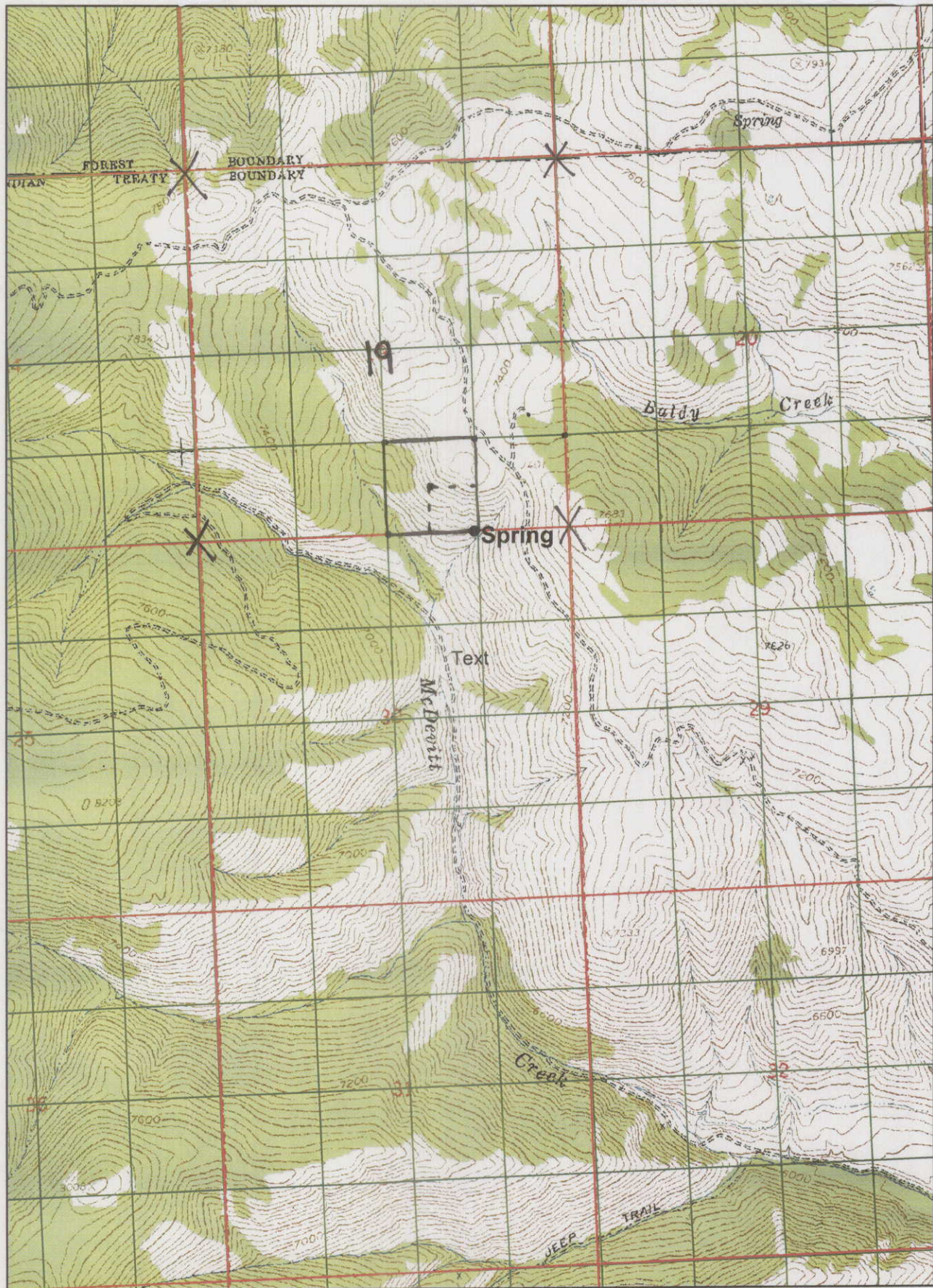


☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS <u>NCAF</u>	NOTICE of CLAIM for Water Right number: 7415542 (IDWR number)																				
In Re SRBA Case No. 39576	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	BLMIDENT: 7404682158 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS																				
NAME and ADDRESS	Other Right and date:	4/17/1926																				
SOURCE:	Source Tributary SPRING SINKS																					
QUANTITY:	0.02 CFS or VOLUME: Acre Feet																					
<i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																						
PRIORITY DATE:	06/28/1934 Diversion Means: UNDEVELOPED SPRING																					
REMARKS:	Also reserved pursuant to Federal law ☒ This water right is also claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Source locally known as McDevitt Spring. Associated with water right number 74-01345.																					
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twntship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>19N</td> <td>23E</td> <td>19</td> <td>SE</td> <td>SW</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	19N	23E	19	SE	SW	SE			59	LEMHI
Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of													
19N	23E	19	SE	SW	SE			59	LEMHI													
PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 1231	0.02												
Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt																		
04	0101 1231	0.02																				
CONSUMPTIVE USE:	de minimis stockwater DATE: 24-Nov-04																					
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																					
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twnt</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>19N</td> <td>23E</td> <td>19</td> <td>SW</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	19N	23E	19	SW	SE			59	LEMHI
Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of													
04	19N	23E	19	SW	SE			59	LEMHI													

New Spring Claim assoc w/ McDevitt Sping 74-01345
T19N R23E ~~Sec 19~~ SE SW SE



1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

SALMON DISTRICT SEC 3

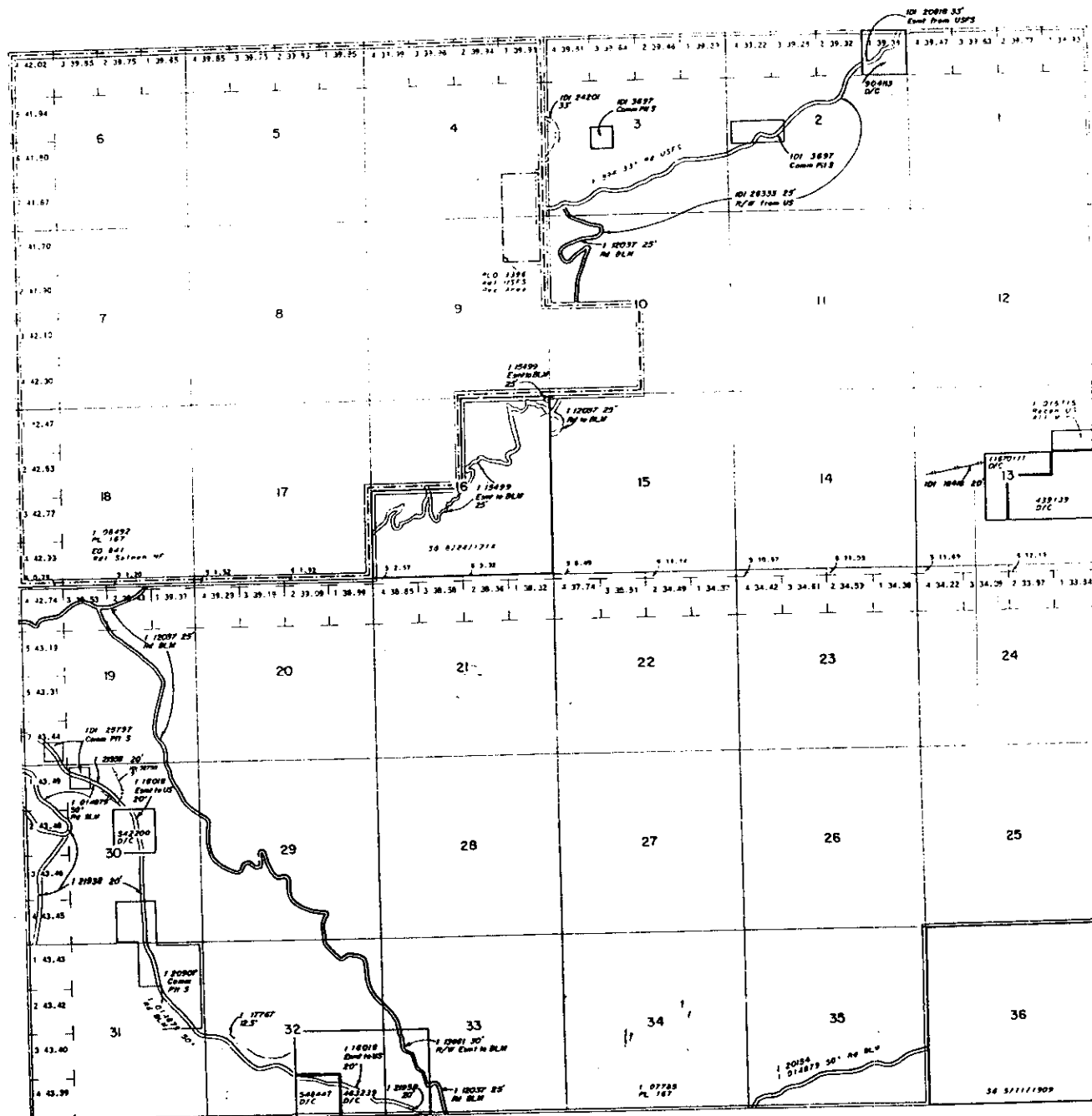
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

INDEX TO SEGREGATED TRACTS

[illegible]

1 07325 Cor PL 151 (Act of Cong 7/23/1952)
completed 3/7/1956 All "Y" surface water by 1956

1 07335 Cor PL 151 (Act of Cong 7/23/1952)
completed 1/22/1960 All "Y" surface water by 1960



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
MAR - 7 2000	

USE PLATS

Lat. 44° 56' 23" N

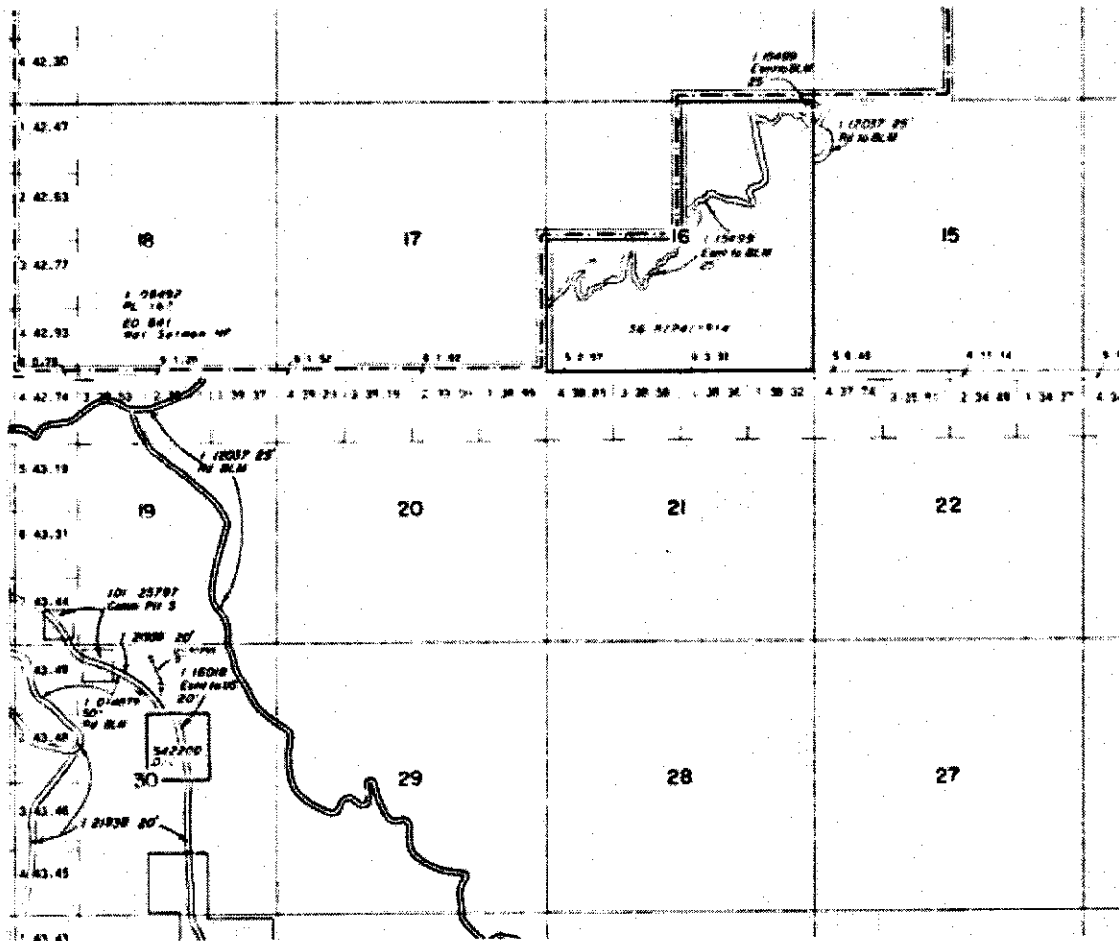
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

30-36 Mes
T 19Y
R 23E

SCALE in Ovals

WASHINGTON STATEMENT

This plot is the Bureau's Revised of Title, and should be used only as a graphic display of the taxonomic system data. Re-



T19N R23E sec.19 SESWSE

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-15542

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

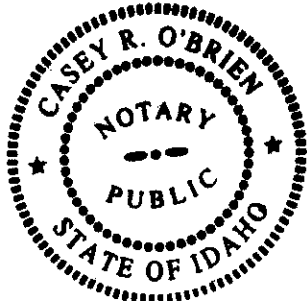
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24th day of November, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009