

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number ~~39576~~ 85-15490
Date Received 9-10-04
Receipt Number C075131

d.e. no 11-29-04

RECEIVED

SEP 10 2004

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Elbert E. or Gloria L. Anderson or Stanley A. Anderson or Delbert J. Anderson Phone (208) 743-9277 or 746-9343
Mailing Address 1341 Ripon Avenue Lewiston Zip 83501

2. Date of Priority (Only one (1) per claim) 5/14/1906

3. Source of water supply (a) creeks
which is tributary to (b) East Fork Sweetwater Creek

4. a. Location of existing point of diversion is: Township 33N & 34N Range 4W Section 01, 02, & 35
1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of see attached map.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 33N Range 4W Section 01, SE 1/4 of 3W 1/4
Govt. Lot _____ B.M., County of Nez Perce

ending point is: Township 34W Range 4W Section 35, NW 1/4 of NW 1/4 of
1/4, Govt. Lot B.M., County of Nez Perce

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in stream stockwater

15. Basis of Claim (check one) Beneficial Use Decree Posted Notice _____ License _____ Permit _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gloria Lee Anderson Date Sept. 7 - 2004

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of NEZ PERCE) SS.

Subscribed and sworn (or affirmed) before me this 7th day of SEPTEMBER 19 2004

Notary Public [Signature]

Residing at LEWISTON, ID

My Commission Expires APRIL 1, 2008

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

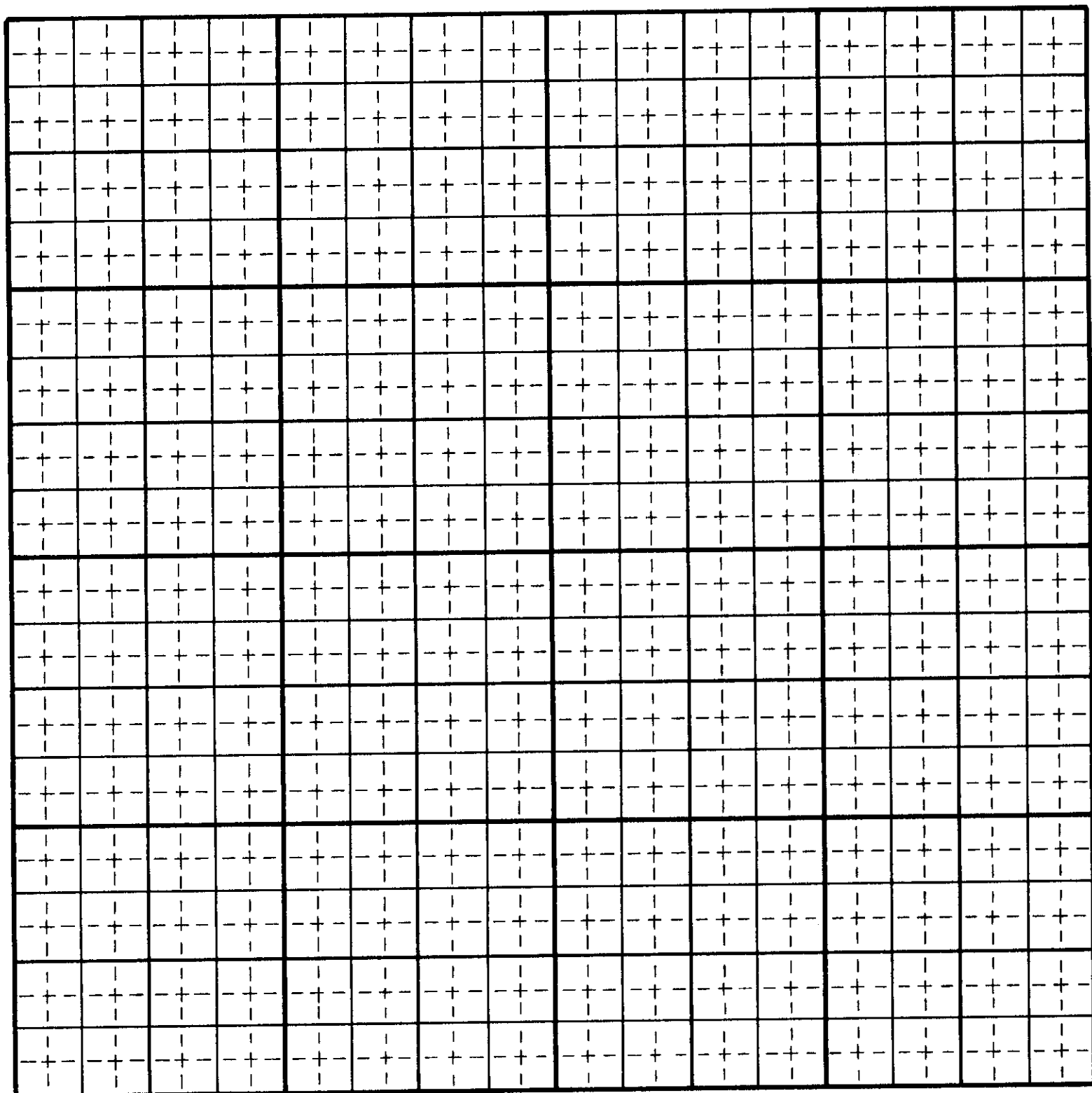
Date _____

Last Name Anderson Ident. Number 85-15490
79-1415

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Anderson

Ident No.

85-15490
~~39-1405~~

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 01/01 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater 130 Head of Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
#1 { 33N	4W	01							X		X	X		X					
33N	4W	02		X	X	X													
34N	4W	35										X	X	X					
#2 { 34N	4W	35							X	X									
33N	4W	02		X	X					X	X								
#4 { 33N	4W	02						X	X			X							
34N	4W	35																	

Total number of acres irrigated Stockwater

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Description of place of use is for instream
stockwater. See attached map.

Last Name Anderson Ident No. 85-1549*
79-14105

Copies: White -State, Yellow-Claimant

ATTACHMENT I

0000
480.0Ac

Streams marked
in red.

36

34
0600
475.0 Ac.(c)

SHUTTER ROAD

2399
45.0
Ac(c)

6000
38.0Ac

4800
162.0 Ac

1202

1650

35

7800

7200
40.0Ac

72
16C

34N

33N

OC
88

0001
160.0Ac.

2400
120.0Ac.

0002 Total
358.89Ac.

2400
200.0Ac.

0 3

7202
120.0Ac.

SHUTTER ROAD

(0002)
(118.892)

(0002)
(40.0Ac.)

0 2

0250
160.0Ac.

(0002)
(40.0Ac.)

5400
120.0Ac.

0 1

12C
240

9000
31.645
9999
8.355A

8811
1.1Ac.

#3

#1

Anderson - 29 HOS 85-15490