

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SEP 10 2004

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15486Date Received 9-10-04Receipt Number CD75131

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Stanley A. Anderson or June C. Jeter
or Delbert J. Anderson or Gloria L. Anderson Phone (208) 746-9343
 Mailing Address 1506 Burrell Avenue Lewiston Zip 83501

2. Date of Priority (Only one per claim) 5/14/1906 Month/Day/Year
 3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Springs 7
 which is tributary to (b) East Fork Sweetwater Creek Name or kind of source

4. Location of point of diversion is: Township 33 N Range 4 W
 Section 02 and 01 See attached 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
 County of Nez Perce

Additional points of diversion if any: see attached

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring box 1" pipe to troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock water purposes from 01/01 to 12/31 amount .04 (cfs)
 (Both dates are inclusive)
 For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) CATTLE 100 Head

10. Place of use is: Township: 33N Range 4W

Section 01 + 02 see attached 1/4 of 1/4 Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 85-4424

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) June C Jeter Date 9/7/04
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

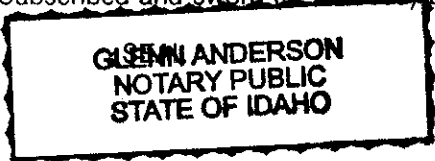
Title and Organization _____

State of Idaho/or IDAHO)

County of NEZ PERCE) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7TH day of SEPTEMBER 2004



Notary Public Glenn Anderson

Residing at LEWISTON, ID

My Commission Expires APRIL 1, 2008

Last Name ANDERSON, Jeter Ident No. 37863 85-15486
Copies: White-State, Yellow-Claimant

Attachment 1

Notice of Claim to a Water Right

Name of Claimants: Stanley A. Anderson or June C. Jeter or
Delbert J. Anderson or Gloria L. Anderson

Township 33N, Range 4W

Section 01	NW $\frac{1}{4}$	of the	SW $\frac{1}{4}$	1 Spring
	SE $\frac{1}{4}$	of the	SW $\frac{1}{4}$	1 Spring
	NE $\frac{1}{4}$	of the	NW $\frac{1}{4}$	1 Spring
Section 02	NW $\frac{1}{4}$	of the	NE $\frac{1}{4}$	2 Springs
	SW $\frac{1}{4}$	of the	NE $\frac{1}{4}$	2 Springs

Location of point of diversion and place of use is one and the same.

IDWR Water Right Number 85-4424 was issued to Wayne D. Heckman, deceased. Property was willed to the above named claimants.

85-15486

0000
480.0Ac
S = Springs in red

36

72
160

34N

33N

OC
80

120
240

1202

1650

35

7800

7200
40.0Ac

4800
162.0 Ac.

6000
38.0Ac

2399
45.0
Ac(c)

SHUTTER ROAD

0001
160.0Ac.

2400
120.0Ac.

0002
358.89Ac.
Creek

2400
200.0Ac.

03

02

01

7202
120.0Ac.

(0002)
(118.892)

(0002)
(40.0Ac.)

(0002)
(40.0Ac.)

0250
160.0Ac.

5400
120.0Ac.

9000
31.645
9999
8.355A

8811
1.1Ac.

3

550

34
0600
475.0 Ac.(c)

700666

Attachment III
85-15486

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, the Grantor, **JUNE C. JETER**, Personal Representative of the Estate of Wayne D. Heckman, deceased, does hereby grant, bargain, sell and convey unto **STANLEY A. ANDERSON**, an unmarried man, **DELBERT J. ANDERSON**, a married man, as his sole and separate property, and **JUNE C. JETER**, a married woman, as her sole and separate property, in joint tenancy with right of survivorship, the Grantees, as a portion of their distributive share of the Estate of Wayne D. Heckman, deceased, whose address is: 1506 Burrell Avenue, Lewiston, Idaho 83501, the following described premises situate in Nez Perce County, State of Idaho, to wit:

The Northwest Quarter of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter, of Section 1, the Northeast Quarter of the Southeast Quarter of Section 2, Township 33 North, Range 4 W.B.M.

And

The Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 1, Township 33 North, Range 4 W.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee; that the premises are free from all encumbrances except property taxes and assessments for the years 2003 and 2004, and easements, reservations, restrictions and rights-of-way of record or in use.

700666
85-15486

DATED this 14 day of January, 2004.

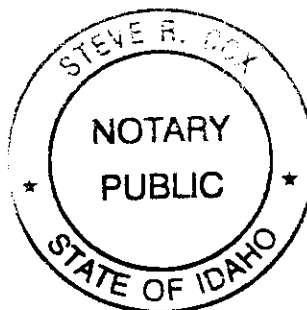
June C. Jeter
JUNE C. JETER, Personal Representative of
the Estate of Wayne D. Heckman, deceased

STATE OF IDAHO)
 : ss.
County of Nez Perce)

On this 14th day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **JUNE C. JETER**, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Wayne D. Heckman, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Steve R. Cox
Notary Public in and for the State of Idaho,
residing at LEWISTON therein.
My Commission Expires: 5-14-04



Wendy J. Weeks
Wendy J. Weeks
2004 Jan 26
RECORDED, NEZ PERCE CO
8:00 AM

700664

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, the Grantor, **JUNE C. JETER**, Personal Representative of the Estate of Wayne D. Heckman, deceased, does hereby grant, bargain, sell and convey unto **GLORIA L. ANDERSON**, a married woman, as her sole and separate property, the Grantee, as her distributive share of the Estate of Wayne D. Heckman, deceased, whose address is: 1341 Ripon Avenue, Lewiston, Idaho 83501, the following described premises situate in Nez Perce County, State of Idaho, to wit:

The Northeast Quarter of Section Two (2), Township Thirty-three (33) North, Range Four (4) W.B.M.; The South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$); the South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$); the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of Section Thirty-five (35), Township Thirty-four (34) North, Range Four (4) W.B.M., Excepting therefrom the following described piece of land:

Beginning at the Southeast corner of the Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of said Section Thirty-five (35), Township Thirty-four (34) North, Range Four (4) W.B.M.; thence running North 56 rods; thence Northwest 16 rods; thence Northeast 2 rods; thence Northwest 10 rods; thence Southwest 3 rods; thence Northwest 10 rods; thence West 52 rods to the Northwest corner of the Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of said Section 35; thence South on the West line of said section 80 rods to the Southwest corner of said section; thence East 80 rods to the place of beginning, said tract containing in all 322 acres, more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee; that the premises are free from all encumbrances except property taxes and assessments

700664
85-15486

for the years 2003 and 2004, and easements, reservations, restrictions and rights-of-way of record or
in use.

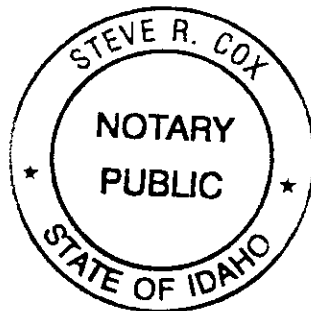
DATED this 14 day of January, 2004.

June C. Jeter
JUNE C. JETER, Personal Representative of
the Estate of Wayne D. Heckman, deceased

STATE OF IDAHO)
: ss.
County of Nez Perce)

On this 14th day of January, 2004, before me, the undersigned, a Notary Public in
and for said State, personally appeared JUNE C. JETER, known or identified to me to be the person
whose name is subscribed to the within instrument as Personal Representative of the Estate of
Wayne D. Heckman, deceased, and acknowledged to me that she executed the same as such Personal
Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
on the day and year in this certificate first above written.



Steve R. Cox
Notary Public in and for the State of Idaho.
residing at LEWISTON therein.
My Commission Expires: 5-14-04

NO. 700664
FILED FOR RECORD
600-111-111-111, Blake
2004 JAN 15 P 3:25 J COX
2004 JAN 15 P 2:25 UIC
PATTY O. WEEKS
CLERK, NEZ PERCE CO. ID MESSINGER
BY Christy DEPUTY