

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 23 2004

Department of Water Resources
Adjudication Bureau

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15013					
74-1090					
74-1076					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Velma Mahaffey

4. New Owner/Claimant(s)

Clyde A. Stout

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 130

City, State and ZIP Code

Lemhi, ID 83465

New Telephone Number

208 756-3776

5. Date you acquired the property

4/4/2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	<u>Bought 10.29AC</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

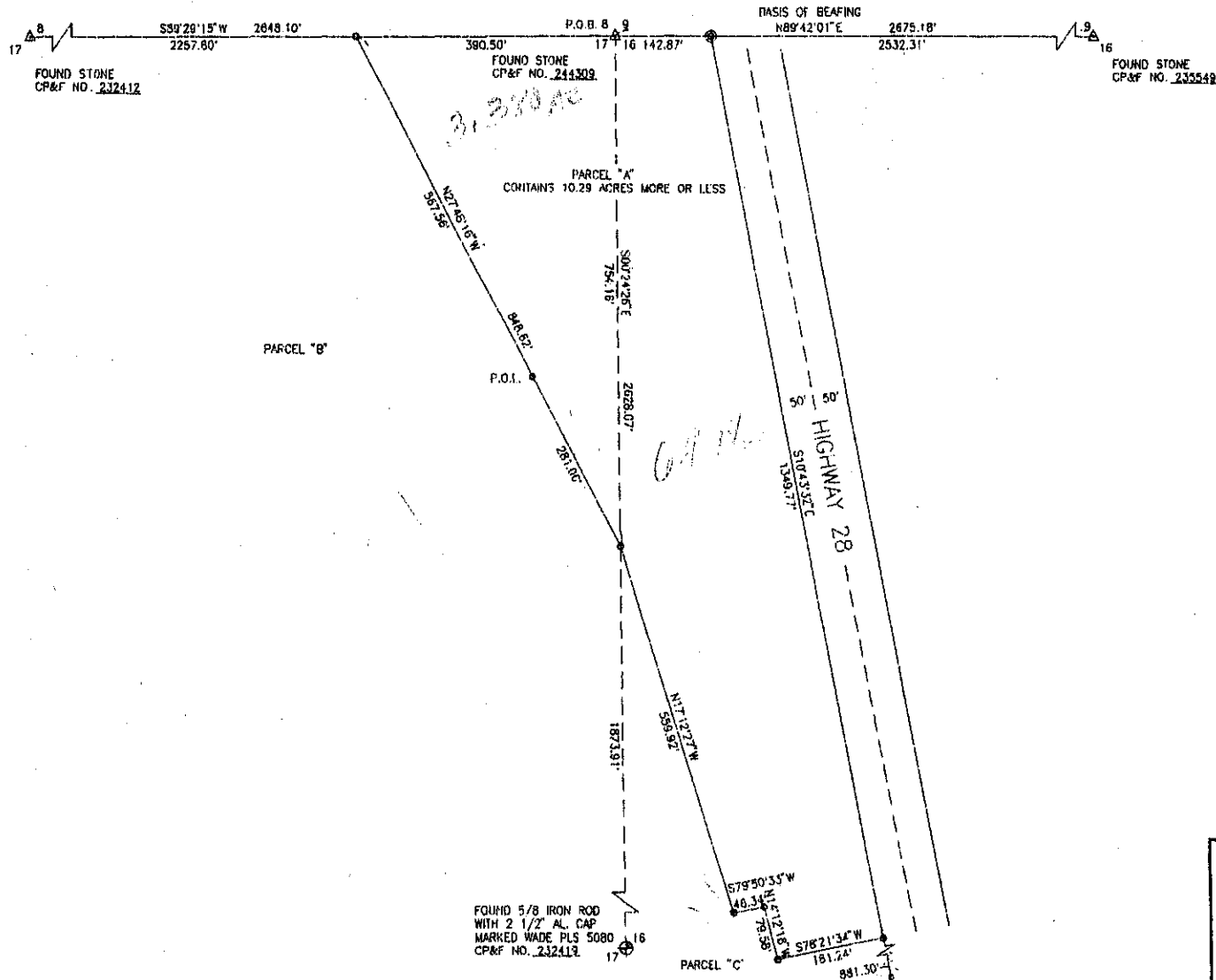
7. Signature of New Owner(s) or Claimant(s) X T. A. Stout
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Site Plan of Lot Split
Section 16+17, T 18 N, R 24 E, BM
LEMHI COUNTY, IDAHO



RECORDERS CERTIFICATE

Instrument No. _____
 Date of Day _____
 Date _____
 Recorded in Lemhi County, Idaho.

County Recorder

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor, Registered Professional Land Surveyor, No. 8348, State of Idaho, Date _____



BOUNDARY DESCRIPTION

LEGEND

- △ Section corner control
- Found 5/8" X iron rod with 2 1/2" AL cap marked WADE P.L.S. 5080
- ⊕ Found typical Highway R-D-W Marker
- ⊙ Placed 1/2" X 24" iron rod with cap marked P.L.S. 8348 in Found Broken Typical Highway R-D-W Marker
- ⊖ Placed 1/2" X 24" iron rod with cap marked P.L.S. 6348
- P.O.B. Point of Beginning
- P.O.I. Point on Line
- - - Fence Line

SITE PLAN

VELMA MAHAFFEY
 Sec. 16+17, T. 18 N., R. 24 E., B.M.

TAYLOR MOUNTAIN SURVEYING
 PROFESSIONAL LAND SURVEYING
 801 HILL STREET
 BOWEN, IDAHO 83427
 (208) 766-4301

DATE	NO. OF PAGES	CHECKED BY
NOV 17 2017	1	OF 1

10.24 acres

TAYLOR MOUNTAIN SURVEYING
903 WALLER ST. SALMON, IDAHO 83467
(208) 756-8321

LEGAL DESCRIPTIONS FOR VELMA MAHAFFEY

1) Sections 16+17, T18N, R24E, B.M., Idaho

A) RP18N24E162400

B) RP18N24E170000

Legals -

A) Lot Split for "White House" west of Highway 28 Sec. 16+17

B) E1/2NE1/4 Sec 17 and 4.5 acres +/- East of Lemhi River
Sec 17 less Lot Split

C) W1/2W1/2 Sec. 16 west of Highway 28 less lot split

D) W1/2W1/2 Sec. 16 east of Highway 28 less lot split

2) Section 17, T18N, R24E, B.M., Idaho

A) RP18N24E170600

Legal -

E) W1/2NE1/4 Sec. 17

3) Section 17, T18N, R24E, B.M., Idaho

A) RP18N24E173600

Legal -

E) S1/2NW1/4 and N1/2NW1/4 Sec. 17

4) Sections 28,32,+33, T18N, R24E, B.M., Idaho

A) RP18N24E286000

B) RP18N24E320001

C) RP18N24E333002

Legals -

G) S1/2SW1/4, and the NE1/4SW1/4 Sec. 28 less parcel west of
Highway 28, + Lot 1, and the SE1/4NE1/4 Sec. 32, + Lots
4,7,8, and the SW1/4NW1/4 Sec. 33 west of Highway 28

H) S1/2SW1/4, NE1/4SW1/4, and the SW1/4SE1/4, Sec. 28 east
of Highway 28, + Lots 3,4,6,7,8, and the SW1/4NW1/4 Sec.
33 east of Highway 28 and north east of the County road
less parcels.

Normal Ranch



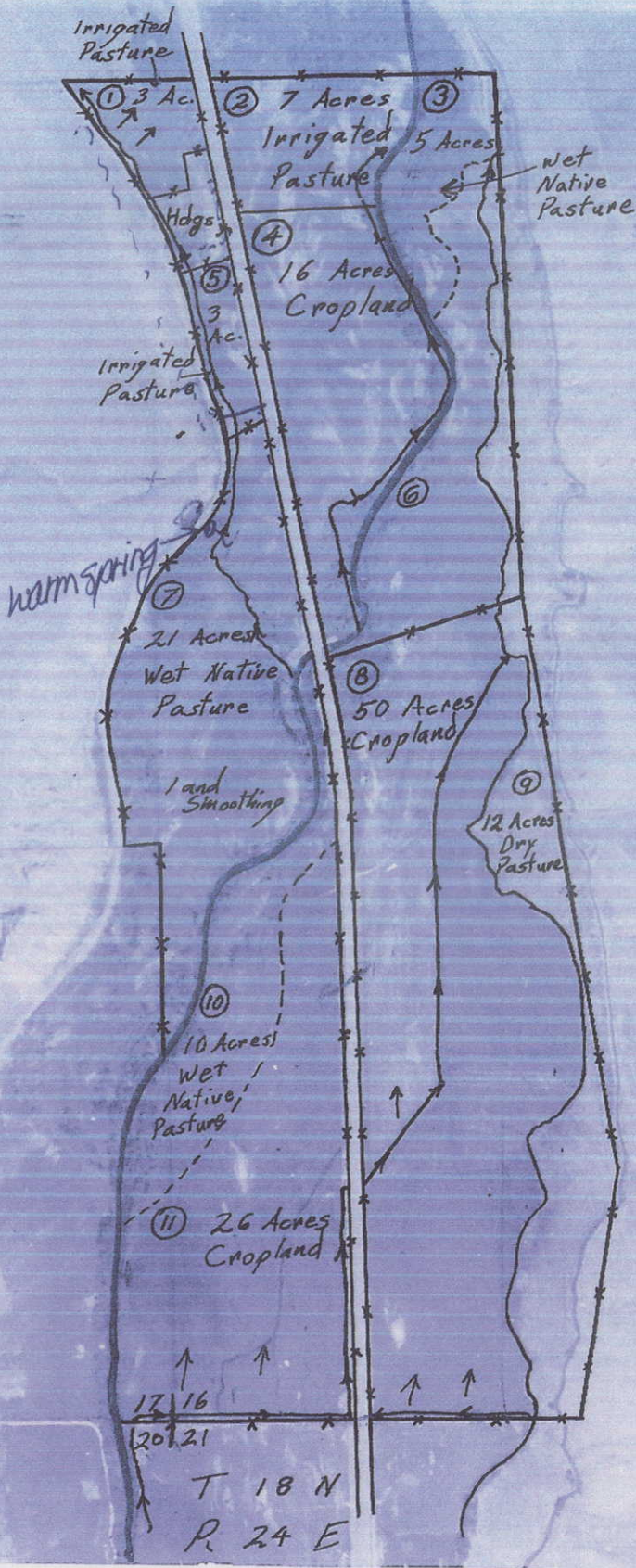
OUR SOIL * OUR STRENGTH
 Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE

CONSERVATION PLAN MAP

cooperating with

Lemhi
 S.C. DISTRICT

OWNER *Mahaffey Bros.*
 OPERATOR *Same*
 COUNTY *Lemhi* STATE *Idaho*
 FARM NO. *43* DATE *1-23-64*
 SCALE *8" = 1 MI.* ACRES *340*
 PHOTO NO. *E.G.K. 5W-107*



2687-43A

WARRANTY DEED

For Value Received VELMA MAHAFFEY, A SINGLE PERSON,

the grantor , do hereby grant, bargain, sell and convey unto
CLYDE A. STOUT, A SINGLE PERSON,

the grantee , the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that she is the owner in fee simple of said premises; that they
are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 5 2002

Velma Mahaffey
VELMA MAHAFFEY

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 5th day of April, 2002
before me, a notary public in and for said State, personally appeared

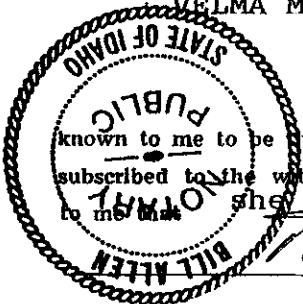
VELMA MAHAFFEY

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public

Residing at SALMON

Comm. Expires 2-19-2003



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Bill Allen Escrow*

at 4 minutes past 9 o'clock A m.,
this day of

2002, in my office, and duly recorded in Book
of Deeds at page

Jeri S. Morton

Ex-Officio Recorder

By

Jana Eagle

Deputy.

Fees \$ 3.⁰⁰

Mail to:

INSTRUMENT NO. 250220

WATER RIGHT NUMBER: 74-1076

Priority Date: 02/12/1875
Basis: Decreed
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
	Total Diversion:	0.020 CFS	

<u>Location of Point(s) of Diversion</u>				
SPRINGS	SE1/4SW1/4NW1/4	Sec. 16,	Twp 18N,	Rge 24E, B.M.
LEMHI County				
SPRINGS	SW1/4SW1/4NW1/4	Sec. 16,	Twp 18N,	Rge 24E, B.M.
LEMHI County				

Place of Use
STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 74-1076

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NOS. RP18N24E162400A, RP18N24E170000A STOCKWATER, 200 RANGE, 60 SHEEP, 10 HORSES

Comments:

1. AJU5-ECA 10/6/1998 AJU5 STOCK ONLY UPDATE
Comment: USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Dates and Other Information:

Licensed Date:
Decreed Date: 8/25/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits: