

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

7414818 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7404681947 Stg: J StFed: X
WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on Federal Law with an April 17, 1926 date of priority pursuant to executive order signed that same date and known as Public Water Reserve 107. Not associated with 7404688013 (Muddy Spring).

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
18N	23E	4	NW	NE	NE	1		59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 24-Nov-04

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

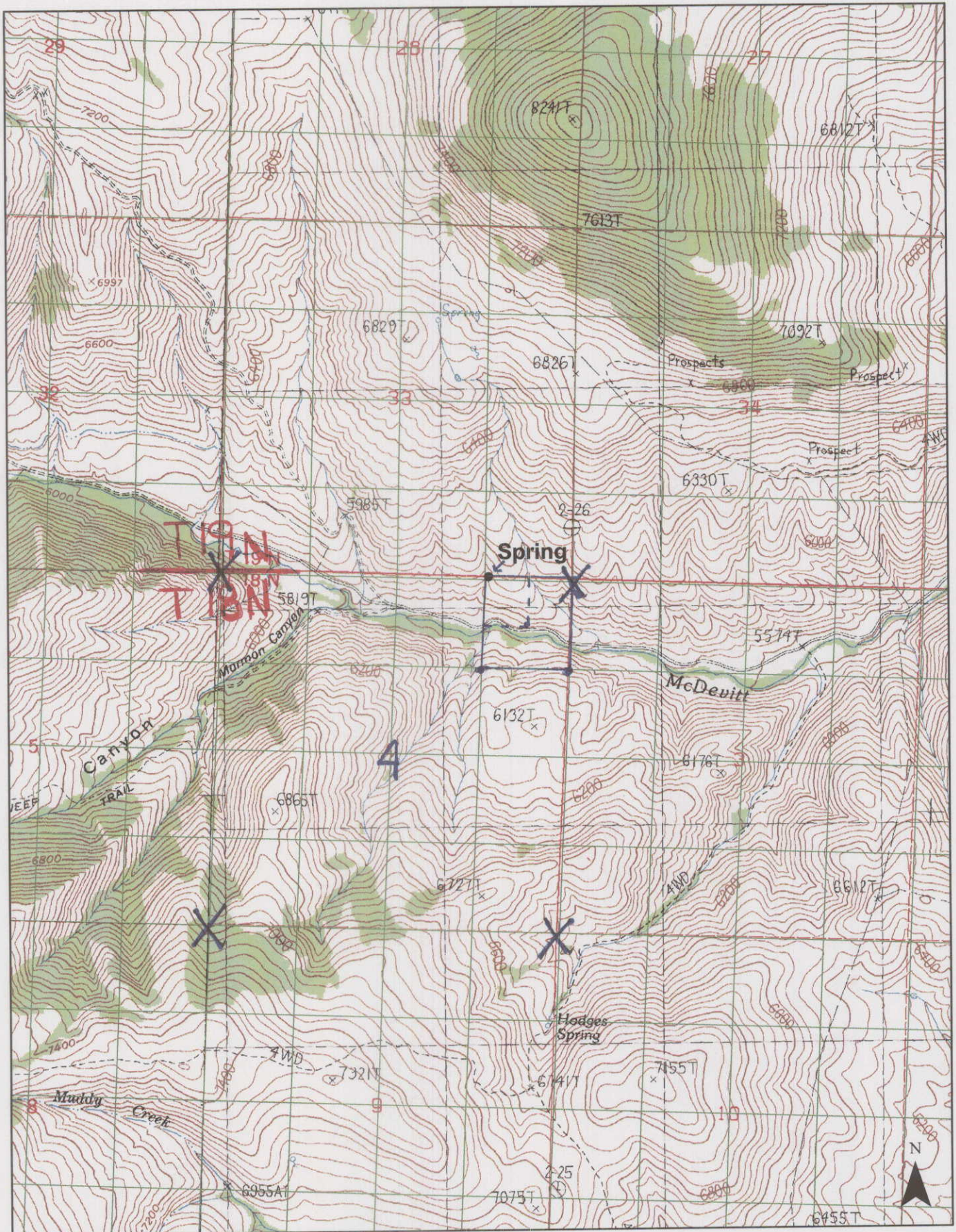
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	18N	23E	4	NE	NE	1		59	LEMHI

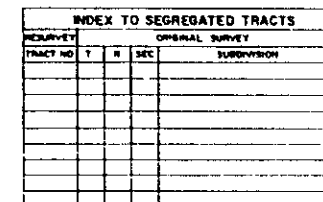
T19N

T18N



SALMON DISTRICT SEC 1

MT PLAT



19735 Col PL 167 (Act of Cong 7/23/1955)
completed 12/22/1960. All "D" surface wgmt by H.

FOR OFFICERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

Lat. 44° 51' N

13 m-24 E

17 m-24 f

Prime Minister

T 16 N

SCALE in Chaints

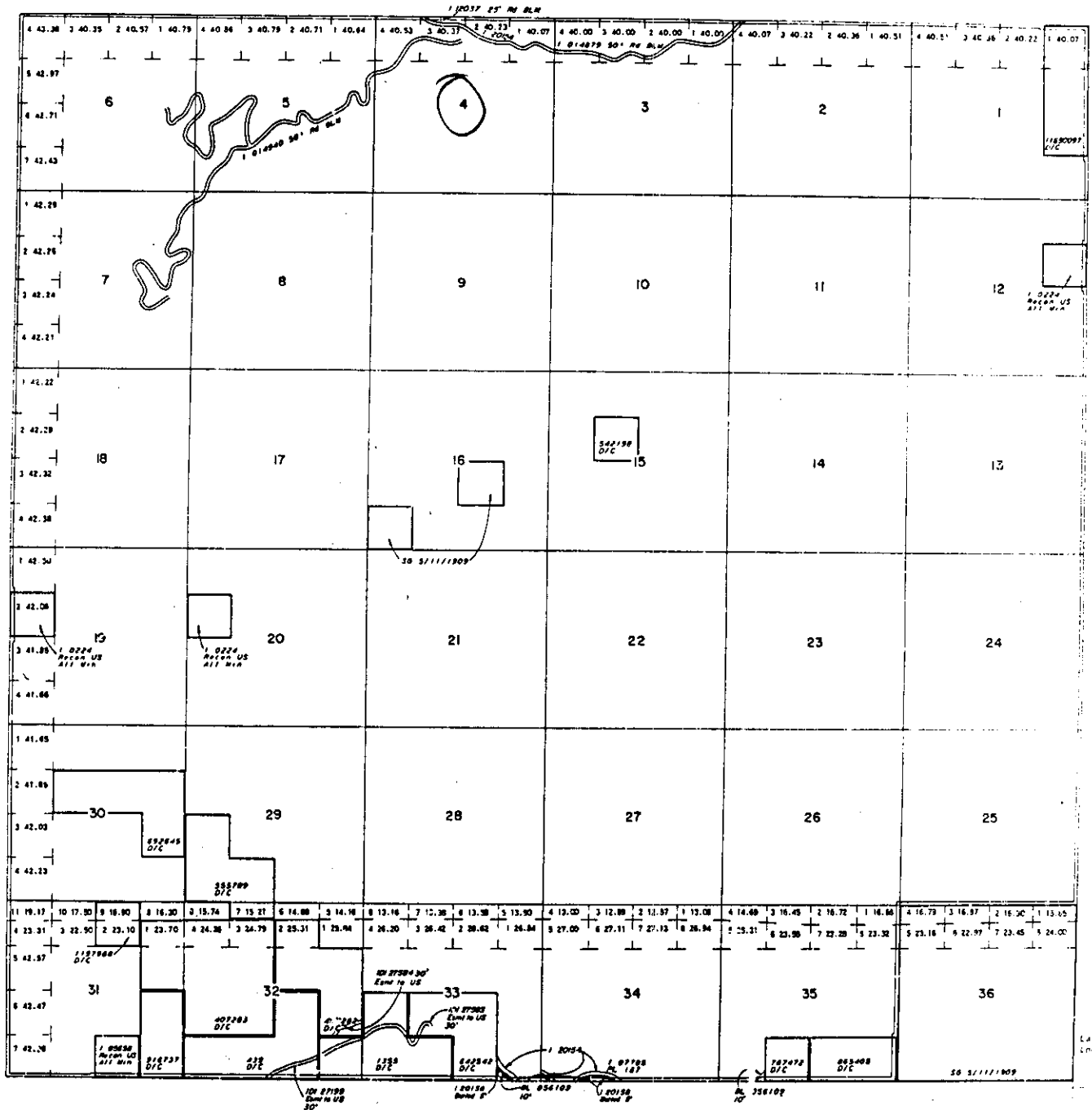
NO 50 NO 30 30

WARNING STATEMENT

TOWNSHIP 18 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which have been effected by lateral movements of rivers or other bodies of water. Refer to the original survey for official survey information.

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-14818

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

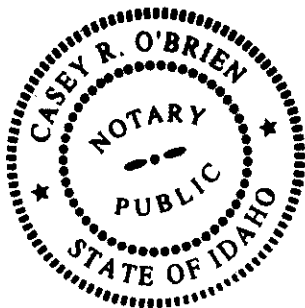
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
 Title
 of United States of America, acting through U.S.D.I., BLM, that I have signed the
 foregoing documents in the space below as Water Rights Specialist of United States of
 Title
America, acting through U.S.D.I., BLM and that the statements contained in the
 foregoing documents are true and correct.

Signature of Authorized Agent J. W. [Signature] for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24th day of November, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009