Section 10, Township 2 North, Range 38 East of the Boise Meridian; running thence S.0°08'05"W. 345.56 feet; thence N.59°42'59"E. 145.58 feet; thence N.36°52'20"E. 54.14 feet; thence N.28°02'07"E. 64.06 feet; thence N.21°35'45"E. 184.66 feet; thence N.89°51'55"W. 255.46 feet to the point of beginning; containing 1.35 acres more or less.
SUBJECT TO the existing county road right-of-way along the West side of above described tract.



*From Cor Perp. Form By Kent Harker
Signature Dated May 7, 1976.*

• Denotes Iron Rods

RECORD OF SURVEY

FOR

LIN JOHNSON

PART OF SECTION 10
T2N R38 E3M
BONNEVILLE COUNTY
IDAHO

SCALE: 1" = 100'

DATE: JAN. 1984

DR. G.C.

ELLSWORTH ENGINEERING, INC.
CONSULTING ENGINEERS
RD. BOX 2336
IDAHO FALLS, IDAHO

JOB NO.

2447

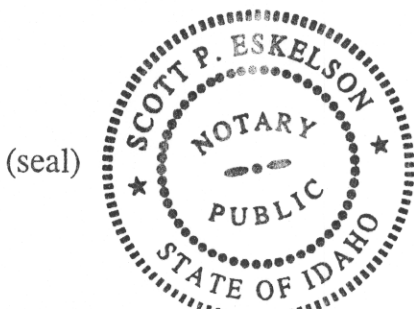


ENGINEERS
SURVEYORS
PLANNERS

STATE OF IDAHO)
) ss.
County of Bonneville)

On the this 17 day of July, 2000, before me, the undersigned, a notary public, in and for said State, personally appeared **LIN H. JOHNSON**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Scott P. Eskelson
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 10-25-2004

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