

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 Department of Water Resources
Identification No. 79-14094
Date Received 7-26-04
Receipt Number C074625

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

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NOV 22 2004
Department of Water Resources

Please type or print clearly

- Name of Claimant (s) Larry J. & Janet F. BARANY Phone (208) 839-2833
Mailing Address HC01 Box 58 J White Bird Id Zip 83554
- Date of Priority (Only one per claim) APR 120/99 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) Well
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 27 N Range 2 E
Section 32 NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Idaho
Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 1.037 (cfs)
For Stockwater purposes from 1/1 to 12/31 amount 1.001
(Both dates are inclusive)

7. Total quantity claimed .04 (cfs) 11/16/04

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Horses & mule - 4-10 chickens - 100 One household

11/16/04
11/16/04

10. Place of use is: Township: 27N Range 2E
Section 32, NW 1/4 of NW 1/4, Govt. Lot _____ B.M.,
County of Idaho for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Included Well Drillers Report

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James F. Barany Date July 23, 04
James F. Barany Date Nov 16, 04

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho }
County of Idaho } ss.

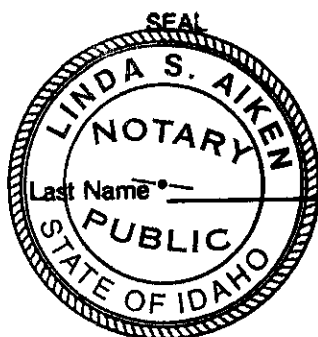
Subscribed and sworn (or affirmed) before me this 23rd day of July, 2004

Notary Public Linda S. Aiken

Residing at Grangeville, Idaho

My Commission Expires 01/31/08

Ident No. 79-14094



State of Idaho
County of Idaho

Subscribed and sworn/affirmed to before me this 16th day of November,
2004, by Janet F. Barany.

Linda S Aiken
Notary Public

My Commission Expires: 01/31/08

Attribution Clause: This Jurat Certificate is prepared for, and exclusively belongs to, the accompanying document entitled Notice of Claim to A water right, which consists of 3 page(s) and is dated 11-16-04. If this Certificate is appropriated to any document other than the one described herein, it shall be deemed null and void.

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