Form No.42-1409 (2)a (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 36-4080
Date Received:
Receipt No:
Received By

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
MAR - 3 2008
By
Clerk
Deputy Clerk

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Burley

   Mailing Address P.O. Box 1090 (Street or Box) Burley (City) ID (State) ZIP 83318

2. Date of Priority (Only one (1) per claim) 10/20/1960 (Month Day Year (YYYY))

3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a) _____

   which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township _____, Range _____, Section _____,

   _____, 1/4 of _____, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of _____

   Additional points of diversion if any: See attached

   If available, GPS Coordinates _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of _____, 1/4

   Govt. Lot _____, BM., County of _____

   ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4 of

   _____, 1/4 Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines. Headgates ,Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. wells, pumps, pipeline

Last Name Burley Ident No. 36-4080

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For municipal purposes from 01/01 to 12/31 amount 4.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.01 cfs (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) municipal

9. Description of place of use: Within service area of the City of Burley municipal water supply system as provided for under Idaho Law.
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Cassia and Minidoka

11. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

See attached or None ( )

13. Remarks: Please note the gradient of the Burley water system does not allow water from the Minidoka County well to move water to Cassia County.

Last Name Burley Ident No. 36-4080

14. Basis of Claim (Check One) Beneficial Use X Posted Notice ____License ____ Permit ____ Decree ____

Court _____ Decree Date_____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 36-4080

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am
Mayor (Title) of the City of Burley (Organization),
that I have signed the foregoing document in the space below as
Mayor (Title) of the City of Burley (Organization),
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date 9-20-07

Title and Organization Mayor, City of Burley

Please Print Name

16. Notice of Appearance:
Notice is hereby given that I, R. C. Stone, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 910, Burley, Idaho 83318

Date 2/28/08

Last Name Burley Ident No. 36-4080

Attachment to (Amended) Notice of Claim

4. Additional Points of Diversion

City of Burley 2007 Newly Assigned Point of Diversion Number	IDWR Site Metal Tag Number	Previously Known as Well Number (If Any)	Reference Name	Address	Point of Diversion Location Township	Range	Section	County	Section Breakdown
1	E0007518	IRR-12	Pumphouse #12 - 100 HP (Old Culinary Well #1)	16th and Albion/Normal (Water Dept)	10S	23E	20	Cassia	SW SW SE
2	E0007520	2	Culinary Well #2	14th and Albion	10S	23E	20	Cassia	NW SW SE
3	E0007519	3	Culinary Well #3	19th and Park (Service Center)	10S	23E	30	Cassia	NE SE NE
5	E0007521	5	Culinary Well #5	Around 33rd, West of Hiland	10S	23E	32	Cassia	SW SE NE
6	E0007827	6	Culinary Well #6	Around 31st and Hiland	10S	23E	33	Cassia	SW NW
7		7	Culinary Well #7	Around 11th and Hiland	10S	23E	21	Cassia	NW NW SW
8	A0002618	IRR-1	Pumphouse #1 (15 HP)	16th and Albion/Normal (Water Dept)	10S	23E	20	Cassia	SW SW SE
9	A0002617	IRR-2	Hogan (Old Culinary Well #2)	16th and Hansen/Normal	10S	23E	20	Cassia	SE SW SE
10	A0002613	IRR-3	Almo	19th and Almo	10S	23E	29	Cassia	NE SW NE
11	A0002614	IRR-4	Carlson	19th and Occidental	10S	23E	29	Cassia	SW NW NW
12	A0002616	IRR-5	Keller	16th/17th and Burton/Conant	10S	23E	29	Cassia	NW NE NW
13	A0007810	IRR-6	Drake	11th and Occidental/Park	10S	23E	20	Cassia	NW NW SW
14	A0007809	IRR-7	Larson	6th and Burton/Schadde	10S	23E	20	Cassia	SW NW
15	A0007808	IRR-8	North Park	9th/10th and Oakley/Miller	10S	23E	20	Cassia	SE SE NW
16	A0007806	IRR-15	Pleasant View Cemetery - West of Building	Irrigation #15 and Culinary #16	10S	23E	28	Cassia	SE NE NW
17	A0007807	IRR-9	Snow	9th and Normal	10S	23E	20	Cassia	SW NE
18	A0002619	IRR-10	Fairgrounds	10th and Elba (NW corner of fairgrounds)	10S	23E	20	Cassia	SW SE NE
19	A0002615	IRR-11	Salmon Park	18th/19th and Park	10S	23E	30	Cassia	NW SE NE
20	A0007804	IRR-13	Golf Course (South of Road)	Golf Course (South of Road)	10S	23E	27	Cassia	NW NW NW
21	A0007803	IRR-14	Pleasant View Cemetery - East of Building	Pleasant View Cemetery - East of Building	10S	23E	28	Cassia	SW NW NE
27			Dutchmen Manufacturing	325 West and State Highway 30	10S	22E	22	Cassia	SE SE SE
28			Golf Course	Golf Course - At the end of the chainlink fence on hole #1	10S	23E	22	Cassia	SW SW
29			Airport	North side of the airport near the train bridge	10S	23E	21	Cassia	NE NE

Attachment to (Amended) Notice of Claim

12. Describe any other water rights used at the same place and for the same purposes.

Right Nos.

1-4058
1-7082
1-01010
1-7099
1-10243
45-2179
45-2719
45-4085
45-4086
45-4087
45-4088
45-4089
45-4090
45-4091
45-4092
45-4093
45-4094
45-4095
45-4096
45-4097
45-4098
45-4099
45-7002
45-7092
45-7114
45-7269
45-7436
45-7686
45-7735
45-11133
45-11847
45-13411
45-13895

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 36-4080
Date Received: 6/6/1989
Receipt No: S007579
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BURLEY Phone: (208)678-2224
PO BOX 1090
BURLEY ID USA 83318

Amended

2. Date of Priority: 10/20/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	1/4	1/4	Lot	County	Type
10S	23E	17	NE	NE	NW		CASSIA	

5. Description of diverting works:

WELL AND 150 HP PUMP, PIPELINES TO CITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	4.01	

7. Total Quantity Appropriated is:
4.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	1/4	Lot	Use	Acres
10S	23E	17	NE	NW		MUNICIPAL	
			NE	SW		MUNICIPAL	
			SE	SW		MUNICIPAL	
			NE	SE		MUNICIPAL	
			NW	SE		MUNICIPAL	

			SW	SE	MUNICIPAL
			SE	SE	MUNICIPAL
			NE	NE	MUNICIPAL
			NW	NE	MUNICIPAL
10S	23E	19	NW	SE	MUNICIPAL
			SW	SE	MUNICIPAL
			SE	SE	MUNICIPAL
			NE	SE	MUNICIPAL
10S	23E	20	NE	NE	MUNICIPAL
			NW	NE	MUNICIPAL
			SW	NE	MUNICIPAL
			SE	NE	MUNICIPAL
			NE	NW	MUNICIPAL
			NW	NW	MUNICIPAL
			SW	NW	MUNICIPAL
			SE	NW	MUNICIPAL
			NE	SW	MUNICIPAL
			NW	SW	MUNICIPAL
			SW	SW	MUNICIPAL
			SE	SW	MUNICIPAL
			NE	SE	MUNICIPAL
			SW	SE	MUNICIPAL
			SE	SE	MUNICIPAL
			NW	SE	MUNICIPAL
10S	23E	21	SW	NE	MUNICIPAL
			SE	NE	MUNICIPAL
			NE	NW	MUNICIPAL
			NW	NW	MUNICIPAL
			SW	NW	MUNICIPAL
			SE	NW	MUNICIPAL
			NE	SW	MUNICIPAL
			NW	SW	MUNICIPAL
			SW	SW	MUNICIPAL
			SE	SW	MUNICIPAL
			NE	SE	MUNICIPAL
			SW	SE	MUNICIPAL
			SE	SE	MUNICIPAL
			NE	NE	MUNICIPAL
			NW	NE	MUNICIPAL
			NW	SE	MUNICIPAL
10S	23E	22	NW	SW	MUNICIPAL
			SW	SW	MUNICIPAL
10S	23E	27	NE	NW	MUNICIPAL
			NW	NW	MUNICIPAL
10S	23E	28	NW	NW	MUNICIPAL
10S	23E	29	NE	NE	MUNICIPAL
			NW	NE	MUNICIPAL
			SE	NW	MUNICIPAL
			NE	SW	MUNICIPAL
			NW	SW	MUNICIPAL

			SW	SW	MUNICIPAL
			SE	SW	MUNICIPAL
			NE	SE	MUNICIPAL
			NW	SE	MUNICIPAL
			SW	SE	MUNICIPAL
			SE	SE	MUNICIPAL
			SW	NE	MUNICIPAL
			NE	NW	MUNICIPAL
			NW	NW	MUNICIPAL
			SW	NW	MUNICIPAL
10S	23E	30	SE	NE	MUNICIPAL
			NE	NE	MUNICIPAL
10S	23E	32	NE	NE	MUNICIPAL
			NW	NE	MUNICIPAL
			NE	NW	MUNICIPAL
			NW	NW	MUNICIPAL

11. Place of use in counties: MINIDOKA, CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

claim amended 2-2-2005 to change the priority date.

P/U WITHIN CITY LIMITS OF BURLEY

15. Basis of Claim: Statutory Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 86-4080
Date Received 2-2-05
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

amendment

RECEIVED
FEB 0 2 2005
Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant(s) City of Burley Phone (208) 878-2224

   Mailing Address P.O. Box 1090, Burley Idaho Zip 83318

2. Date of Priority (Only one (1) per claim) 10/20/1960

3. Source of water supply (a) Ground water

   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 23E Section 17,

   NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, 7 B.M., County of Minidoka

Additional points of diversion if any: _____

b. If instream flow, beginning point of claim instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot, _____B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, Pump, and Pipeline

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Municipal purposes from January 1 to Dec 31 amount 4.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.01 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (e.g. Domestic: Give number of households served; Stock water: Type and number of livestock Etc. Municipal

10. Description of place of use: within the service area of the City of Burley municipal water supply system as provided.
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purpose, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp	Rge	Sec	NE1/2				NW 1/4				SW1/4				SE1/4				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia, Minidoka

12. Do you own the property listed above as place of use? Yes _____ No X

13. Describe any other water rights used at the same place and for the same purposes as described above.

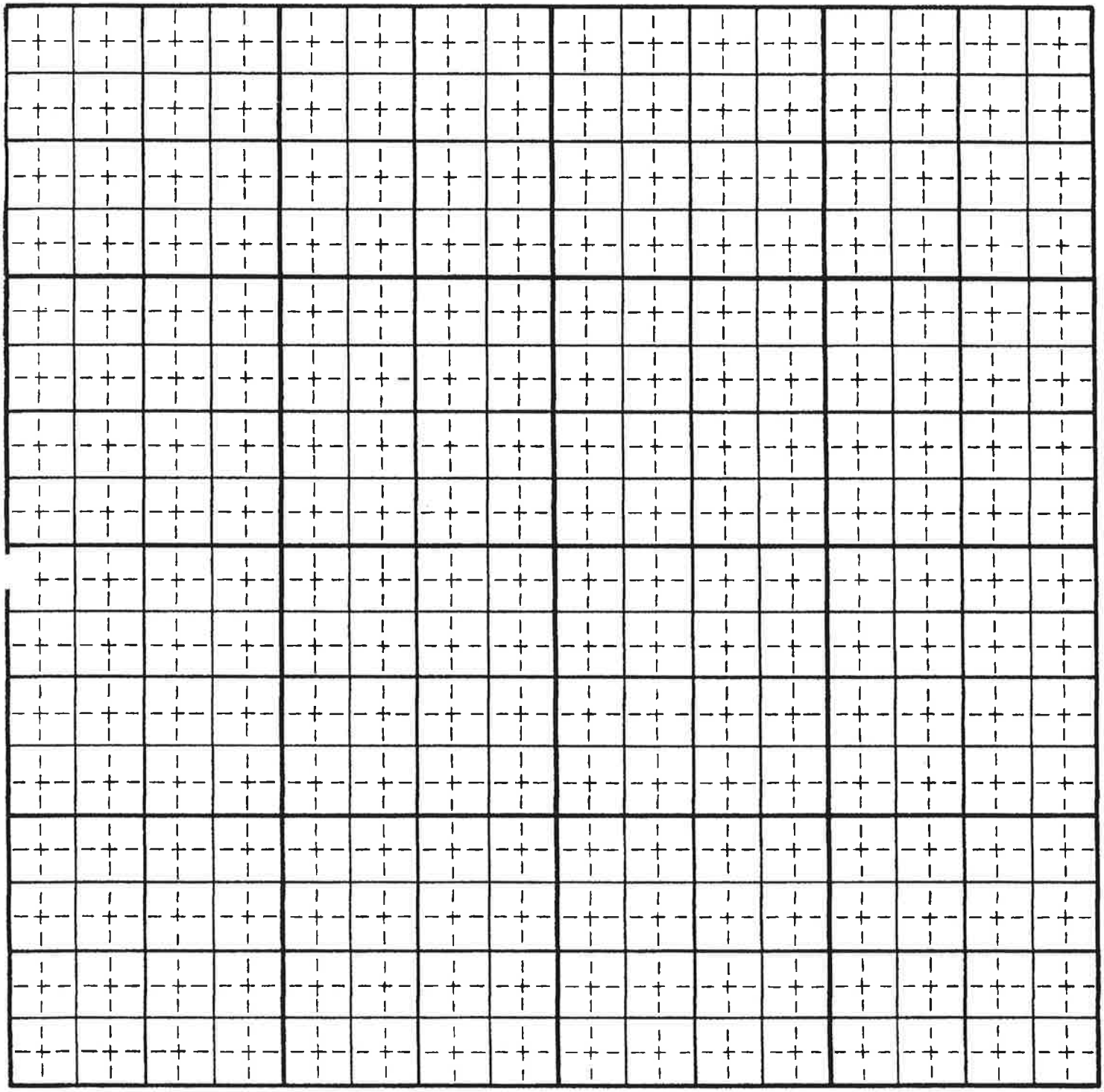
36-4080, 45-4096, 45-4097, 45-4098, 45-4099, 45-7092, 45-7114, 45-7269, 45-7436, 45-7686, 45-7735, 45-11133, 45-11847, 45-13411, 45-2179, 45-2719, 45-4085, 45-4086, 45-4087, 45-4089, 45-4090, 45-4091, 45-4092, 45-4093, 45-4094, 45-4095 or None ( )

14. Remarks: _____

Last Name Burley _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Burley Ident No. _____

15. Basis of Claim (check one) Beneficial Use ___X___ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-4080
Court Twin Falls Case Number 39576 Decree Date _____
Plaintiff vs Defendant SRBA

16. Signature (s)
(a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ___X___ wish to receive and pay a small annual fee for monthly copies of docket sheet.
Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the Mayor
Title
of the City of Burley
Organization
, that I have signed the foregoing document in the space below as Mayor
Title
of City of Burley
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Mayor - City of Burley Date February 1, 2005

State of Idaho)
) ss.
County of Cassia)

Sworn to before me this 1st day of February 2005

LISA A. BARNOSKE
NOTARY PUBLIC
STATE OF IDAHO

Lisa A. Barnoske
Notary Public
Residing at: Burley Idaho
My commission expires: 09/28/10

17. Notice of Appearance:
Notice is hereby given that I, Randolph C. Stone will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 910, Burley, Idaho 83318

Date February 1, 2005

Last Name Burley Ident No. _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: www/idwr.state.id.us

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 28, 2005

CITY OF BURLEY
RANDY STONE
E-MAIL CORRESPONDENCE

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIMS 45-4097, 45-13895, AND 36-4080

Dear Randy

I reviewed your fax for the proposed amendments and found only a couple of areas to address.

Claims identified as 45-4097A and 45-4097B are missing the county designation for item 4 (point of diversion). No other problems were noticed.

Claim 36-4080 also is missing the county designation but also is missing the ¼ section designation. The rest of this claim is all right.

I discussed your changes with the legal staff and it is agreed that we should recognize your filings as follows;

36-4080 amends the original claim and no additional fees are due.

45-4097A amends the original claim 45-4097 and should be identified as 45-4097. Additional fees are due as there is an increase in diversion rate.

45-4097B represents a second right out of the same point of diversion. As this use was not part of the original filing it is recognized as a new claim and is being assigned claim number 45-13895. Additional fees are also due for this claim. However, no late fees will be assessed because this second right was contained together with the right you designate as 45-4097A within the single motion to amend claim number 45-4097 granted by the court yesterday. Therefore IDWR will treat it as part of the amendment rather than as a late claim.

Fees due;

45-4097 claimed at 1.78 cfs and is being amended to 2.45 cfs. (2.45 cfs – 1.78 cfs = 0.67 cfs)

Variable fee due	$ 67.00

45-13895

Filing fee due	$ 50.00
Variable fee due	122.00
Total due	$239.00

Sincerely
Kelly K Christensen
Sr Water Resource Agent
E-mail address: kelly.christensen@idwr.idaho.gov

PARSONS, SMITH & STONE, LLP
ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
LANCE A. LOVELAND
DAVID F. SHIRLEY

TELEPHONE
(208) 878-8382
FAX NO.
(208) 878-0146
pss@pmt.org

February 1, 2005

Adjudication Bureau
Idaho Department of Water Resources
1341 Fillmore Street - Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED
FEB 0 2 2005
Department of Water Resources
Southern Region

RE: SRBA
Case No. 36-39576
Subcase Nos. 36-4080,45-4097 and 45-13895

Dear Clerk:

X Please **file** the three enclosed notice of claim to a water right

❑ Please **record** the enclosed _____

❑ Please **certify** the enclosed _____

❑ Please **present to the Judge** for his consideration.

X Our firm checks are enclosed in the amounts of $ 239.00 and 67.00 .

❑ Please **return** to this office.

❑ Other_____

Thank you, in advance, for your assistance.

Sincerely yours,

Lisa Barnoske

Lisa Barnoske, Secretary

Christensen, Kelly

From: Randy Stone [rcstone@pmt.org]
Sent: Monday, February 14, 2005 4:41 PM
To: Kelly Christensen
Cc: Mark Mitton
Subject: Burley Water Rights

Kelly-I have had the opportunity to review your proofs. I have the following comments.

36-4080
1. The telephone number should be 878-2224.
4. The point of diversion is in Lot 7.
5. I'm not sure of the horsepower of the pump. Can we leave that out?
10. The Director's Report used the description of the place of use as: "Place of use is within the service area of the City of Burley municipal water supply system as provided for under Idaho Law." I prefer this description because signifcacnt additional property has been annexed and culinary water lines developed since the original claim. It it appropriate to use the Report's description?
12. Burley does not own most of the property specifically described.
13. In our amended claim I listed all the rights. Does that need to be here?

45-4097
1. The telephone number should be 878-2224
5. I'm not sure of the horsepower of the pump. Can we leave that out?
10. The Director's Report used the description of the place of use as: "Place of use is within the service area of the City of Burley municipal water supply system as provided for under Idaho Law." I prefer this description because signifcacnt additional property has been annexed and culinary water lines developed since the original claim. It it appropriate to use the Report's description?
12. Burley does not own most of the property specifically described.
13. In our amended claim I listed all the rights. Does that need to be here?.

45-13895
1. The telephone number should be 878-2224
10. The Director's Report used the description of the place of use as: "Place of use is within the service area of the City of Burley municipal water supply system as provided for under Idaho Law." I prefer this description because signifcacnt additional property has been annexed and culinary water lines developed since the original claim. It it appropriate to use the Report's description?

13. In our amended claim I listed all the rights. Does that need to be here?

Thank You for all the help.

R.C. Stone
PO Box 910
Burley, Idaho 83318
Tel. 208-878-8382
Fax. 208-878-0146
rcstone@pmt.org

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

COPY
FOR YOUR FILES
DO NOT RETURN

Ident. Number: A36-04080
Date Received: 6/06/1989
Receipt No: S007579
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: CITY OF BURLEY
   Address: P.O. BOX 1090
   BURLEY, ID 83318
   208-678-2224

2. Date of Priority: NOV 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10S	23E	17	NE NE NW		CASSIA

5. Description of diverting works:
   WELL AND 150 HP PUMP, PIPELINES TO CITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
MUNICIPAL	01/01	12/31	4.010	

7. Total Quantity Appropriated is:
   4.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   M/CITY WATER FOR BURLEY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	17	NE NE		MUNI	
			NW NE		MUNI	
			NE NW		MUNI	

MICROFILMED
OCT 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
10S	23E	17	NE	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		19	NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		20	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
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			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		21	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
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			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		22	NW	SW		MUNI	
			SW	SW		MUNI	
		27	NE	NW		MUNI	

MICROFILMED
OCT 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
10S	23E	27	NW	NW		MUNI	
		28	NW	NW		MUNI	
		29	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		30	NE	NE		MUNI	
			SE	NE		MUNI	
		32	NE	NE		MUNI	
			NW	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	

11. Place of use in counties: MINIDOKA, CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-04099, A45-04098, A45-04097, A45-07269

14. Remarks:
P/U WITHIN CITY LIMITS OF BURLEY

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
OCT 18 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Utilities Director (Title) of City of Burley (Organization), that I have signed the foregoing document in the space below as Utilities Director (Title) of City of Burley (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Utilities Director
Title and Organization

6-6-89
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

MICROFILMED
OCT 18 1994

:s how hammered
nd listened to Du-
liate the problem.
visit, Custer Coun-
man Allen Getty
to air his grievanc-
RA had responded
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mplaint was that
pond to his or the
A Deputy Ranger
l saying there was
ul system because
e letter that was

pground, DuFour
it about 10 dump
l washed into the
ye Campground
research shows
pulation of sock-
that particular
h silting can de-

Wood River Sail-
exception to this
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blish vegetation.
art of fish recov-
ould be more in-

sh and Game's
he had heard of
ith his agency.
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ld such projects
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and Fish and
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n of Fish and
felt she had in-
She said this
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e lake because
n seriously de-
noyer's objec-
en asked why
led a revegeta-
using fish as

with the *Mes-*
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a project ad-
, the federal
on will usually
e agency. He
of any docu-
ad been sedi-
se particular
was DuFour
research staff



No more trampling *the Sockeye Campground shoreline for Redfish Lake tourists. The SNRA wants to re-establish vegetation in that particular area to avoid siltation of salmon redds.* ***Anna Means photo***

with Fish and Game to answer her questions about sedimentation. Power said a lead agency, such as the SNRA at Redfish, certainly has the right to do what they want without consulting his office. His concern was that fishery recovery money be used to get the most bang for the buck and not be spent on isolated projects that have marginal impact.

DuFour, in a related phone conversation with the *Messenger*, said it is her job to manage habitat for anadromous fish, and Redfish Lake spawning beds certainly meet that criteria. She said fishery recovery monies finance her position, but the actual materials of the lake project will be paid for out of recreation coffers.

While on the tour, Getty objected to using recreation monies to fence people out rather than improve recreational facilities. DuFour said the initial plan is to erect a plastic fence, while simultaneously constructing walkways to the shore, which will keep foot traffic confined to specific areas. She said the ultimate plan is to construct a logworn fence with observation decks and hardened footpaths to the water. This, she felt, justified the use of recreation monies.

It was noted that about 3,000 people use the Sockeye and Heyburn campgrounds every day. People from adjacent campgrounds come to the water through the Sockeye Campground, which adds to erosion on the shoreline. DuFour conceded to Getty that natural erosion is a factor in the general scheme of things, but added foot traffic aggravates erosion because ground cover is worn off from all the frolicking vacationers.

There was no financial report available due to the Memorial Day holiday, but the board issued appr[illegible] for librarian Jon Winegarner to take care of the bills.

New hours

The new hours began Monday, June 7 and will continue until further notice. The 30 hours per week allows the library to be open at 11:00 a.m. six days a week, closing only on Sunday, as follows: Monday 11:00 a.m. to 3:00 p.m., Tuesday 11:00 a.m. to 7:00 p.m., Wednesday 11:00 a.m. to 5:00 p.m., Thursday 11:00 a.m. to 5:00 p.m. and Saturday 11:00 a.m. to 2:00 p.m.

Chair Lois Rigby noted that Linda Hesse and Sharon Maughan, library aide and assistant, are currently working on grants to increase the library hours in the future.

Granted wishes

Sharon Maughan, CPL assistant, gave a copy of an updated mission statement to the board, along with copies of goals and objectives, which were updated and completed to apply for grants. Maughan informed the board about a recent grant submitted to Library Services and Construction Act. The Idaho State Library administers federal funds for projects, not for payroll or benefits. The grant application in the amount of $2,868.65 is for updating and expanding the LaserCat. The equipment costs about $1,834.

Rigby said, "I'd like everyone to know that we can pull matching funds from the money saved by ordering two instead of four LaserCat updates." The library's matching fund will be $956. It was pointed out that this amount can be raised and does not necessarily have to come from the taxpayers.

The completion of another grant will soon take place. Once the city puts pavement around the cement pad, the remodeling of the rear entrance will be finished and the construction grant will soon be signed off following inspection from the state.

A mission

The updated mission statement is: "The Challis Public Library is a city tax supported facility which has long served as a learning and education center in the small rural town of Challis, Idaho. As such, the CPL supplies diverse library materials and services in a variety of formats to the people of Challis regardless of their age. Particular emphasis is placed on supporting general light reading, early childhood development, and independent learning."

dramatically. In May only 39 through the library door, as c to 733 in April.

The next meeting was set for day, July 7 at 5:30 p.m.

City —

Continued from Page 1

tional costs would be incurred payers in seeking the grant.

Walker explained that taxpa not be paying out any more mc noted that right now there is a s levied on city residents that b about $20,000 a year. This n earmarked to make sewer rep said the city has the option to r pairs one piece at a time or pos nue bond for $100,000, which matched for the EDA grant's $: and will fix the system all at or debt will be retired using the $20,000 already being levied city residents.

Swigert said she was just on voice and the council could do pleased, but she opposed pursu grant. The council voted to write gagement letter to a revenue bon ney.

Other business

• The council accepted Luanne er's resignation, effective June Jean Swartz was sworn in to fill er's seat.

• The council approved the I easement.

• Fire Chief Doyle Lamb told the cil the fire department wanted some of their training fund to se volunteer fire fighters to EMT tr The council told Lamb the fire c ment could spend training mon they saw fit and voiced support f particular decision.

• The mayor made city counc pointments, which gave Sandy the assignment of council presid addition to city ordinance adviso lice and animal control and fire d ment overseeing responsibilities. Dizes inherited city park, water, s streets, roads and bridges duties. Swartz took on planning and z and airport oversight. Donna Leu maintained her liason with the li board and city office and financia visor responsibilities.

• Rukavina told the council he w vorably impressed with what the crew had done to landscape the park.

r walks to be given of the Moon

POOR ORIGINAL

same explosion of flowers to oc-
ur at Craters of the Moon

also start on June 12. Every day

Job training [illegible] available

MICROFILMED
OCT 10 1994

Idaho First District Congressman Larry LaRocco announced on June 4 that almost $400,000 in job training and other assistance is being provided for Idaho

[illegible] workforce," Congressman Rocco said. "This is valu training intended to help just individual workers bu

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED
MAR 1 1990
Department of Water Resources
Southern Region Office

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 22, 1990

Burley Water Dept.
C/O Jesse Mabry
P. O. Box 1090
Burley, ID 83318

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A36-[redacted]

A45-04085
04086
04087
04088
04089

A45-04090
04091
04092
04093
04094
04095
04096

04097
04098
04099
07092
07114
07269
07436

11130
11133

MICROFILMED
FEB 15 [illegible]

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

436-04080
CITY OF BURLEY
P.O. BOX 1090

BURLEY

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 05

Well #4
A36-04080

RECEIVED
NOV 2 81960
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Lincoln

Owner McCintock + Anderson Housing Project

Address Burley Idaho

Driller LaMar Davis

Address Burley Idaho

Well location NE ¼ NW ¼ Sec. 17, T. 10 N/S, R. 23 E/W

Size of drilled hole 16 5/8

Total depth of well 279 ft.

Give depth to standing water from the ground 184 Water temp. 65 °Fahr.

On "Pumping Test" delivery was not tested g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for domestic Weight of casing per lineal foot 55# per ft.

Thickness of casing 5/16 Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 16 5/8 from top of ground to 223 ft.
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER. CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Locate well in section

NW ¼	NE ¼
SW ¼	SE ¼

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
16 5/8	0	223	223	

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well Aug 29 1960 Date of completion of well Oct 20 1960

WSL

COUNCILMEN

DAVID GIBBONS
CLAY HANDY
LAVERN JACKSON
LEONARD KING
WENDELL McMURRAY
DERLIN TAYLOR

FRANK R. BAUMAN, MAYOR

E.E. "BUD" BRINEGAR, CITY CLERK

CITY of Burley

OFFICE OF

PHONES
CITY CLERK'S OFFICE 678-2224
MAYOR'S OFFICE 678-1445
AREA CODE 208

HUB OF IDAHO'S INDUSTRY
BURLEY, IDAHO 83318

RECEIVED
OCT 12 1992

[redacted]

Jesse D. Mabry

[redacted]

MICROFILMED
FEB 05 1993

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	2	Top soil	no	
2	12	sand	"	
12	22	sand	yes	
22	28	sand	"	
28	38	blue clay		
38	46	blue clay		
46	56	Sand	yes	
56	66	Sand	"	
66	76	Sand	"	
76	86	Sand	"	
86	96	Sand	"	
96	112	Sand	"	
112	122	clay	no	
122	132	clay	"	
132	142	clay	"	
142	152	clay	"	
152	162	clay	"	
162	172	clay	"	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed La Mar Davis

By _____

Dated Nov. 25, 1960

License No. 173

SHEET NO. 2

Well Owner W. C. Tuttle & Wife

Well Driller L. M. Davis

Well Location 10 S. 23 E. S. 17 N.E.S.W.

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
172	182	Clay	no	
182	192	clay	"	
192	202	clay	"	
202	215	clay	"	
215	225	black lava	"	
225	240 ~~244~~	black lava	"	
240	242	Clay	"	
242	252	black lava	"	
252	262	black lava	"	
262	275	black lava	yes	
275	279	black lava	no	

well #4
A 36-04080

No 4 Pump Oct 12, 1962

Worthington Corporation, Alhambra, Calif,

Pump Serial VTP 1000069

Motor: General Electric,

Model 5K6256XC21A HP 40

Type K Code F, Frame A364UUY

F.L. Amp 50 — Lubrication

F.L. Speed 1770

No VWJ 803101

Solenoid oiler — #SCO

Cat No 62624, Watts 10.5

orifice 3/16 Pipe 1/4

Volts/Cycles 460/60

Apply at 8 or 10 drops per minute

Upper thrust Bearing 629A219G1

Lwr Alignment Bearing 5903493P12

Conditions 'A'

Water Level [illegible] - 199'
250' Air line - 3:04 W.L. Pumping
3" level line - 12" fall in [illegible] -
F.M. Hydrostatic press 32" - 668 gpm
[illegible] 678

"A" Pump set for temp. Pumping - 1'-0" above Pour base, 41" above ~~Base~~ Floor

Pour - 54 - 62 - 60 AMPS (no pres. hd) 57
55 - 65 - 60 do 60
57 - 64 - 57 do 57
3 | 174
58 - 15%

1.73 X 58 = 101 amp input

458 Voltage, No pressure head
460 do
450 do
1368 / 3 = 456 x 101 amps X 1.42 = 6[illegible] out

6[illegible] to motor
[illegible] 67 hp 11[illegible]

MICROFILMED
FEB 05 1993

#4 A36-04080

CITY OF BURLEY

Office Of
R. J. HUCKABEE
CITY ENGINEER

September 6, 1962

COPY

Summary:

Well: Diameter: 16 inches
Casing: 16" Steel, length unknown
Depth: 276 feet, Measured 9/5/62 from 16" casing top
Static Water level: 193 feet
Drawdown: unknown

[redacted] ← when pump installed

Supplier: Wes-Par, Burley, Idaho
Cost: $2600.00
Brand: Fiese & Firstenberger Manfacturing Co., P. O. Box 164, Fresno, Calif.
Pump s/n: 622588, Size 8 JKM
Mtr s/n: 11591 FAF 3, rotation counter clockwise,
there is no arror to indicate. 40 HP 480 V. 3ø

Pump Setting: Casing is 5" diameter

Top Fitting:	4 feet
9 pcs 21' long	189 feet
1 pcs 18' long	18 feet
Ck valve to Pump intake	4 feet
Total	215 feet

MICROFILMED
FEB 05 1993

1

Conditions 'A'

Water Level static - 199'
250' Air line - 204 W.L. Pumping
3" level line - 12" fall in 32½" -
F-M Hyd Handbook pg 217 32" - 668 gpm
33½ 678

"A": Pump set for temp. Pumping - 1'-0" above Pour base, 41" above ~~Base~~ Floor

Pour - 54 - 62 - 60 AMPS (no pres. hd) 57
55 - 65 - 60 do 60
57 - 64 - 57 do 3 | 174
58 - 18%

1.73 x 58 = 101 amp input

458 Voltage
460 Voltage, No pressure head
450 do
1368 do
3 - 455 x 101 amps x 1.42 = 67 hp out

67 x 90% = 60.4 to motor
90% x 70% = 67 hp = 119 hp to motor

Pump Curve shows 675 gpm

Water Cleared in less than one (1) minute
Pumping to waste continued about 20 min.

WELL #4 A36-04080

STATE .. IDAHO
DEPARTMENT OF HEALTH
LABORATORIES - BOISE

CHEMICAL ANALYSIS OF WATER

Lab. No.
Source BURLEY 4
WATER SAMPLE

Date Sampled 2-21-62

Report to MR R.J. HICKAREE

Address CITY ENGINEER
BURLEY IDAHO

Submitted by L.J. RADKOFF

Received by MA

Date Received 2-23-62

Date Reported 3-5-62

Chemist

pH	7.5			
Total Solids	310	PPM		
Alkalinity Carbonate	0.00	PPM		
(as $CaCO_3$) Bicarbonate	136	PPM		
Hardness (as $CaCO_3$)	146	PPM		
Calcium	36.8	PPM Ca	Fluoride	0.48 PPM F
Magnesium	13	PPM Mg	Chloride	39.0 PPM Cl
Iron	0.09	PPM Fe	Sulfate	34.8 PPM SO_4
Manganese	0.00	PPM Mn	Nitrate	0.4 PPM (as N)
Aluminum		PPM Al	Phosphate	0.02 PPM PO_4
Ammonia		PPM as N	Silica	PPM SiO_2
Sodium	37	PPM Na	ARSENIC	0.0

MANUFACTURER	MANUFACTURER'S OIL TYPE DESIGNATION	MANUFACTURERS DESIGNATION FOR VISCOSITY SHOWN AT TOP OF COLUMNS			
		150 SUS @ 100F 45 SUS @ 210F	300 SUS @ 100F 53 SUS @ 210F	450 SUS @ 100F 60 SUS @ 210F	600 SUS @ 100F 70 SUS @ 210F
ATLANTIC REFINING	TURBINE OIL	LIGHT	HEAVY	EXTRA HEAVY	—
ESSO STANDARD	TERESSO	#43	—	—	#65
GULF	GULFCREST	#44	—	—	—
SHELL	TURBO	#27	#33	#37	#69
SOCONY MOBIL	D T E	#797	HEAVY MEDIUM	HEAVY	EXTRA HEAVY
STD. OIL OF CALIF.	CHEVRON OC TURBINE	#9	#15	#19	#24
STD. OIL OF IND.	NONPARIEL	MEDIUM L5803	HEAVY L5804	—	—
SUN OIL	SUNVIS	#916	#931	#941	-
THE TEXAS CO.	REGAL R & O	A	PC	PE	F
TIDEWATER OIL	TYCOL ATURBRIO	#50	#60	#66	#70
CITIES SERVICE	PACEMAKER	#1	#3	—	—

Well #4 A36-04080

RECEIVED
JAN 27 1965
CITY OF BURLEY
CLERK'S OFFICE

LAYNE & BOWLER PUMP COMPANY

Verti-Line Pumps
for every vertical pump need

CITY OF INDUSTRY, CALIFORNIA (GREATER LOS ANGELES)
PUENTE AVENUE AT VALLEY BOULEVARD ⟫ZIP MAIL⟪ BOX 1300, LA PUENTE, CALIFORNIA 91747
TELEPHONE (213) 330-3411

January 26, 1965

TO: City of Burley
P.O. Box 290
Burley, Idaho

ATTN: Neil Anderson

Dear Mr. Anderson:

Following is the test report covering the well test on the well known as Green Acres, situated N/W of Burley, as per a request from you on January 26, 1965.

October 4, 1960 - Started testing well at 4:00 P.M. Well pumped 30 inches of water (270 G.P.M.) with a large amount of sand. This was produced from 230 feet. Tested well untill 7:00 P.M.

October 5, 1960 - Started testing well again at 9:45 A.M. Pumping same as October 4. Started losing sand and water at 10:30 A.M. Surged well very hard, but was unable to keep sand coming. As sand decreased, water also decreased. We surged well hard every 30 Minutes until 1:00 P.M. Unable to get any sand, water still decreasing.

Well was producing 13½ inches of water (150 G.P.M.) at end of test, with no sand. This amount was pumped from 230 feet.

Shut down time was 2:00 P.M.

Water level 5 minutes after shut down was 180 feet and rising very slowly.

Total pumping time was 7 hours and 15 minutes.

Well depth - 242 feet. Well size - 16 inch. Pump depth - 230 feet plus bowls and suction. Static water level - 88 feet.

Yours truly,

T.M. Thompson

TMT/tt

T.M. Thompson
District Manager
Twin Falls, Idaho

FACTORY BRANCHES: NEW YORK, N.Y. • AURORA, ILLINOIS • FRESNO, CALIFORNIA • FARWELL, TEXAS • HASTINGS, NEBRASKA • TWIN FALLS, IDAHO
MONROE, LOUISIANA • CHOWCHILLA, CALIFORNIA • PHOENIX, ARIZONA • ELKO, NEVADA • ATLANTA, GEORGIA
NO AGREEMENT OR CONTRACT MADE BY A FACTORY REPRESENTATIVE SHALL BE BINDING UPON LAYNE & BOWLER PUMP COMPANY UNTIL ACCEPTED IN WRITING BY ITS HOME OFFICE AT LOS ANGELES, CALIFORNIA

WELL #1
A36-04080

LAYNE AND BOWLER PUMP COMPANY
WELL TEST REPORT

NAME Anderson Housing Project DATE 10-4-60
10-5-60

LOCATION North of Burley SEC. _____ RANGE _____ T. _____

WELL DEPTH 242' WELL SIZE 16" CASING _____

TEST PUMP DEPTH 230' plus Screen + Joint ORIFICE SIZE _____

STATIC WATER LEVEL 98' STARTING TIME 4:00 PM to 7:00 PM
10-5-60 9:45 AM to 2:00 PM

TIME	PUMPING LEVEL	ORIFICE READING	G.P.M.	MINERS INCHES

Well pumped a lot of sand and about 30 to 35 cubic ft of water at start. As longer the well was tested the less water and sand was pumped. Surged well but was unable to keep sand coming. Well was pumping about 150 gal of water and less sand at last hour.

Well was tested about 7 hours. Water level rises 150' after pump had been down about 5 min

R. S. Cary

REMARKS

MICROFILMED
FEB 1 2 [illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

Ity Well Grievance

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 25, 1980

CITY OF BURLEY
P.O. BOX 1090
BURLEY ID 83318

RE: Claim No. 36-4080

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Loren O Holmes

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED
FEB 05 1993

243

Claim No. ~~45-4097~~ 36-4080

RECEIVED
FEB 15 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CITY OF BURLEY
(Name of Claimant)

P.O. BOX 1090 BURLEY, IDAHO 83318 Telephone No. 678-2256
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) NOVEMBER 1962.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUND WATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) Period of Use From (Mo., Day)	To (Mo., Day)
Quantity	4.01 cfs	Use MUNICIPAL	Period of Use From 1-1	To 12-31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 4.01 cfs (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 17 Twp. 10S Rge. 23E B.M., County of MINIDOKA
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP AND FUTURE TO DISTRIBUTE WATER INTO THE CITY OF BURLEY MUNICIPAL WATER SYSTEM; 150 HP PUMP WITH A CAPACITY OF 1800gpm AND A WELL DEPTH OF 275'; PIPE SIZES RANGE FROM 14" DOWN TO 1".

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			WITHIN CORPORATE LIMITS OF CITY																

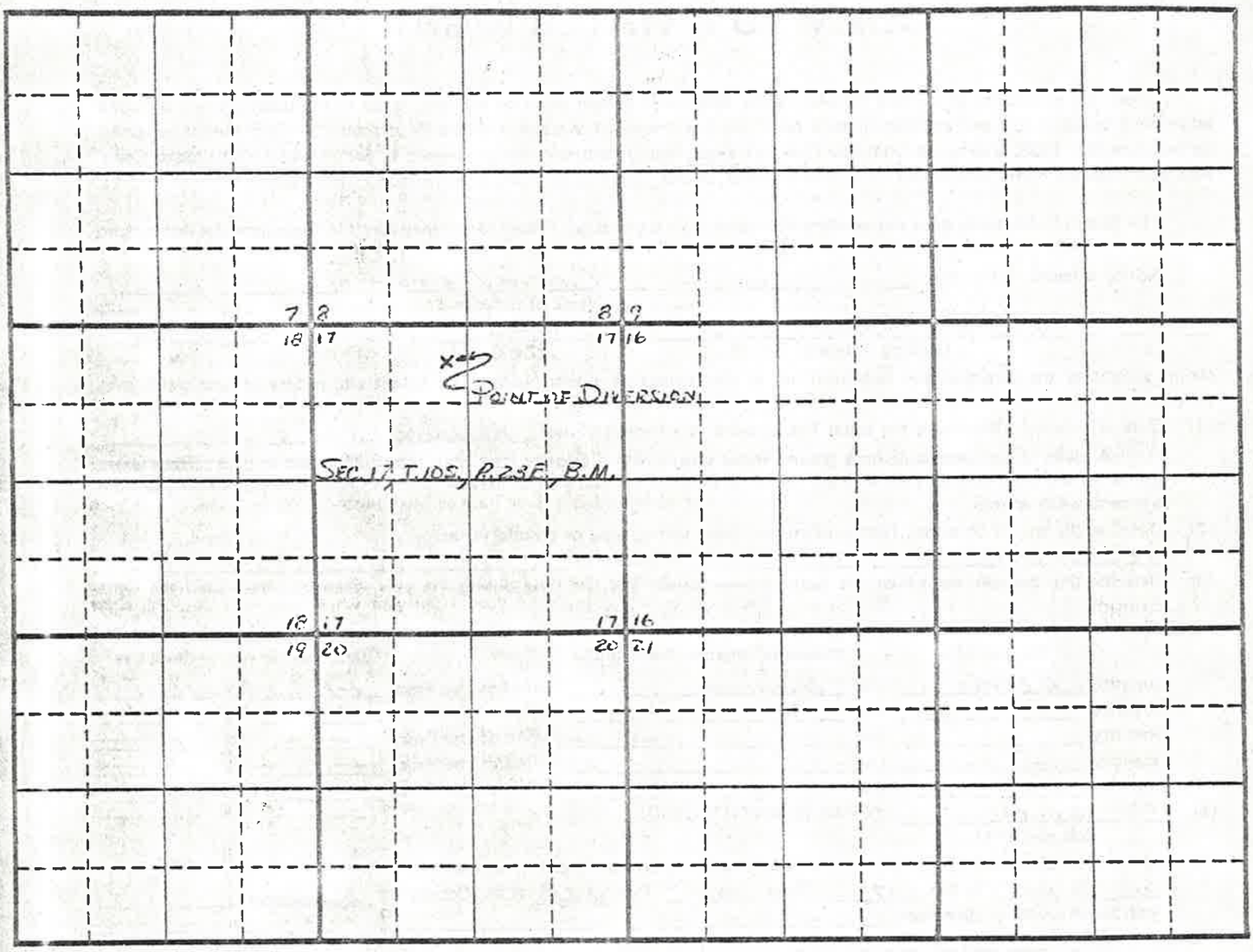
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: MUNICIPAL WATER DISTRIBUTED TO AND USED BY RESIDENTS AND INDUSTRY WITHIN THE CITY LIMITS OF BURLEY

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: CITY OF BURLEY

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Cassia)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(Claimant)

Sworn to before me this 11 day of February, 1980.

Notary Public
Residing at Burley Idaho

My commission expires 4/30/89

FEB 05 1993
MICROFILMED

FOR DEPARTMENT USE ONLY

Received by	ADM	Date	2/15/80	Exception filed by:		Fowarded to claimant by:	Date
Prelim. check by	ADM	Date	2/15/80				
$20.00 fee received by	17103 dl	Date	2/15/80				
Published in	Minidoka County News			None			
Dates	3/6 & 3/13/80						

WELL #4
H.P. Grow acres

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-04080
Date Received: 6/06/1989
Receipt No: S007579
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BURLEY
   Address: P.O. BOX 1090
   BURLEY, ID 83318
   208-678-2224

2. Date of Priority: NOV 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	17	NE	NE	NW		CASSIA

5. Description of diverting works:
   WELL AND 150 HP PUMP, PIPELINES TO CITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.010		

7. Total Quantity Appropriated is:
   4.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   M/CITY WATER FOR BURLEY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	17	NE	NE		MUNI	
			NW	NE		MUNI	
			NE	NW		MUNI	

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FEB 05 1993

Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	17	NE SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		19	NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		20	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		21	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		22	NW SW		MUNI	
			SW SW		MUNI	
		27	NE NW		MUNI	

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FEB 05 1993

Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	27	NW NW		MUNI	
		28	NW NW		MUNI	
		29	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		30	NE NE		MUNI	
			SE NE		MUNI	
		32	NE NE		MUNI	
			NW NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	

11. Place of use in counties: MINIDOKA, CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-04099, A45-04098, A45-04097, A45-07269

14. Remarks:
P/U WITHIN CITY LIMITS OF BURLEY

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
FEB 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

Water Right Number - A36-04080 Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

Last Name | First Name | Address

*** C - CURRENT OWNER ***
CITY OF BURLEY

1 - P.O. BOX 1090
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-2224

Priority Date	Region	Stage	Status
11/01/1962	17	S - STATUTORY CLAIM	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
10S	23E	17	NE NE NW			(31) CASSIA	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
40	MUNICIPAL	01/01	12/31	4.010	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
4.010				

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	23E	17	NE NE			40	MUNICIPAL	(67) MINIDOKA
10S	23E	17	NW NE			40	MUNICIPAL	(67) MINIDOKA
10S	23E	17	NE NW			40	MUNICIPAL	(67) MINIDOKA
10S	23E	17	NE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	17	SE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	17	NE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	17	NW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	17	SW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	17	SE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	19	NE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	19	NW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	19	SW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	19	SE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NE SW			40	MUNICIPAL	(31) CASSIA

Water right number - A36-04080 Adj. flag translation: Adjudication Temporary Work Area

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	23E	20	NW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	NW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	20	SE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	NW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	21	SE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	22	NW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	22	SW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	27	NE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	27	NW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	28	NW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SW NW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SW SW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SE SW			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	29	NW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SW SE			40	MUNICIPAL	(31) CASSIA
10S	23E	29	SE SE			40	MUNICIPAL	(31) CASSIA
10S	23E	30	NE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	30	SE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	32	NE NE			40	MUNICIPAL	(31) CASSIA
10S	23E	32	NW NE			40	MUNICIPAL	(31) CASSIA
10S	23E	32	NE NW			40	MUNICIPAL	(31) CASSIA
10S	23E	32	NW NW			40	MUNICIPAL	(31) CASSIA

Water right number - A36-04080 Adj. flag translation: Adjudication Temporary Work Area

+ - - Diversion Means - WELL AND 150 HP PUMP, PIPELINES TO CITY SYSTEM.

+ - - Non-Irrigation Use - M/CITY WATER FOR BURLEY

+ - - Other Rights for Same Use - A45-04099, A45-04098, A45-04097, A45-07269

+ - Remarks - +
P/U WITHIN CITY LIMITS OF BURLEY

+ - Old Water Right Numbers - +
No Old Water Right Numbers found.

+ - Conditions of Approval - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ -Comments- +
No Comments Found

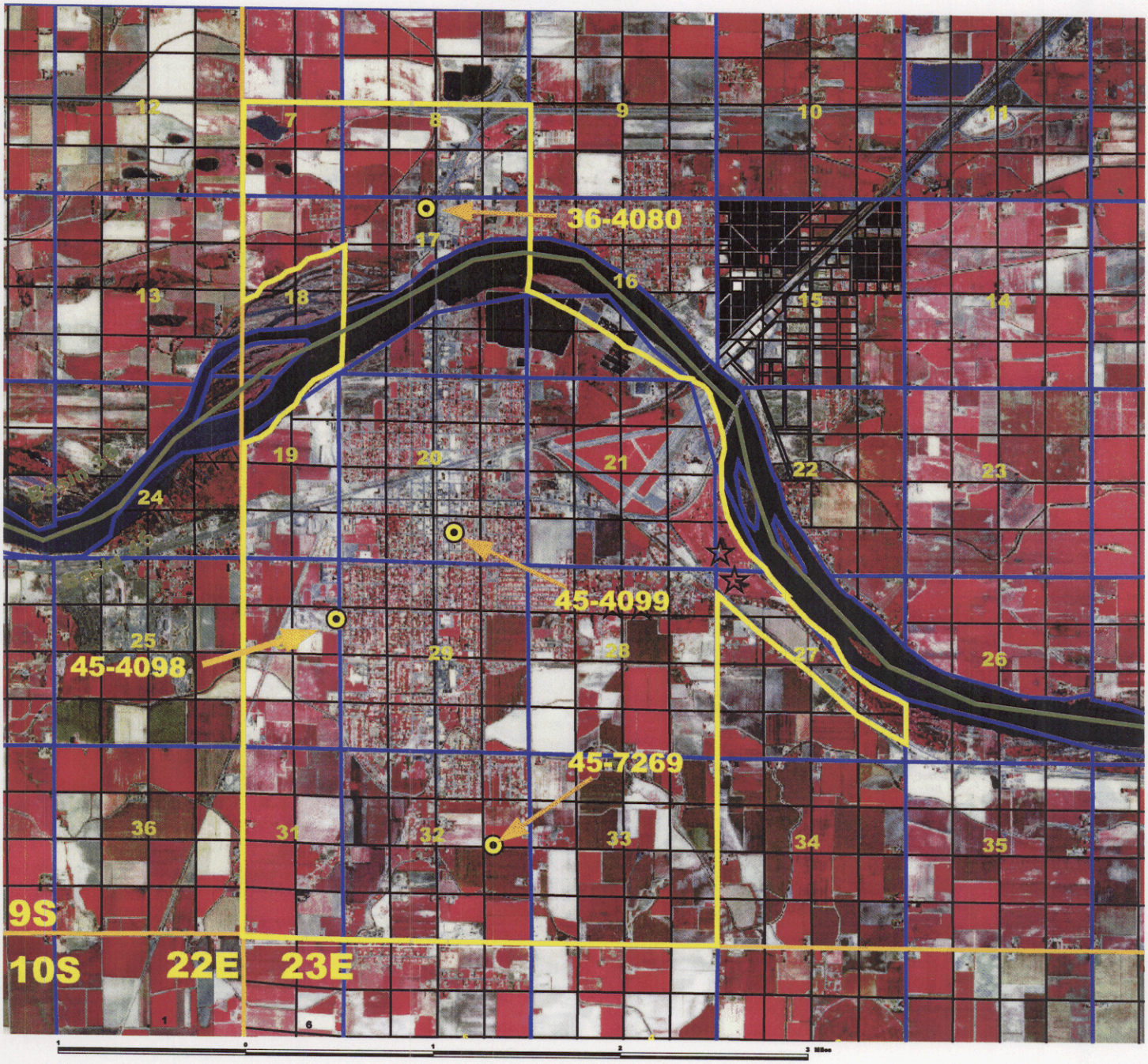
+ - - Audit Fields - 06/06/89 CLELLAND

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 01/28/1986	Old Judicial District	-	
Claim Received Date	- 06/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- p	
Claims Tape Error Flg	-	Receipt Number	- S007579	Water District	-	
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	-	Presumption Flag	-	

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE FOR 45-4098, 45-4099, 45-7269, & 36-4080



PLACE OF USE
TWP 10S, RNG 23E,
Data entry on June 18, 2004

RECOMMENDED POINT OF DIVERSION
RECOMMENDED PLACE OF USE
TOWNSHIP LINES
SECTION LINES
QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



06/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-4080

NAME AND ADDRESS: CITY OF BURLEY
PO BOX 1090
2020 PARKE AVE
BURLEY ID 83318

KKC

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.670 CFS

PRIORITY DATE: 11/01/1962

POINT OF DIVERSION:

T10S R23E S17 NENENW Lot 7 Within MINIDOKA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
MUNICIPAL	1/01 12/31	2.670 CFS

PLACE OF USE:

Place of use is within the service area of the City of Burley municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

The point of diversion is also known as City Well # 4.

The rights listed below share a common delivery system, which is also known as the culinary system. Combined rights 45-4098, 45-4099, 45-7269, and 36-4080.

CITY CLERK'S OFFICE (208) 678-2224
MAYOR'S OFFICE (208) 678-1445

CITY of Burley

HUB OF IDAHO'S INDUSTRY
P.O. BOX 1090
BURLEY, IDAHO 83

OFFICE OF City Attorney

October 8, 1996

Green Acres Well #4

Idaho Department of Water Resources
222 Shoshone Avenue East
Twin Falls, Idaho 83301

Departm
S

RE: City of Burley
Report of 1995 Diversions

Gentlemen:

The City of Burley received the report of the 1995 diversions under Water Right No. 36-04080.

While it is probably not important at this juncture but in order to preserve the record, the City does not agree with the water right comparison summary and that is an issue yet to be decided in the adjudication. This well is tied to the other City wells and is used in the entire water system and we believe that the water rate should be greater than 2.67 and we have so protested.

The adjudication of the City well is stayed pending the report in the basin South of the River so that the entire City water rights can be adjudicated.

Very truly yours,

William A. Parsons

WAP:rt
cc: Jess Mabry

36-04080

MICROFILMED
DEC 04 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 11, 1996

RECEIVED
OCT 16 1996
Department of Water Resources
Southern Region

William A. Parsons
City of Burley
PO Box 1090
Burley, ID 83318

Dear Mr. Parsons:

I have received your October 8, 1996 letter responding to my report of 1995 diversions. Included with this letter is a memo to the adjudication file. Your letter, my memo, and a copy of the diversion report have been forwarded to the Southern region in Twin Falls to be included with the 36-04080 adjudication file.

If my memo is incorrect or inaccurate, please let me know. I can be reached by mail at the above address or by phone at (208) 327-7897.

Sincerely,

Scott King

Scott King

Enclosure

36-04080

MICROFILMED
DEC 04 1996

MEMORANDUM

To: File--City of Burley
From: Scott SK
Date: October 11, 1996

Subject: Water Right No. 36-04080

The attorney for the City of Burley responded to the **Report of 1995 Diversions** which was mailed to water users in basin 36 as part of the water measurement program. The report outlines the measurements, and compares the measurements to the water right(s). In this case, measurements were compared to the director's report recommended values.

The city reported a maximum measured flow rate of 2.52 cfs. Burke Scholer had visited this site in December 1995 to check the accuracy of the City's flowmeter. Burke measured a flow rate of 1184 gpm with the Department's ultrasonic flowmeter. The City's Data Industrial impeller-type flowmeter indicated 1132 gpm. If I assume that the Department's flowmeter is more accurate, the City's meter was reading 4.4 percent low, and we should multiply any readings obtained from their meter by 1.05 (1184 ÷ 1132 = 1.046). Although the attached copy of the Report sent to the city does not include this adjustment for flow rate, their reported maximum flow rate should also be adjusted, and would actually be 2.65 cfs (2.52 x 1.05 = 2.65).

It appears that Mr. Parsons' letter was not disputing the measurements, but instead the recommended water right values. Review of the right indicates the City claimed 4.01 cfs, but we recommended only 2.67 cfs.

MICROFILMED
DEC 0 4 1996

10/11/96

Idaho Department of Water Resources
Report of 1995 Diversions

TO: CITY OF BURLEY
PO BOX 1090
BURLEY, ID 83318

A permanently installed flowmeter measured withdrawals from your well(s). This report documents the measurements. The upper section lists the water right number(s), identifies the diversion(s), and includes measurement data. The lower section compares diversions to the water right. When more than one well is included in a water right, this report lists each well individually, then compares the total combined diversions to the water right. If you have questions or comments about this report, please call either Scott King, Burke Scholer, Tim Luke, or Gary Spackman at (208) 327-7900.

Some flowmeters were checked for accuracy by IDWR or other parties during 1995. Frequently, a "calibration multiplier" was developed. This multiplier is applied to your reported volume readings. Both the reported and adjusted volumes are listed above. Calibration multipliers of **1.00** indicate that either the installed flowmeter was very accurate, or that it was adjusted to match the check-flowmeter. A blank multiplier indicates that the meter's accuracy has not been checked and/or a calibration multiplier was not developed.

Some flowmeters were not installed for the full 1995 calendar year, giving only a partial year's measurement. Occasionally the partial measurement was used to estimate a full year's diversion. The code "PM" indicates Partial Measurement, and "FE" indicates Full year Estimate. If these codes apply, they are located in the box after the "Reported volume diverted during 1995" amount.

Water right number(s) 36-04080 (NO VOL IN DIR. REPT.) includes the following diversion(s) for which a flowmeter(s) was used for measurements:

Point of diversion	10S 23E 17 NENENW 7
Site Tag No	A0004031
Diversion name	CITY WELL #4

Maximum measured flow rate		2.52	cfs
Reported volume diverted during 1995		235.2	acre-feet
Calibration multiplier	x	1.05	
Adjusted volume diverted during 1995		247.0	kwh/af

WATER RIGHT COMPARISON SUMMARY:
The maximum measured flow rate from the above well(s) was 2.52 cfs. Reported/adjusted 1995 diversion volume is 247.00 acre-feet. Water right no(s) 36-04080 (NO VOL IN DIR. REPT.) authorizes a diversion rate of 2.67 cfs and annual diversion volume of acre-feet.

==========

MICROFILMED
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CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 1 8 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of the Rights to the Use of Water from the Snake River Basin Water System	Case No. 36-04080 -0001
The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources, Petitioner, vs. The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System, Respondents.	**RESPONSE TO OBJECTION**

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
OCT 18 1994

2. Person who filed objection:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

10. |X| Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

11. |X| Remarks: I respond to the objection concerning the "remarks" listed with the water right.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The recommended annual consumptive use volume for this right is based on 108 irrigated acres within that portion of Burley located in Basin 36, which is that portion located on the north side of the river. Municipal use may include water provided by the city to its residents for both domestic and agricultural irrigation. The claim file includes a list of the 40-acre tracts that were analyzed to determine the number of irrigated acres within that portion of Burley located in Basin 36 Idaho Code sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." IDWR Adjudication Memo #37 provides that

one method of determining annual consumptive use volume is based on monthly diversion volume data, preferably data for several recent years. That memo further provides that where such information is not available, annual consumptive use volume can be estimated based on the consumptive use for irrigated areas. This is a reasonably accurate and simple method for estimating annual consumptive use volume of municipal rights. IDWR denies this portion of the objection; IDWR denies, or lacks sufficient information to form a belief and therefore denies, all allegation regarding this portion of the objection not expressly admitted herein.

In response to Statement of the Objection item 11 and all allegations of the objection regarding this item, IDWR responds as follows: No other rights are recommended to the City of Burley in the director's report. The city has filed claims to water rights in Basin 45, from wells located on the south side of the river. IDWR denies this portion of the objection and all allegations regarding this portion of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

|X| Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-04080	4

(Over)

MICROFILMED
OCT 18 1994

RECEIVED
OCT 1 8 1993
WICHOBITWED

VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing response

By: Mike Spencer
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 9th day of September, 1993.

Notary Public for Idaho
Residing at: Boise Idaho
My Commission expires: 6/25/1999

CERTIFICATE OF MAILING

I hereby certify that on the 10TH day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

   Name: CITY OF BURLEY
   Address: PO BOX 1090
   BURLEY ID 83318

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

   Name: US DEPT OF JUSTICE
   Address: ENVT & NAT RESOURCES DIV
   550 W FORT ST BOX 33
   BOISE ID 83734

Nick Spencer
Signature of Respondent or attorney mailing on Respondent's behalf

MICROFILMED
OCT 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-04080**
Date Received: 6/06/1989
Receipt No: S007579
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BURLEY 208-678-2224
   Address: P.O. BOX 1090
   BURLEY, ID 83318

2. Date of Priority: NOV 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	17	NE	NE	NW		CASSIA

5. Description of diverting works:
   WELL AND 150 HP PUMP, PIPELINES TO CITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.010		

7. Total Quantity Appropriated is:
   4.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   M/CITY WATER FOR BURLEY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	17	NE	NE		MUNI	
			NW	NE		MUNI	
			NE	NW		MUNI	

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MICROFILMED 1993
OCT 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10S	23E	17	NE	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		19	NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		20	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		21	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			SE	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		22	NW	SW		MUNI	
			SW	SW		MUNI	
		27	NE	NW		MUNI	

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FEB 0 8 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
10S	23E	27	NW	NW		MUNI	
		28	NW	NW		MUNI	
		29	NE	NE		MUNI	
			NW	NE		MUNI	
			SW	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	
			SW	NW		MUNI	
			SE	NW		MUNI	
			NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	
			SE	SW		MUNI	
			NE	SE		MUNI	
			NW	SE		MUNI	
			SW	SE		MUNI	
			SE	SE		MUNI	
		30	NE	NE		MUNI	
			SE	NE		MUNI	
		32	NE	NE		MUNI	
			NW	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	

11. Place of use in counties: MINIDOKA, CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-04099, A45-04098, A45-04097, A45-07269

14. Remarks:
P/U WITHIN CITY LIMITS OF BURLEY

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
FEB 08 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Utilities Director (Title) of City of Burley (Organization), that I have signed the foregoing document in the space below as Utilities Director (Title) of City of Burley (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Utilities Director
Title and Organization

6-6-89
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

MICROFILMED
JUL 18 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jul-1993

JO BEEMAN
DAVIS WRIGHT TREMAINE LAW OFFICES
702 WEST IDAHO STREET, SUITE 700
BOISE ID 83702

RE: Copy of SRBA File(s): 36-04197, 36-04198, 36-15361
36-04075, 36-04080, 36-02465

Dear Ms. Beeman:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office.

Please remit the following for the cost of the copies and postage:

$22.73

Sincerely,

Jeanie Robertson
Records Clerk

Encl:

80
41
51
62
81
42
357 x .05 = 17.85
4.65
.23
env. $22.73

MICROFILMED
OCT 18 1994

FROM:

Josephine Beeman
(208) 338-8233

Judy — Thurs. July 20, 1995

I need copies of all material in claim file:

36-15361 (Jerome)
36-04075 (Rupert)
~~36-04076~~
36-04080 (Burley)
36-02465 (Hagerman)

These are the 4 municipal rights the U.S. has objected to in Basin 36. Just mail to me.

Thanks,
Jo

POOR ORIGINAL

S016057

RECEIVED
JUL 30 1993
Department of Water Resources
Southern Region Office

7/30/1993
10:50:43

DAVIS,WRIGHT,TREMAINE

FEEF OR COPIES

64100 229 21 1760 22.73

CHECK 1480 $22.73

Region: SOUTHERN Signature:

MICROFILMED
OCT 18 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jul-1993

JO BEEMAN
DAVIS WRIGHT TREMAINE LAW OFFICES
702 WEST IDAHO STREET, SUITE 700
BOISE ID 83702

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Jeanie Robertson
Records Clerk

J Beeman

Encl:

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81
42
357 x .05 = 17.85
4.65
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env. $22.73

MICROFILMED
OCT 18 1994

FROM:

Josephine Beeman
(208) 338-8233

Thurs. Feb 23, 1995

Judy —

I need copies of all material in claim file:

36-15361 (Jerome)
36-04075 (Rupert)
~~36-04076~~
36-04080 (Burley)
36-02465 (Hagerman)

POOR ORIGINAL

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Thanks,

Jo

DAVIS WRIGHT TREMAINE
702 West Idaho · Suite 700 · Boise, Idaho 83702

MICROFILM
OCT 18 19

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System	Case No. 36-04080
The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources, Petitioner, vs. The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System, Respondents.	OBJECTION

RECEIVED
MAY 0 4 1993
Department of Water Resources
Adjudication Bureau

I. GENERAL INFORMATION

1. Person objecting:

Name: United States of America,
Environment and Natural Resources Division
550 West Fort Street
Box 33
Boise, Idaho 83734

Briefly describe your interest in this water right: The United States holds water rights of many types in all reporting areas within the SRBA.

2. Owner of the water right:

Name: CITY OF BURLEY

Address: PO Box 1090
Burley, ID 83318

3. If this objection is filed by an attorney:

Attorney Name: David W. Harder

Attorney Address: United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street
Box 33
Boise, Idaho 83734

Attorney Phone No.: (202) 272-5784

MICROFILMED
OCT 18 1994

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. [ ] Name and Address: I object to the name and/or address of the owner of the water right
2. [ ] Source: I object to the source of water.
3. [ ] Quantity: I object to:
   - [ ] a. the total quantity of water used in cubic feet per second; or
   - [ ] b. the total quantity of water stored in acre-feet per year; or
   - [ ] c. the total quantity of water reserved for each and every purpose, including all present and future uses.
4. [ ] Priority Date: I object to the priority date.
5. [ ] Points of Diversion: I object to the legal description of the point(s) of diversion.
6. [ ] Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. [ ] Purpose(s) of Use: I object to the purpose(s) of use.
8. [ ] Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. [ ] Place of Use: I object to:
   - [ ] a. the legal description of the place of use; or
   - [ ] b. the number of irrigated acres within each forty (40) acre subdivision.
10. [X] Consumptive Use: I object to the annual volume of consumptive use.
11. [X] Remarks: I object to the "remarks" listed with the water right.
12. [ ] Water Right Recommendation: I object to:
    - [ ] a. this water right being recommended at all; or
    - [ ] b. this water right not being recommended.
13. [ ] Description of Reservation: I object to the legal description of the reservation.
14. [ ] Other: I object to certain paragraphs of the general provisions in the Director's report as noted on the attached "Reasons Supporting Objections and Proposed Changes".

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See attached "Reasons Supporting Objections and Proposed Changes" numbered as per above check list.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

See attached "Reasons Supporting Objections and Proposed Changes" numbered as per above check list.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

[X] Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES - 2 Pages

MICROFILMED
OCT 18 1994

VERIFICATION

In the District of Columbia,

The United States of America, being first duly sworn, upon oath, deposes and says:

That I am the entity filing this objection, that I am a water claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

By: David W Harder
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of April, 1993.

Diane Vassere

Notary Public for: District of Columbia

Residing at: District of Columbia

My Commission Expires: July 14, 1997

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right:

   Name: CITY OF BURLEY

   Address: PO Box 1090
   Burley, ID 83318

3. One copy to:

   Chief, Natural Resources Division
   Office of the Attorney General
   State of Idaho
   P.O. Box 44449
   Boise, Idaho 83711-4449

David W Harder

Signature of Objector or attorney mailing on Objector's behalf

REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES

CITY OF BURLEY

CASE NO. 36-04080

10. CONSUMPTIVE USE

The IDWR has quantified the consumptive use for this right as 324 afy. From the information in the claim file, this quantity is based on 108 irrigated acres within that portion of Burley located in Basin 36.

It is apparent from the 1987 aerial photography and the 1976 orthophotoquad that most of the irrigated acreage within the Burley city limits in Basin 36 is not irrigated by water supplied from this well. It is evident that there are canals and ditches that supply several of the irrigated tracts. It is also evident that the irrigation taking place on the larger tracts is for agricultural purposes, rather than for typical municipal uses, such as yard watering and in-house use.

The Place of Use Review Sheets in the claim file do not list all the 40 acre parcels that were analyzed in the quantification of irrigated acreage. The parcels, with the large amounts of irrigated acreage, are not included in the IDWR analysis. The IDWR Place of Use Review should analyze all forty acre subdivisions within the city limits.

The 1990 Census reports that 282 people live within the portion of Burley located in Basin 36. Based on this population, 324 acre-feet/year is equivalent to over 1000 gpcpd for consumptive use. This rate significantly exceeds typical values for rural communities. If a peak day ratio of 2.5:1 and 30% consumptive use factor are used to calculate the peak day diversion rate, the result is over 8,000 gpcpd. This is not reasonable. The required diversion rate for the peak day is calculated to be 3.49 cfs, which exceeds the peak rate recommended (2.67 cfs) by IDWR.

MICROFILMED
OCT 18 1994

The USGS reports the average daily per capita use in Idaho was 237 gallons per day in 1970. It should be noted that this quantity is for total use and includes consumptive and non-consumptive uses. Most municipal use is non-consumptive. On an annual basis, typically, only about 30% of municipal use is consumptive.

IDWR Adjudication Memorandum No. 37 states that when actual water use data are available, they should be used in determining consumptive use for municipal rights. If the data are available, they should be used. These data should be available for a city the size of Burley.

The consumptive use should be quantified on a more realistic basis. The annual consumptive use (based on 237 gpcpd, 30% consumption, and a population of 282) is estimated to be 22.5 afy using typical values. This is less than 7% of the recommended level of consumptive use. Metering and future detailed analysis is required to establish a defendable consumptive use value for this community.

11. REMARKS

The use of this right is combined with the other municipal rights recommended for the City of Burley. Remarks should state that the use of this right is combined with rights in Basin 45.

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System	Case No. 36-04080
The State of Idaho, ex rel. R. Keith Higginson in his official capacity as Director of the Idaho Department of Water Resources, Petitioner, vs. The United States; the State of Idaho; and all Claimants to the use of water from the Snake River Basin Water System, Respondents.	OBJECTION 36-04080 -0001/ 93-04-0270

RECEIVED
MAY 0 4 1993
Department of Water Resources
Adjudication Bureau

I. GENERAL INFORMATION

1. Person objecting:

Name: United States of America,
Environment and Natural Resources Division
550 West Fort Street
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Briefly describe your interest in this water right: The United States holds water rights of many types in all reporting areas within the SRBA.

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Attorney Phone No.: (202) 272-5784

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MICROFILMED
OCT 18 1994

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9. [ ] Place of Use: I object to:
   - [ ] a. the legal description of the place of use; or
   - [ ] b. the number of irrigated acres within each forty (40) acre subdivision.
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REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES

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CASE NO. 36-04080

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It is apparent from the 1987 aerial photography and the 1976 orthophotoquad that most of the irrigated acreage within the Burley city limits in Basin 36 is not irrigated by water supplied from this well. It is evident that there are canals and ditches that supply several of the irrigated tracts. It is also evident that the irrigation taking place on the larger tracts is for agricultural purposes, rather than for typical municipal uses, such as yard watering and in-house use.

The Place of Use Review Sheets in the claim file do not list all the 40 acre parcels that were analyzed in the quantification of irrigated acreage. The parcels, with the large amounts of irrigated acreage, are not included in the IDWR analysis. The IDWR Place of Use Review should analyze all forty acre subdivisions within the city limits.

The 1990 Census reports that 282 people live within the portion of Burley located in Basin 36. Based on this population, 324 acre-feet/year is equivalent to over 1000 gpcpd for consumptive use. This rate significantly exceeds typical values for rural communities. If a peak day ratio of 2.5:1 and 30% consumptive use factor are used to calculate the peak day diversion rate, the result is over 8,000 gpcpd. This is not reasonable. The required diversion rate for the peak day is calculated to be 3.49 cfs, which exceeds the peak rate recommended (2.67 cfs) by IDWR

MICROFILMED
OCT 18 1994

The USGS reports the average daily per capita use in Idaho was 237 gallons per day in 1970. It should be noted that this quantity is for total use and includes consumptive and non-consumptive uses. Most municipal use is non-consumptive. On an annual basis, typically, only about 30% of municipal use is consumptive.

IDWR Adjudication Memorandum No. 37 states that when actual water use data are available, they should be used in determining consumptive use for municipal rights. If the data are available, they should be used. These data should be available for a city the size of Burley.

The consumptive use should be quantified on a more realistic basis. The annual consumptive use (based on 237 gpcpd, 30% consumption, and a population of 282) is estimated to be 22.5 afy using typical values. This is less than 7% of the recommended level of consumptive use. Metering and future detailed analysis is required to establish a defendable consumptive use value for this community.

11. REMARKS

The use of this right is combined with the other municipal rights recommended for the City of Burley. Remarks should state that the use of this right is combined with rights in Basin 45.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

[X] Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary.

REASONS SUPPORTING OBJECTIONS AND PROPOSED CHANGES - 2 Pages

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OCT 18 1994

VERIFICATION

In the District of Columbia,

The United States of America, being first duly sworn, upon oath, deposes and says:

That I am the entity filing this objection, that I am a water claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my ~~knowledge~~ and belief.

By: David W Harder
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of April, 1993.

Diane Vassen
Notary Public for: District of Columbia
Residing at: District of Columbia
My Commission Expires: July 14, 1997

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right:

   Name: CITY OF BURLEY

   Address: PO Box 1090
   Burley, ID 83318

3. One copy to:

   Chief, Natural Resources Division
   Office of the Attorney General
   State of Idaho
   P.O. Box 44449
   Boise, Idaho 83711-4449

David W Harder
Signature of Objector or attorney mailing on Objector's behalf

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED
SEP 17 1992
Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: [illegible]

1. Water right number: A36-04080

2. Name: CITY OF BURLEY

   Address: BOX 1090
   BURLEY, IDAHO 83318

   Weekday Telephone Number: 208-678-2256 [Donna]

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FEB 05 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

See attached

4. Describe the changes you wish to have made in the proposed recommendation:

See attached

5. Describe why you disagree with the proposed recommendation:

Because it does not agree with the claim filed in 1982 and the actual use.

6. Date: 9/16/92

SIGNATURE Donald R. Hall

PARSONS, SMITH, STONE & FLETCHER
ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

September 16, 1992

RECEIVED
SEP 17 1992
Department of Water Resources

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000

RE: City of Burley

Gentlemen:

Enclosed is the Notice of Error Form and recommendation sheet for City of Burley correction on water rights.

Very truly yours,

William A. Parsons

WAP:rt
Enc.

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FEB 05 1993

***THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A *NOTICE OF ERROR* WITH IDWR IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.**

Well II 4
H.P.

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-04080	CITY OF BURLEY PO BOX 1090 BURLEY ID 83318	11/01/1962	MUNICIPAL	01-01 12-31	2.67 CFS 4.010	BENEFICIAL USE

TOTAL QUANTITY: 2.67 CFS — SHOULD BE 4.010 not 2.67

CONSUMPTIVE USE: 324.0 AFY — this would change accordingly

NON-IRRIGATION USES:
MUNICIPAL, CITY OF BURLEY

SOURCE: GROUNDWATER TRIBUTARY:

POINT OF DIVERSION:
T10S R23E S17 LOT 7 (NENENW) Minidoka County

REMARKS: PLACE OF USE IS LANDS WITHIN CITY LIMITS OF BURLEY.

1 1.78
2 2.67
3 2.67
4 4.0
5 3.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 29, 1992

Mr. Don Hill
City of Burley
P.O. Box 1090
Burley, Idaho 83318

RE: Notice of Error - A36-04080

Dear Mr. Hill:

This letter is in response to the Notice of Error you submitted for water right 36-04080. The following is an explanation of the items in question and the actions which should be taken if you still feel that your water right should be recommended differently.

The flow rate recommended reflects the flow rate that was measured when the field exam was made in April of 1991. Since this may not represent the greatest flow rate pumped throughout the year, evidence indicating greater flows during periods of higher demand would be helpful. You may also wish to submit the well driller's report on which your claim was based, as we discussed in our phone conversation of 9/28/92. If the evidence which you submit is strong enough to prove that the system is capable of producing a flow greater than 2.67 cfs, we may increase the recommended flow rate.

The consumptive use volume which was recommended is based upon the total acreage which is irrigated from the city system. The consumptive use is not related to the diversion rate, so it will not be automatically increased if the rate is increased. Contact me if you have any questions concerning consumptive use volume.

If you submit no more evidence or the evidence submitted is not sufficient to change our recommendation of your water right, the right will remain as proposed. Your next alternative would then be to file an objection with the court once you received our final recommendation. The objection process will be explained when you receive your final recommendation.

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FEB 05 1993

If you choose to submit more information, please send it to the above address by October 15, 1992. Any questions you have may be directed toward myself at (208) 327-5450 or our Southern Region office.

Sincerely,

Marci Sterling

Marci Sterling
Engineering Specialist (EIT)
Adjudication Section

MICROFILMED
FEB 05 1993

Name: Marci Sterling
Date: 9/29/92
WR No: 36-04080

Contacted Don Hill about his Notice of Error for claim 36-04080 at ~3:30 on 9/28/92. He returned call at 4:10 on same day.

I explained that the flow may change during different times of the year & he agreed. He felt the flow rate which I measured in April did not represent a maximum. He said they used a well driller's report to get the 4.01 cfs originally & wanted that amount to be recommended. He said they don't use that much water, but since the system is capable of pumping that much, they should be allowed that much. He was concerned that we would give them the amount they use instead of the amount they have the capability of pumping. I told him I would check on whether municipal rights were limited by actual use or maximum potential.

He asked if I would send a letter explaining what I needed from them & he could gather the necessary evidence. He'll be gone the rest of this week & the beginning of next week.

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R PROOF X

CVR X

MAPS X

PHOTOS X

MISC X

MICROFILMED
993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
FEB 05 1993

Water Right Number - 36-04080 Prefix Translation: RESEARCH Old (D) Number -

Last Name | First Name | Address

*** C - CURRENT OWNER ***
CITY OF BURLEY

1 - PO BOX 1090
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-2224

Priority Date: 11/01/1962
Region: 17 SOUTHERN
Stage: S - STATUTORY CLAIM
Status:

Source: GROUNDWATER
Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
10S	23E	17	NE NE NW	7		(67) MINIDOKA	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
40	MUNICIPAL	01/01	12/31	2.670	~~324.00~~ corrected HHT 3/2/92

Total Div. Rate: 2.670
Total Div. Volume:
Total Div. Capacity:
Total Consumptive Use: 324.0
KW Usage:

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County

Diversion Means - WELL AND 150 HP PUMP, PIPELINES TO CITY SYSTEM.

Non-Irrigation Use - MUNICIPAL, CITY OF BURLEY

Other Rights for Same Use - 45-04099, 45-04098, 45-04097, 45-07269

Remarks
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF BURLEY.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff | Decree Defendant | Decree Date
00/00/0000

Audit Fields - 04/20/91 STERLING 02/28/92 THORNTON

Water right number - R36-04080 Prefix Translation: RESEARCH

MICROFILMED
FEB 05 1993

-Comments-

Date: 04/19/1991 User Id: STERLING Subject: CLAIMANT CONTACT - DIVERSION RATE
THE CITY HAS THEIR OWN FLOW METER, WHICH MEASURES THE FLOW RATE & RECORDS IT ON A TIME BASIS. WE WERE SUPPLIED WITH THAT RECORD FOR THE WEEK ENDING 4/4/91. THE PUMP RUNS APPROXIMATELY EVERY 10 TO 11 HOURS FOR 2 HOUR PERIODS, WITH A FLOW RANGING FROM 1100 TO 1300 GPM, BUT AVERAGING 1200 GPM (2.67 CFS). THE SYSTEM IS TIED TO 4 OTHER DOMESTIC TYPE SYSTEMS WITHIN THE CITY LIMITS, BUT SUPPIES ONLY THAT PART OF THE CITY ON THE NORTH SIDE OF THE SNAKE RIVER UNLESS ANOTHER SYSTEM DROPS BELOW 40 LBS. OF PRESSURE. THE CLAIMED DIVERSION RATE OF 4.01 CFS WILL NOT BE RECOMMENDED.

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S007579	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- N	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09
12/21/90

PAGE: 28
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-04080

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FEB 05 1993

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		MB 4/10/91	N		HHT 2/24/92	MB 4/19/91	HHT 3/2/92
POINT OF DIV	Y			Y (Change county)	1			
SOURCE	N			N				
PLACE OF USE	Y			Y delete	6			
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y	4			
PURPOSES	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			N				
REMARKS	X N			N (leave in Remarks)				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ	= 1
ASCS MAP	= 2
WATERMASTER RECORDS	= 3
NAPP PHOTOS	= 4
FIELD EXAM	= 5
OTHER (SEE REMARKS)	= 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Remark:
JO3 Barley

Well #4
H.P.

***THIS IS NOT A FINAL DETERMINATION OF YOUR CLAIM. YOU MUST FILE A *NOTICE OF ERROR* WITH IDWR IF YOU DISAGREE WITH THE PROPOSED RECOMMENDATION.**

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM	PERIOD OF USE TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-04083	CITY OF BURLEY PO BOX 1090 BURLEY ID 83318	11/01/1962	MUNICIPAL	01-01	12-31	2.67 CFS 4.010	BENEFICIAL USE
				TOTAL QUANTITY:		2.67 CFS — SHOULD BE 4.010	
				CONSUMPTIVE USE:		324.0 AFY	not 2.67

this would change accordingly

NON-IRRIGATION USES:
MUNICIPAL, CITY OF BURLEY

SOURCE: GROUNDWATER TRIBUTARY:

POINT OF DIVERSION:
T10S R23E S17 LLI LI (NENENW) Minidoka County

REMARKS: PLACE OF USE IS LANDS WITHIN CITY LIMITS OF BURLEY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:09
12/21/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-04080

MICROFILMED
FEB 15 1993

LAST: CITY OF BURLEY
FIRST:
ADDRESS: P~~O~~ BOX 1090
CITY: BURLEY
STATE: ID ZIP: 83318
PHONE NUMBER: 208-678-2224

OWNER CODE: C

FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	N

CLAIM REMARKS: P/U WITHIN CITY LIMITS OF BURLEY

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Jesse Mabry
PHONE NUMBER: (208) 678-2103
DATE OF FIELD EXAM: 04/10/91
APPOINTMENT MADE: Y(___) N(X)
TIME: 11:00 A(M) P(___)
ACCOMPANIED BY: Jesse Mabry
PHONE NUMBER: (___) ___-____
RELATIONSHIP TO CLAIMANT: Water Supervisor

DIRECTIONS TO PROPERTY / REMARKS:
Meet him first at the Burley water tower, 1559 Albion

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A36-04080

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A. AJ CLAIM: # A36-04080 PRIORITY DATE: 11-01-1962 STAGE: S

B. WR RECORD: # 36-04080 PRIORITY DATE: 11-01-1962 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	N	N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(X)
IF YES EXPLAIN.

REMARKS: Evidence was supplied supporting that date: well log shows completion of well 10/20/60, letter dated 9/6/62 from City Engineer's office showing pump installation date of 9/6/62, etc. Recommend 11/1/62.

RECOMMENDED PRIORITY DATE:
11-01-1962

REVIEWED BY MS DATE 3/28/91

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A36-04080

MICROFILMED FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-04080	10S	23E	17	NE	NE	NW		~~CASSIA~~ Minidoka

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-11633	NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-04080	10S	23E	17		NE	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-12809	NONE
A36-13745	
A36-11633	
A45-11839	

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

		DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY?	(Y/N)	Y	N
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	N

REMARKS:

Claimed P/D agrees with that given on stat. claim except for county. Checked map for correct county → Minidoka. Also, recommend to 10 acre tract.

Checked legal desc. during field exam → Recommend NE NE NW Sect. 17

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A36-04080

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
10S	23E	17	NE	NE	NW	02	Minidoka

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: MB DATE: 3/28/91 4/18/91

FEB 05 1992

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A36-04080

A. ROOT WATER RIGHT NUMBERS: A36-04080

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES		WR #/ACRES		LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	23E	28	NW	NW		CITY OF BURLEY	A36-04080	/	-	/	37.0		
						FALCONBURG , ALTA P.	A45-10341	/	-	/			
						WILLES , ROLAND E.	A45-10553	/	-	/			
						FARWELL , WILLIAM A.	A45-10586	/	-	/			
						GEIGER , GORDON W.	A45-10626	/	-	/			
						KERANEN , OSCAR M.	A45-10674	/	-	/			
						BELL , MAIDA	A45-10922	/	-	/			
						LEE , DONALD W.	A45-11116	/	-	/			
						CITY OF BURLEY	A45-04097	/	-	/			
						CITY OF BURLEY	A45-04098	/	-	/			
						CITY OF BURLEY	A45-04099	/	-	/			
						CITY OF BURLEY	A45-07269	/	-	/			
						WILKIE , STEVEN C.	A45-11500	/	-	/			
						ROMERO , JESUS	A45-11753	/	-	/			
						TOKITA , GEORGE	A45-11568	/	-	/			
						WILLIAMS , MIKE	A45-11555	/	-	/			
						BURLEY IRR. DISTRICT	A01-00007Z0	/17.2	-	/			
						KERANEN , OSCAR M.			45-07435	/			
10S	23E	29	NE	NE		CITY OF BURLEY	A36-04080	/	-	/	40.0		
						CHURCH OF JESUS CHRIST LATTER	A45-07130	/ 1.0	45-07130	/ 1.0			
						CITY OF BURLEY	A45-04089	/	-	/			
						CITY OF BURLEY	A45-04090	/	-	/			
						CITY OF BURLEY	A45-04091	/	-	/			
						CITY OF BURLEY	A45-04092	/	-	/			
						CITY OF BURLEY	A45-04093	/	-	/			
						CITY OF BURLEY	A45-04094	/	-	/			
						CITY OF BURLEY	A45-04095	/	-	/			
						CITY OF BURLEY	A45-04096	/	-	/			
						CITY OF BURLEY	A45-04097	/	-	/			
						CITY OF BURLEY	A45-04098	/	-	/			
						CITY OF BURLEY	A45-04099	/	-	/			
						CITY OF BURLEY	A45-07269	/	-	/			
						CITY OF BURLEY	A45-07436	/	-	/			
						CITY OF BURLEY	A45-11133	/	-	/			
10S	23E	29	NW	NE		CITY OF BURLEY	A36-04080	/	-	/	37.0		
						CITY OF BURLEY	A45-04089	/	-	/			
						CITY OF BURLEY	A45-04090	/	-	/			
						CITY OF BURLEY	A45-04091	/	-	/			
						CITY OF BURLEY	A45-04092	/	-	/			
						CITY OF BURLEY	A45-04093	/	-	/			
						CITY OF BURLEY	A45-04094	/	-	/			
						CITY OF BURLEY	A45-04095	/	-	/			
						CITY OF BURLEY	A45-04096	/	-	/			
						CITY OF BURLEY	A45-04097	/	-	/			
						CITY OF BURLEY	A45-04098	/	-	/			
						CITY OF BURLEY	A45-04099	/	-	/			
						CITY OF BURLEY	A45-07269	/	-	/			

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				CITY OF BURLEY	A45-07436	/	-	/
				CITY OF BURLEY	A45-11133	/	-	/
10S	23E	17	NE	NW	CITY OF BURLEY	A36-04080	/	-	/
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
					RUPERT , MARY	A45-11839	/	-	/
					HODGE , PHILLIP R.	A36-11633	/	-	/
					WAGEMAN , DEWAYNE	A36-12809	/	-	/
					COFFEY , GLEN R.	A36-13745	/	-	/
					LARGE CLAIM	A01-10187Z2/40.0		-	/
10S	23E	17	NE	SW	CITY OF BURLEY	A36-04080	/	-	/
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
10S	23E	17	SE	SW	CITY OF BURLEY	A36-04080	/	-	/
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
10S	23E	17	NE	SE	CITY OF BURLEY	A36-04080	/	-	/
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
10S	23E	17	NW	SE	CITY OF BURLEY	A36-04080	/	-	/
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
10S	23E	17	SW	SE	CITY OF BURLEY	A36-04080	/	-	/	35.0
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
					IVIE , RUSSELL	A45-11386	/	-	/
					BURLEY IRR. DISTRICT	A01-00007Z0/35.1		-	/
10S	23E	17	SE	SE	CITY OF BURLEY	A36-04080	/	-	/	30.0
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/
					CITY OF BURLEY	A45-07269	/	-	/
					ROSS , DARRELL	A45-11188	/	-	/
					BURLEY IRR. DISTRICT	A01-00007Z0/35.1		-	/
10S	23E	19	NE	SE	CITY OF BURLEY	A36-04080	/	-	/	26.0
					AMALGAMATED SUGAR CO. , THE	A01-04045	/ 5.0	-	/
					CITY OF BURLEY	A45-04097	/	-	/
					CITY OF BURLEY	A45-04098	/	-	/
					CITY OF BURLEY	A45-04099	/	-	/

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				CITY OF BURLEY	A45-07269	/	-	/	
				MINIDOKA IRRIGATION DISTRICT	A01-04045A	/ 5.0	-	/	
10S	23E	19	NW	SE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
10S	23E	19	SW	SE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					SHAW , HARRY J.	A45-11204	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/36.6	-	/	
10S	23E	20	NE	NE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	NW	NE	CITY OF BURLEY	A36-04080	/	-	/	41.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	SW	NE	CITY OF BURLEY	A36-04080	/	-	/	25.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	

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				CITY OF BURLEY	A45-04098	/	-	/	
				CITY OF BURLEY	A45-04099	/	-	/	
				CITY OF BURLEY	A45-07269	/	-	/	
				CITY OF BURLEY	A45-07436	/	-	/	
				CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	SE	NE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	NE	NW	CITY OF BURLEY	A36-04080	/	-	/	31.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	NW	NW	CITY OF BURLEY	A36-04080	/	-	/	42.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	SW	NW	CITY OF BURLEY	A36-04080	/	-	/	39.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	

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				CITY OF BURLEY	A45-04093	/	-	/	
				CITY OF BURLEY	A45-04094	/	-	/	
				CITY OF BURLEY	A45-04095	/	-	/	
				CITY OF BURLEY	A45-04096	/	-	/	
				CITY OF BURLEY	A45-04097	/	-	/	
				CITY OF BURLEY	A45-04098	/	-	/	
				CITY OF BURLEY	A45-04099	/	-	/	
				CITY OF BURLEY	A45-07269	/	-	/	
				CITY OF BURLEY	A45-07436	/	-	/	
				CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	SE	NW	CITY OF BURLEY	A36-04080	/	-	/	35.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	NE	SW	CITY OF BURLEY	A36-04080	/	-	/	28.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	NW	SW	CITY OF BURLEY	A36-04080	/	-	/	27.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
					J. R. SIMPLOT COMPANY	A45-02746	/	45-02746	/	

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				ATCHLEY , BILL	A45-11963	/	-	/		
10S	23E	20	SW	SW	CITY OF BURLEY	A36-04080	/	-	/	
					RAMBO , MRS. R.O. (IONE H.)	A45-10652	/	-	/	43.0
					JOINT SCHOOL DISTRICT #151	A45-07207	/26.0	45-07207	/26.0	
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
					HOPKINS , MABEL N.	A45-11505	/	-	/	
					FLETCHER , WILLIAM KENT	A45-11082	/	-	/	
					KELLY , AUDREY P.	A45-11743	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/26.3	-	/	
10S	23E	20	SE	SW	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04089	/	-	/	35.0
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	NE	SE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04089	/	-	/	35.0
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	SW	SE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04089	/	-	/	40.0
					CITY OF BURLEY	A45-04090	/	-	/	

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				CITY OF BURLEY	A45-04091	/	-	/	
				CITY OF BURLEY	A45-04092	/	-	/	
				CITY OF BURLEY	A45-04093	/	-	/	
				CITY OF BURLEY	A45-04094	/	-	/	
				CITY OF BURLEY	A45-04095	/	-	/	
				CITY OF BURLEY	A45-04096	/	-	/	
				CITY OF BURLEY	A45-04097	/	-	/	
				CITY OF BURLEY	A45-04098	/	-	/	
				CITY OF BURLEY	A45-04099	/	-	/	
				CITY OF BURLEY	A45-07269	/	-	/	
				CITY OF BURLEY	A45-07436	/	-	/	
				CITY OF BURLEY	A45-11133	/	-	/	
10S	23E	20	SE	SE	CITY OF BURLEY	A36-04080	/	-	/	39.0
					ETHERINGTON , PHYLLIS	A45-10647	/	-	/	
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
					ATCHLEY , BILL	A45-11962	/	-	/	
10S	23E	21	NE	NE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
10S	23E	21	NW	NE	CITY OF BURLEY	A36-04080	/	-	/	38.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-11130	/10.0	-	/	
					J. R. SIMPLOT COMPANY	A01-10101	/ 5.0	-	/	
					J. R. SIMPLOT COMPANY	A45-02179	/ 5.0	45-02179	/ 5.0	
					KRAUS , ESTHER M.	A36-12151	/	-	/	
					CITY OF BURLEY			01-07099	/10.0	
10S	23E	21	SW	NE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-11130	/20.0	-	/	
					CITY OF BURLEY			01-07099	/20.0	
10S	23E	21	SE	NE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	

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				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
10S	23E	21	NE	NW						
				CITY OF BURLEY	A36-04080	/	-	/	39.0	
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				CITY OF BURLEY	A45-11130	/ 3.0	-	/		
				J. R. SIMPLOT COMPANY	A01-10101	/35.0	-	/		
				J. R. SIMPLOT COMPANY	A45-02179	/35.0	45-02179	/35.0		
				CITY OF BURLEY			01-07099	/ 3.0		
10S	23E	21	NW	NW						
				CITY OF BURLEY	A36-04080	/	-	/	39.0	
				KING , VERNA DEAN	A45-10982	/	-	/		
				WIXOM , FRANKLIN DON	A45-10575	/	-	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				J. R. SIMPLOT COMPANY	A01-10101	/30.0	-	/		
				BURLEY IRR. DISTRICT	A01-00007Z0	/43.4	-	/		
10S	23E	21	SW	NW						
				CITY OF BURLEY	A36-04080	/	-	/	38.0	
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				CITY OF BURLEY	A45-11130	/ 8.0	-	/		
				CITY OF BURLEY			01-07099	/ 8.0		
10S	23E	21	SE	NW						
				CITY OF BURLEY	A36-04080	/	-	/	38.0	
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				CITY OF BURLEY	A45-11130	/30.0	-	/		
				CITY OF BURLEY			01-07099	/30.0		
10S	23E	21	NE	SW						
				CITY OF BURLEY	A36-04080	/	-	/	34.0	
				BUNN , GERALD E.	A45-10517	/	-	/		
				BUNN , GERALD E.	A45-10519	/	-	/		
				BUNN , GERALD E.	A45-10520	/	-	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				CITY OF BURLEY	A45-11130	/13.0	-	/		
				CITY OF BURLEY			01-07099	/13.0		
10S	23E	21	NW	SW						
				CITY OF BURLEY	A36-04080	/	-	/	16.0	
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				FRONK , LAVON	A45-11362	/	-	/		
10S	23E	21	SW	SW						
				CITY OF BURLEY	A36-04080	/	-	/	37.0	
				CITY OF BURLEY	A45-04097	/	-	/		

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				CITY OF BURLEY	A45-04098	/	-	/	
				CITY OF BURLEY	A45-04099	/	-	/	
				CITY OF BURLEY	A45-07269	/	-	/	
				BURLEY IRR. DISTRICT	A01-00007Z0	/35.4	-	/	
10S	23E	21	SE	SW	CITY OF BURLEY	A36-04080	/	-	/	40.0
					KUNAU , LEX	A45-10013	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/35.4	-	/	
10S	23E	21	NE	SE	CITY OF BURLEY	A36-04080	/	-	/	40.0
					CITY OF BURLEY	A45-04085	/13.0	45-04085	/13.0	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
10S	23E	21	SW	SE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					JOHNSON , O.M.	A45-11915	/	-	/	
					E-Z LIVIN TRAILER COURT.	A45-10479	/	-	/	
					BUNN , ALBERT W.	A45-10932	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					COLEMAN , GARY G.	A45-11696	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/21.2	-	/	
					PICKETT , KIRK			45-07635	/	
10S	23E	21	SE	SE	CITY OF BURLEY	A36-04080	/	-	/	38.0
					CITY OF BURLEY	A45-04085	/30.0	45-04085	/30.0	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					HOLLAND , MARTELL	A45-11497	/	-	/	
					Y-DELL BOWL	A45-11850	/	-	/	
					PICKETT , KIRK			45-07635	/	
10S	23E	21	NW	SE	CITY OF BURLEY	A36-04080	/	-	/	30.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-11130	/12.0	-	/	
					CITY OF BURLEY			01-07099	/12.0	
					KERBS OIL CO. INC.			45-07643	/	
10S	23E	22	NW	SW	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04085	/ 6.0	45-04085	/ 6.0	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
10S	23E	22	SW	SW	CITY OF BURLEY	A36-04080	/	-	/	

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				CITY OF BURLEY	A45-04085	/21.0	45-04085	/21.0		
				CITY OF BURLEY	A45-04086	/	45-04086	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
10S	23E	27	NE	NW						
				CITY OF BURLEY	A36-04080	/	-	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07092	/11.0	45-07092	/11.0		
				CITY OF BURLEY	A45-07269	/	-	/		
				POVLSEN , WALTER	A45-11381	/	-	/		
				HANSEN , LARRY L.	A45-11594	/	-	/		
				HENDERSON , SAMUEL H.	A36-11410	/	-	/		
10S	23E	27	NW	NW						
				CITY OF BURLEY	A36-04080	/	-	/		
				SKAGGS , CHARLES E.	A36-11284	/	-	/		
				HALOUSKA , ROBERT	A45-11097	/	-	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07092	/11.0	45-07092	/11.0		
				CITY OF BURLEY	A45-07269	/	-	/		
				JENSEN , RUSSELL H.	A45-11086	/	-	/		
				LLEWELLYN , HANNAH	A36-11344	/	-	/		
				SUN VALLEY LAND CO.	A45-11550	/	-	/		
				STAKER , RAY	A45-11894	/	-	/		
10S	23E	29	SE	NW						
				CITY OF BURLEY	A36-04080	/	-	/		30.0
				CITY OF BURLEY	A45-04091	/	-	/		
				CITY OF BURLEY	A45-04089	/	-	/		
				CITY OF BURLEY	A45-04090	/	-	/		
				CITY OF BURLEY	A45-04092	/	-	/		
				CITY OF BURLEY	A45-04093	/	-	/		
				CITY OF BURLEY	A45-04094	/	-	/		
				CITY OF BURLEY	A45-04095	/	-	/		
				CITY OF BURLEY	A45-04096	/	-	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				CITY OF BURLEY	A45-07436	/	-	/		
				CITY OF BURLEY	A45-11133	/	-	/		
				HAMBLEN , ROBERT D.	A45-11376	/	-	/		
				BAKER , OLIN LEO	A45-11506	/	-	/		
				CHURCH OF JESUS CHRIST LATTER			45-04210	/ 1.0		
10S	23E	29	NE	SW						
				CITY OF BURLEY	A36-04080	/	-	/		30.0
				BARNEY , RUTH	A45-10298	/	-	/		
				CHURCH OF JESUS CHRIST LATTER	A45-04210	/ 1.0	-	/		
				CITY OF BURLEY	A45-04097	/	-	/		
				CITY OF BURLEY	A45-04098	/	-	/		
				CITY OF BURLEY	A45-04099	/	-	/		
				CITY OF BURLEY	A45-07269	/	-	/		
				BAUMAN , FRANK R.	A45-11328	/	-	/		
				ZION LUTHERAN CHURCH	A45-07167	/ 3.0	45-07167	/ 3.0		
				LEONARD , ANNA J.	A45-11464	/	-	/		

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				SEDAM , MARY E.	A45-11468	/	-	/	
				GREEN , VERL M.	A45-11599	/	-	/	
				BROWN , HOWARD G.	A45-11652	/	-	/	
				BURLEY BIBLE PROPERTIES, INC.	A45-11745	/	-	/	
				EKLUND , MARY	A45-11546	/	-	/	
10S	23E	29	NW	SW	CITY OF BURLEY	A36-04080	/	-	/	39.0
					PREIST , RODGER_KIRK	A45-11799	/	-	/	
					MOORMAN , MARK	A45-10948	/	-	/	
					ANDERSON , VANNESS	A45-11237	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CASSIA COUNTY HOSPITAL	A45-11194	/ 6.0	-	/	
10S	23E	29	SW	SW	CITY OF BURLEY	A36-04080	/	-	/	37.0
					BRAY , TRAFFORD	A45-10524	/	-	/	
					CAREY , KENNETH P.	A45-10720	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					BESEL , RALPH C.	A45-11170	/	-	/	
					WHITESIDES , GEORGE	A45-11268	/	-	/	
					SUTTON , GWENDOLYN	A45-11436	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/ 9.6	-	/	
					SPENCER , FRANK H.			45-04147	/ 4.0	
10S	23E	29	SE	SW	CITY OF BURLEY	A36-04080	/	-	/	35.0
					REID , RAY R.	A45-10290	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CLARK , DONALD	A45-10771	/	-	/	
					TAYLOR , CLOYD	A45-11256	/	-	/	
					ELLIS , MICHAEL L.	A45-11096	/	-	/	
					BAKER , ROBERT O.	A45-11301	/	-	/	
					TAYLOR , ROSS P.	A45-11659	/	-	/	
					LAMBERT , PAUL E.	A45-11079	/	-	/	
					FRONK , KENNETH E.	A45-11640	/	-	/	
					JONES , JOHN L.	A45-11264	/	-	/	
					YOUNG , PAUL B.	A45-11567	/	-	/	
					C AND C LEASING COMPANY	A45-11755	/	-	/	
10S	23E	29	NE	SE	CITY OF BURLEY	A36-04080	/	-	/	39.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/38.2	-	/	
10S	23E	29	NW	SE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					EASTON , JOAN T.	A45-10516	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	

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				MULLINIX , TERRY D.	A45-11339	/	-	/	
10S	23E	29	SW	SE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					MULLIKIN , CLIFFORD	A45-10851	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					ANDERSON , GLENN D.	A45-10527	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0/30.7		-	/	
10S	23E	29	SE	SE	CITY OF BURLEY	A36-04080	/	-	/	39.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0/38.2		-	/	
10S	23E	30	SE	NE	CITY OF BURLEY	A36-04080	/	-	/	36.0
					WOOD , GOLDEN M.	A45-10729	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0/ 7.6		-	/	
10S	23E	32	NE	NE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					FINK , RALPH V.	A45-10050	/	-	/	
					SUTTON , MARION R.	A45-10393	/	-	/	
					LALLMAN , DONALD H.	A45-10536	/	-	/	
					GLODOWSHI , BERNARD	A45-10972	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					ADAMS , LARRY B.	A45-11083	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0/ 1.6		-	/	
10S	23E	32	NW	NE	CITY OF BURLEY	A36-04080	/	-	/	37.0
					WILLIAMS , JOHN J.	A45-10872	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					HITT , JOSEPH	A45-11147	/	-	/	
					ELLIS , LEROY E.	A45-11462	/	-	/	
					UNITY LIGHT & POWER	A45-11263	/	-	/	
					JONES , GARY D.	A45-11788	/	-	/	
					BLAYNEY , THOMAS J.	A45-11860	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0/40.0		-	/	
					WHIPPLE , DOUGLAS R.	A45-07236	/12.0	45-07236	/11.0	
10S	23E	32	NE	NW	CITY OF BURLEY	A36-04080	/	-	/	34.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					PARISH , WILMA N.	A45-11320	/	-	/	
					GREENER , BYRON G.	A45-11794	/	-	/	

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				BURLEY IRR. DISTRICT	A01-00007Z0/27.7		-	/		
10S	23E	32	NW	NW	CITY OF BURLEY	A36-04080	/	-	/	37.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CALVARY BAPTIST CHURCH	A45-11141	/	-	/	
					COLTRIN , LEWIS	A45-11837	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0/32.9		-	/	
10S	23E	29	SW	NE	CITY OF BURLEY	A36-04080	/	-	/	39.0
					CHURCH OF JESUS CHIRST LATTER	A45-04211	/ 4.0	45-04211	/ 4.0	
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
					FIRST PRESBYTERIAN CHURCH	A45-07529	/ 1.0	-	/	
					PERKINS , DUWARD	A45-11825	/	-	/	
					PERKINS , DUWARD	A45-11826	/	-	/	
10S	23E	29	NE	NW	CITY OF BURLEY	A36-04080	/	-	/	39.0
					THOMPSON , JAMES M.	A45-10649	/	-	/	
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
					DEARDORFF , ALICE M.	A45-10546	/	-	/	
					HEDBERG , EVA G.	A45-10548	/	-	/	
					EGAN , VAUGHN E.	A45-11782	/	-	/	
10S	23E	29	NW	NW	CITY OF BURLEY	A36-04080	/	-	/	42.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	

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				CITY OF BURLEY	A45-04096	/	-	/	
				CITY OF BURLEY	A45-04097	/	-	/	
				CITY OF BURLEY	A45-04098	/	-	/	
				CITY OF BURLEY	A45-04099	/	-	/	
				CITY OF BURLEY	A45-07269	/	-	/	
				CITY OF BURLEY	A45-07436	/	-	/	
				CITY OF BURLEY	A45-11133	/	-	/	
				ROBBINS , KATHLENE	A45-11369	/	-	/	
10S	23E	29	SW	NW	CITY OF BURLEY	A36-04080	/	-	/	41.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	
					CITY OF BURLEY	A45-04095	/	-	/	
					CITY OF BURLEY	A45-04096	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					CITY OF BURLEY	A45-07436	/	-	/	
					CITY OF BURLEY	A45-11133	/	-	/	
					HARRISON , DANIEL H.	A45-11357	/	-	/	
					BURLEY IRR. DISTRICT	A01-00007Z0	/ 6.4	-	/	
					FIRST PRESBYTERIAN CHURCH			45-07529	/ 1.0	
10S	23E	17	NE	NE	CITY OF BURLEY	A36-04080	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					PETERSON , MARILYN	A36-13522	/	-	/	
					WAUNA VISTA PARK	A36-13528	/ 1.5	-	/	
10S	23E	17	NW	NE	CITY OF BURLEY	A36-04080	/	-	/	
					KEEL , MARY ANN	A01-10105	/	-	/	
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					RIVERVIEW TRAILER COURTS			36-08455	/ 1.0	
10S	23E	19	SE	SE	CITY OF BURLEY	A36-04080	/	-	/	31.0
					CITY OF BURLEY	A45-04097	/	-	/	
					CITY OF BURLEY	A45-04098	/	-	/	
					CITY OF BURLEY	A45-04099	/	-	/	
					CITY OF BURLEY	A45-07269	/	-	/	
					BURLEY DEVELOPMENT CO.	A45-07377	/ 5.0	45-07377	/ 5.0	
					BURLEY IRR. DISTRICT	A01-00007Z0	/32.9	-	/	
10S	23E	20	NW	SE	CITY OF BURLEY	A36-04080	/	-	/	32.0
					CITY OF BURLEY	A45-04089	/	-	/	
					CITY OF BURLEY	A45-04090	/	-	/	
					CITY OF BURLEY	A45-04091	/	-	/	
					CITY OF BURLEY	A45-04092	/	-	/	
					CITY OF BURLEY	A45-04093	/	-	/	
					CITY OF BURLEY	A45-04094	/	-	/	

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			CITY OF BURLEY	A45-04095	/	- /	
			CITY OF BURLEY	A45-04096	/	- /	
			CITY OF BURLEY	A45-04097	/	- /	
			CITY OF BURLEY	A45-04098	/	- /	
			CITY OF BURLEY	A45-04099	/	- /	
			CITY OF BURLEY	A45-07269	/	- /	
			CITY OF BURLEY	A45-07436	/	- /	
			CITY OF BURLEY	A45-11133	/	- /	
			CHISHOLM , DONALD J.	A45-07564	/	45-07564 /	
10S	23E	30 NE NE	CITY OF BURLEY	A36-04080	/	- /	35.0
			JOINT SCHOOL DISTRICT #151	A45-11900	/27.0	- /	
			STEELMAN , LORENZO	A45-10880	/	- /	
			STEELMAN , LORENZO	A45-10920	/	- /	
			CITY OF BURLEY	A45-04097	/	- /	
			CITY OF BURLEY	A45-04098	/	- /	
			CITY OF BURLEY	A45-04099	/	- /	
			CITY OF BURLEY	A45-07269	/	- /	
			BURLEY IRR. DISTRICT	A01-00007Z0	/ 3.0	- /	
		TOTAL ACRES		A36-04080			2003.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N)	Y	

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: ~~0~~

REVIEWED BY: _____ DATE: _____

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PURPOSES REVIEW SHEET

CLAIM NUMBER: A36-04080

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-04080	MUNICIPAL	FROM 01-01 TO 12-31	4.010 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		4.010 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-04080	MUNICIPAL	FROM 01-01 TO 12-31	4.010 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		4.010 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(X) N( )

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N( ) Explain in remarks, below.

REMARKS:

ENTERED/QUALIFIED
DEC 5 1995

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A36-04080

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 4.010 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.010 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y

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B. FLOW MEASUREMENT

MEASUREMENT METHOD Existing Flow Meter, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A45-04099, A45-04098, A45-04097, A45-07269

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-00007Z0	SNAKE RIVER	BURLEY IRR. DISTRICT	163.400	0.004		
A36-11633	GROUNDWATER	HODGE , PHILLIP R.	0.030			
A01-10187Z2	LARGE CLAIM	LARGE CLAIM	1070.120	0.114		
A01-04045	SNAKE RIVER	AMALGAMATED SUGAR CO. , THE	3.500	0.047		
A01-04045A	SNAKE RIVER	MINIDOKA IRRIGATION DISTRICT	3.500	0.047		
A45-07207	GROUNDWATER	JOINT SCHOOL DISTRICT #151	0.520	0.020	104.00	4.00
A45-11130	SNAKE RIVER	CITY OF BURLEY	1.900	0.019		
A01-10101	SNAKE RIVER	J. R. SIMPLOT COMPANY	1.600	0.011		
A45-02179	GROUNDWATER	J. R. SIMPLOT COMPANY	2.000	0.018		
A45-04085	GROUNDWATER	CITY OF BURLEY	0.890	0.012		
A45-07092	GROUNDWATER	CITY OF BURLEY	0.440	0.020	88.00	4.00
A45-04210	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER	0.020	0.020		
A45-07167	GROUNDWATER	ZION LUTHERAN CHURCH	0.060	0.020	11.00	3.66
A45-11194	GROUNDWATER	CASSIA COUNTY HOSPITAL	0.440	0.073		
A45-07236	GROUNDWATER	WHIPPLE , DOUGLAS R.	0.240	0.020	44.00	3.66
A45-11141	GROUNDWATER	CALVARY BAPTIST CHURCH	0.080	0.040		
A45-04211	GROUNDWATER	CHURCH OF JESUS CHIRST LATTER	0.080	0.020		
A45-07529	GROUNDWATER	FIRST PRESBYTERIAN CHURCH	0.030	0.030		

CLAIM NUMBER: A36-04080

RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-13528	GROUNDWATER	WAUNA VISTA PARK	1.500	1.000		
A45-07377	GROUNDWATER	BURLEY DEVELOPMENT CO.	0.150	0.030	20.00	4.00
A45-11900	GROUNDWATER	JOINT SCHOOL DISTRICT #151	0.540	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY			RATE	VOLUME
A36-04080	MUNICIPAL	CITY OF BURLEY	FROM	01-01	TO 12-31	4.010 CFS	
A45-10341	DOMESTIC	FALCONBURG , ALTA P.	FROM	01-01	TO 12-31	.040 CFS	
A45-10341	STOCKWATER	FALCONBURG , ALTA P.	FROM	01-01	TO 12-31	.020 CFS	
A45-10553	DOMESTIC	WILLES , ROLAND E.	FROM	05-01	TO 10-01	.040 CFS	
A45-10586	DOMESTIC	FARWELL , WILLIAM A.	FROM	01-01	TO 12-31	.040 CFS	
A45-10626	DOMESTIC	GEIGER , GORDON W.	FROM	04-01	TO 11-01	.040 CFS	
A45-10674	DOMESTIC	KERANEN , OSCAR M.	FROM	01-01	TO 12-31	.040 CFS	
A45-10674	STOCKWATER	KERANEN , OSCAR M.	FROM	01-01	TO 12-31	.020 CFS	
A45-10922	DOMESTIC	BELL , MAIDA	FROM	01-01	TO 12-31	.040 CFS	
A45-10922	STOCKWATER	BELL , MAIDA	FROM	01-01	TO 12-31	.020 CFS	
A45-11116	DOMESTIC	LEE , DONALD W.	FROM	04-01	TO 09-01	.040 CFS	
A45-04097	MUNICIPAL	CITY OF BURLEY	FROM	01-01	TO 12-31	1.780 CFS	
A45-04098	MUNICIPAL	CITY OF BURLEY	FROM	01-01	TO 12-31	2.670 CFS	
A45-04099	MUNICIPAL	CITY OF BURLEY	FROM	01-01	TO 12-31	2.670 CFS	
A45-07269	MUNICIPAL	CITY OF BURLEY	FROM	01-01	TO 12-31	3.560 CFS	
A45-11500	DOMESTIC	WILKIE , STEVEN C.	FROM	03-01	TO 11-01	.040 CFS	
A45-11753	DOMESTIC	ROMERO , JESUS	FROM	04-01	TO 11-01	.040 CFS	
A45-11568	DOMESTIC	TOKITA , GEORGE	FROM	05-01	TO 09-15	.040 CFS	
A45-11555	DOMESTIC	WILLIAMS , MIKE	FROM	01-01	TO 12-31	.040 CFS	
A45-04089	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	2.230 CFS	
A45-04090	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	2.450 CFS	
A45-04091	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	2.000 CFS	
A45-04092	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	1.340 CFS	
A45-04093	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	2.000 CFS	
A45-04094	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	1.660 CFS	
A45-04095	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	2.450 CFS	
A45-04096	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	1.340 CFS	
A45-07436	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	.690 CFS	
A45-11133	MUNICIPAL	CITY OF BURLEY	FROM	04-01	TO 11-01	.920 CFS	
A45-11839	DOMESTIC	RUPERT , MARY	FROM	05-01	TO 10-01	.040 CFS	
A36-12809	DOMESTIC	WAGEMAN , DEWAYNE	FROM	01-01	TO 12-31	.040 CFS	
A36-13745	DOMESTIC	COFFEY , GLEN R.	FROM	01-01	TO 12-31	.040 CFS	
A45-11386	DOMESTIC	IVIE , RUSSELL	FROM	01-01	TO 12-31	.040 CFS	
A45-11386	STOCKWATER	IVIE , RUSSELL	FROM	01-01	TO 12-31	.020 CFS	
A45-11188	DOMESTIC	ROSS , DARRELL	FROM	04-01	TO 11-01	.020 CFS	
A45-11204	DOMESTIC	SHAW , HARRY J.	FROM	01-01	TO 12-31	.040 CFS	
A45-02746	INDUSTRIAL	J. R. SIMPLOT COMPANY	FROM	01-01	TO 12-31	2.000 CFS	
A45-11963	DOMESTIC	ATCHLEY , BILL	FROM	03-15	TO 11-01	.040 CFS	
A45-10652	DOMESTIC	RAMBO , MRS. R.O. (IONE H.)	FROM	01-01	TO 12-31	.040 CFS	
A45-11505	DOMESTIC	HOPKINS , MABEL N.	FROM	01-01	TO 12-31	.080 CFS	
A45-11082	DOMESTIC	FLETCHER , WILLIAM KENT	FROM	01-01	TO 12-31	.040 CFS	
A45-11743	DOMESTIC	KELLY , AUDREY P.	FROM	01-01	TO 12-31	1.000 CFS	
A45-10647	DOMESTIC	ETHERINGTON , PHYLLIS	FROM	03-15	TO 11-15	.020 CFS	

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A45-11962	DOMESTIC	ATCHLEY , BILL	FROM	03-15	TO 11-01	.040 CFS
A36-12151	DOMESTIC	KRAUS , ESTHER M.	FROM	01-01	TO 12-31	.040 CFS
A45-10982	DOMESTIC	KING , VERNA DEAN	FROM	01-01	TO 12-31	.040 CFS
A45-10982	STOCKWATER	KING , VERNA DEAN	FROM	01-01	TO 12-31	.070 CFS
A45-10575	STOCKWATER	WIXOM , FRANKLIN DON	FROM	01-01	TO 12-31	.070 CFS
A45-10517	DOMESTIC	BUNN , GERALD E.	FROM	05-15	TO 09-15	.040 CFS
A45-10519	DOMESTIC	BUNN , GERALD E.	FROM	01-01	TO 12-31	.040 CFS
A45-10520	DOMESTIC	BUNN , GERALD E.	FROM	01-01	TO 12-31	.040 CFS
A45-11362	DOMESTIC	FRONK , LAVON	FROM	01-01	TO 12-31	.050 CFS
A45-10013	DOMESTIC	KUNAU , LEX	FROM	01-01	TO 12-31	.060 CFS
A45-11915	DOMESTIC	JOHNSON , O.M.	FROM	01-01	TO 12-31	.040 CFS
A45-10479	COMMERCIAL	E-Z LIVIN TRAILER COURT.	FROM	01-01	TO 12-31	.200 CFS
A45-10932	DOMESTIC	BUNN , ALBERT W.	FROM	01-01	TO 12-31	.040 CFS
A45-11696	DOMESTIC	COLEMAN , GARY G.	FROM	01-01	TO 12-31	.040 CFS
A45-11497	DOMESTIC	HOLLAND , MARTELL	FROM	01-01	TO 12-31	.040 CFS
A45-11850	COMMERCIAL	Y-DELL BOWL	FROM	01-01	TO 12-31	.040 CFS
A45-04086	COMMERCIAL	CITY OF BURLEY	FROM	01-01	TO 12-31	.040 CFS
A45-11381	DOMESTIC	POVLSEN , WALTER	FROM	01-01	TO 12-31	.040 CFS
A45-11594	DOMESTIC	HANSEN , LARRY L.	FROM	01-01	TO 12-31	.040 CFS
A36-11410	DOMESTIC	HENDERSON , SAMUEL H.	FROM	01-01	TO 12-31	.040 CFS
A36-11284	DOMESTIC	SKAGGS , CHARLES E.	FROM	01-01	TO 12-31	.040 CFS
A45-11097	DOMESTIC	HALOUSKA , ROBERT	FROM	01-01	TO 12-31	.040 CFS
A45-11086	DOMESTIC	JENSEN , RUSSELL H.	FROM	01-01	TO 12-31	.040 CFS
A36-11344	DOMESTIC	LLEWELLYN , HANNAH	FROM	01-01	TO 12-31	.040 CFS
A45-11550	DOMESTIC	SUN VALLEY LAND CO.	FROM	01-01	TO 12-31	.080 CFS
A45-11894	DOMESTIC	STAKER , RAY	FROM	01-01	TO 12-31	.040 CFS
A45-11376	DOMESTIC	HAMBLEN , ROBERT D.	FROM	01-01	TO 12-31	.040 CFS
A45-11506	DOMESTIC	BAKER , OLIN LEO	FROM	01-01	TO 12-31	.040 CFS
A45-10298	DOMESTIC	BARNEY , RUTH	FROM	01-01	TO 12-31	.040 CFS
A45-11328	DOMESTIC	BAUMAN , FRANK R.	FROM	01-01	TO 12-31	.040 CFS
A45-11464	DOMESTIC	LEONARD , ANNA J.	FROM	01-01	TO 12-31	.040 CFS
A45-11468	DOMESTIC	SEDAM , MARY E.	FROM	01-01	TO 12-31	.040 CFS
A45-11599	DOMESTIC	GREEN , VERL M.	FROM	01-01	TO 12-31	.040 CFS
A45-11652	DOMESTIC	BROWN , HOWARD G.	FROM	01-01	TO 12-31	.040 CFS
A45-11745	DOMESTIC	BURLEY BIBLE PROPERTIES, INC.	FROM	01-01	TO 12-31	.040 CFS
A45-11546	DOMESTIC	EKLUND , MARY	FROM	01-01	TO 12-31	.040 CFS
A45-11799	DOMESTIC	PREIST , RODGER_KIRK	FROM	01-01	TO 12-31	.040 CFS
A45-10948	DOMESTIC	MOORMAN , MARK	FROM	01-01	TO 12-31	.040 CFS
A45-11237	DOMESTIC	ANDERSON , VANNESS	FROM	01-01	TO 12-31	.160 CFS
A45-11194	DOMESTIC	CASSIA COUNTY HOSPITAL	FROM	01-01	TO 12-31	.040 CFS
A45-10524	DOMESTIC	BRAY , TRAFFORD	FROM	01-01	TO 12-31	.440 CFS
A45-10720	DOMESTIC	CAREY , KENNETH P.	FROM	01-01	TO 12-31	.040 CFS
A45-11170	DOMESTIC	BESEL , RALPH C.	FROM	01-01	TO 12-31	.040 CFS
A45-11268	DOMESTIC	WHITESIDES , GEORGE	FROM	01-01	TO 12-31	.040 CFS
A45-11436	DOMESTIC	SUTTON , GWENDOLYN	FROM	01-01	TO 12-31	.040 CFS
A45-10290	DOMESTIC	REID , RAY R.	FROM	01-01	TO 12-31	.040 CFS
A45-10771	DOMESTIC	CLARK , DONALD	FROM	03-15	TO 11-15	.030 CFS
A45-11256	COMMERCIAL	TAYLOR , CLOYD	FROM	01-01	TO 12-31	.040 CFS
A45-11096	DOMESTIC	ELLIS , MICHAEL L.	FROM	01-01	TO 12-31	.040 CFS
A45-11301	DOMESTIC	BAKER , ROBERT O.	FROM	01-01	TO 12-31	.040 CFS
A45-11659	DOMESTIC	TAYLOR , ROSS P.	FROM	01-01	TO 12-31	.050 CFS
A45-11079	DOMESTIC	LAMBERT , PAUL E.	FROM	04-01	TO 11-01	.040 CFS
A45-11640	DOMESTIC	FRONK , KENNETH E.	FROM	01-01	TO 12-31	.040 CFS
A45-11264	DOMESTIC	JONES , JOHN L.	FROM	01-01	TO 12-31	.040 CFS
A45-11567	DOMESTIC	YOUNG , PAUL B.	FROM	01-01	TO 12-31	.040 CFS
A45-11755	COMMERCIAL	C AND C LEASING COMPANY	FROM	01-01	TO 12-31	.040 CFS
A45-10516	DOMESTIC	EASTON , JOAN T.	FROM	03-15	TO 11-15	.020 CFS
A45-11339	DOMESTIC	MULLINIX , TERRY D.	FROM	01-01	TO 12-31	.040 CFS
A45-10851	DOMESTIC	MULLIKIN , CLIFFORD	FROM	01-01	TO 12-31	.040 CFS

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A45-10527	DOMESTIC	ANDERSON , GLENN D.	FROM	01-01	TO 12-31	.040 CFS
A45-10729	DOMESTIC	WOOD , GOLDEN M.	FROM	01-01	TO 12-31	.040 CFS
A45-10050	DOMESTIC	FINK , RALPH V.	FROM	04-01	TO 11-01	.020 CFS
A45-10393	DOMESTIC	SUTTON , MARION R.	FROM	01-01	TO 12-31	.040 CFS
A45-10536	DOMESTIC	LALLMAN , DONALD H.	FROM	01-01	TO 12-31	.040 CFS
A45-10972	DOMESTIC	GLODOWSHI , BERNARD	FROM	01-01	TO 12-31	.040 CFS
A45-10972	STOCKWATER	GLODOWSHI , BERNARD	FROM	01-01	TO 12-31	.020 CFS
A45-11083	DOMESTIC	ADAMS , LARRY B.	FROM	04-01	TO 11-01	.040 CFS
A45-10872	DOMESTIC	WILLIAMS , JOHN J.	FROM	01-01	TO 12-31	.040 CFS
A45-11147	DOMESTIC	HITT , JOSEPH	FROM	01-01	TO 12-31	.040 CFS
A45-11462	DOMESTIC	ELLIS , LEROY E.	FROM	01-01	TO 12-31	.040 CFS
A45-11263	DOMESTIC	UNITY LIGHT & POWER	FROM	01-01	TO 12-31	.040 CFS
A45-11788	DOMESTIC	JONES , GARY D.	FROM	01-01	TO 12-31	.060 CFS
A45-11860	COMMERCIAL	BLAYNEY , THOMAS J.	FROM	01-01	TO 12-31	.040 CFS
A45-11860	STOCKWATER	BLAYNEY , THOMAS J.	FROM	01-01	TO 12-31	.020 CFS
A45-11320	DOMESTIC	PARISH , WILMA N.	FROM	01-01	TO 12-31	.040 CFS
A45-11320	STOCKWATER	PARISH , WILMA N.	FROM	01-01	TO 12-31	.040 CFS
A45-11794	DOMESTIC	GREENER , BYRON G.	FROM	01-01	TO 12-31	.040 CFS
A45-11141	DOMESTIC	CALVARY BAPTIST CHURCH	FROM	01-01	TO 12-31	.040 CFS
A45-11837	DOMESTIC	COLTRIN , LEWIS	FROM	01-01	TO 12-31	.040 CFS
A45-11825	DOMESTIC	PERKINS , DUWARD	FROM	05-01	TO 10-31	.040 CFS
A45-11826	DOMESTIC	PERKINS , DUWARD	FROM	05-01	TO 10-31	.040 CFS
A45-10649	DOMESTIC	THOMPSON , JAMES M.	FROM	01-01	TO 12-31	.040 CFS
A45-10546	DOMESTIC	DEARDORFF , ALICE M.	FROM	01-01	TO 12-31	.020 CFS
A45-10548	DOMESTIC	HEDBERG , EVA G.	FROM	01-01	TO 12-31	.020 CFS
A45-11782	DOMESTIC	EGAN , VAUGHN E.	FROM	01-01	TO 12-31	.040 CFS
A45-11369	DOMESTIC	ROBBINS , KATHLENE	FROM	01-01	TO 12-31	.040 CFS
A45-11357	DOMESTIC	HARRISON , DANIEL H.	FROM	01-01	TO 12-31	.040 CFS
A36-13522	DOMESTIC	PETERSON , MARILYN	FROM	05-01	TO 10-31	.040 CFS
A01-10105	DOMESTIC	KEEL , MARY ANN	FROM	04-01	TO 09-15	.040 CFS
A45-07564	COMMERCIAL	CHISHOLM , DONALD J.	FROM	01-01	TO 12-31	.040 CFS
A45-10880	DOMESTIC	STEELMAN , LORENZO	FROM	01-01	TO 12-31	.040 CFS
A45-10920	DOMESTIC	STEELMAN , LORENZO	FROM	01-01	TO 12-31	.040 CFS

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(___) N(___)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(__) N(__) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 108 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 324 AF/A

2.67 1133
~~4.01~~ cfs x 1.9835 x 214 = ~~1702~~ AF
div. rate not limiting factor

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
MUNICIPAL	01-01	12-31	4.010	2.67		—	0.0	324.0
TOTAL FOR THIS RIGHT			4.010	2.67			0.0	

REVIEWED BY: AHT

DATE: 2/28/92

$$1200\ \text{gpm}\left(\frac{1\ \text{cfs}}{448.83\ \text{gpm}}\right) = 2.67\ \text{cfs}$$

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A36-04080

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	( )	(X)
FORFEIT/ABANDON	(X)	( )
ADDITIONAL DIV. AMOUNT	(X)	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-04080

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE 4.010 — EXAMINER 4.01 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-04080	4.010	-		36-04080	4.010
	TOTAL CFS	4.010				4.010

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) — DATABASE Y — FIELD EXAMINER Y

IF NO, is the written review sheet attached? (Y/N)

REMARKS:

Ownership flag should be NO for all municipal claims by cities.

AUTHENTICATION:

SIGNATURE: Helen D. Thornton DATE: 2/28/92

NAME OF FIELD EXAMINER: Marcie Sterling TITLE: Engineer-in-Train

MICROFILMED FEB 05 1993

INTERSTATE SON

D-14 DRAIN DITCH

B CANAL

BARTON ADDITION

RIVERVIEW SUBDIVISION

RIVER ESTATES SUBDIVISION

CITY LIMITS

VILLAGE LIMITS HEYBURN

VILLAGE OF HEYBURN, MINIDOKA COUNTY

POLLUTION CONTROL PONDS

SNAKE RIVER

OUTER ISLAND

JOHNSON SUBDIVISION

OUT OF CITY

BURLEY MUNICIPAL AIRPORT

ELEVATION 4149 FEET

CASSIA COUNTY FAIR GROUNDS

COMMERCIAL ADDITION

BENNETT'S ADDITION

MUNICIPAL GOLF COURSE

UNION PACIFIC RAILROAD

U.S. 30 SOUTH

U.S. 30 NORTH

SUBURBAN PARK ADDITION

PLEASANT VIEW CEMETERY

CASSIA COUNTY HOSPITAL

SOUTHWEST ADDITION

SMITH ADDITION

KNIGHT ADDITION

GEM MEMORIAL GARDENS

NO. 2 SCHOOL DISTRICT

STATE HIGHWAY NO. 27

GOOSE CREEK

CITY LIMITS

ZONING LEGEND

- R-1
- R-2
- R-3
- C-1
- C-2
- C-3
- S-1

ZONING MAP

CITY OF

BURLEY

CASSIA COUNTY, IDAHO

DATE: 5-3-83

ASSISTANT CITY ENG. LEON BEDKE

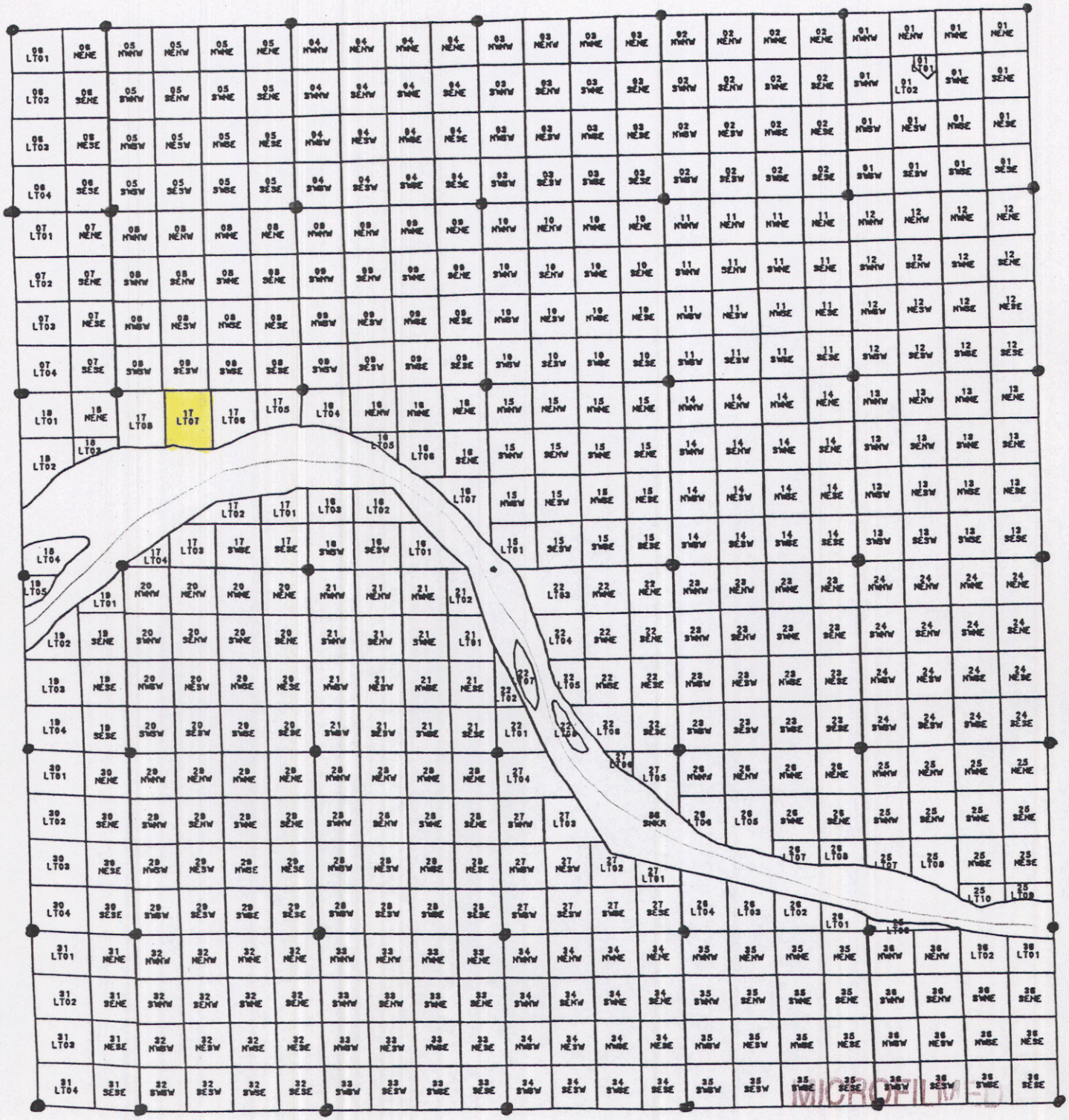
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D-1322.2

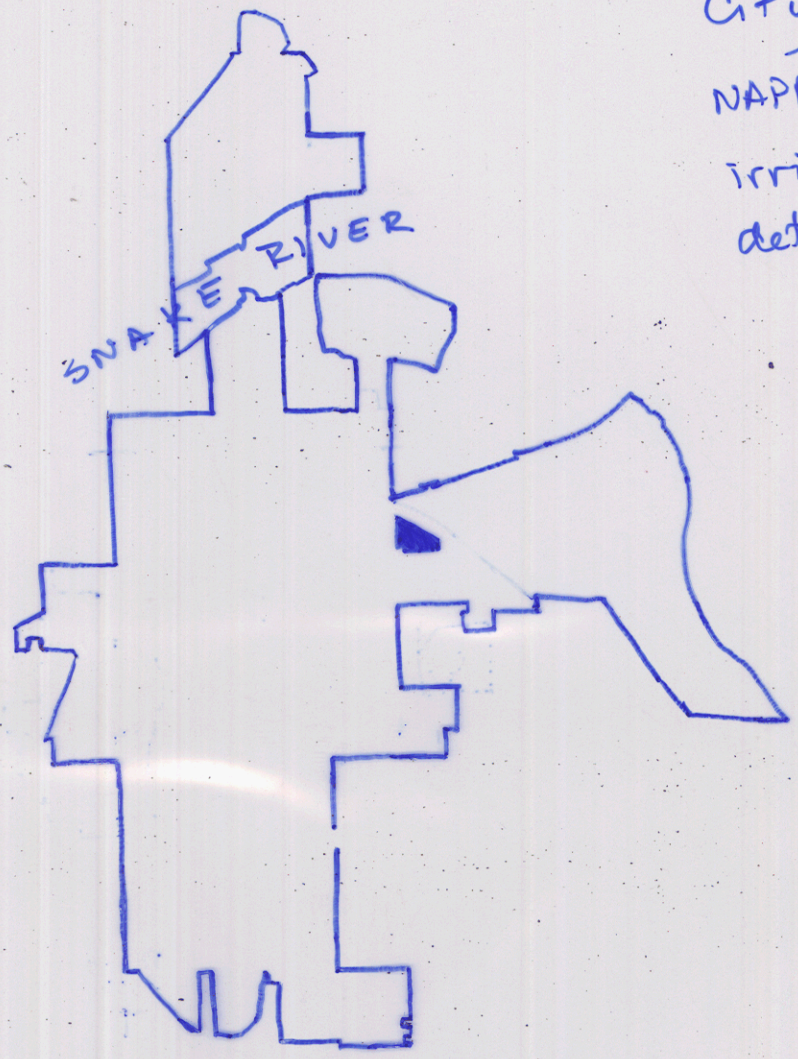
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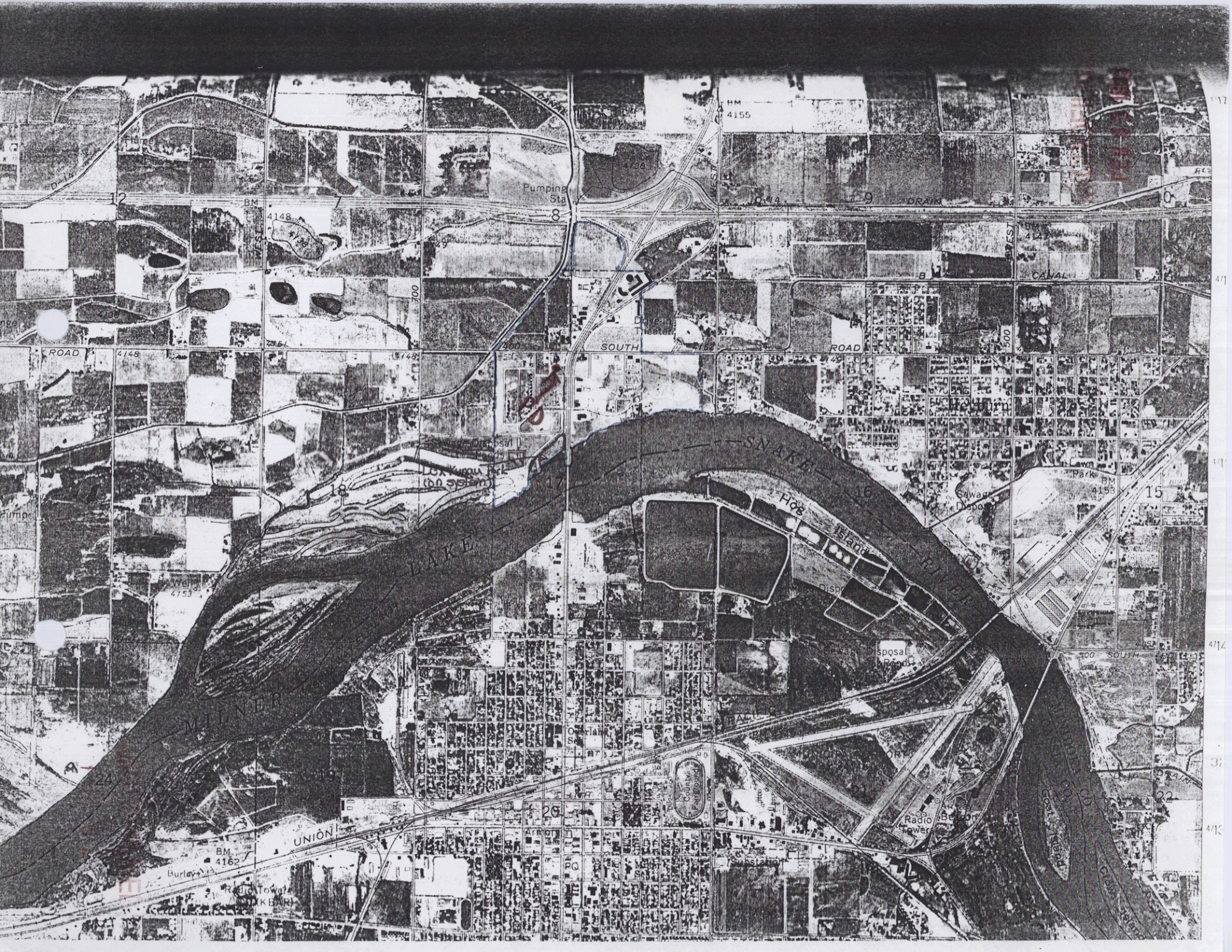


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City of Burley
NAPP overlay for
irrigated acres
determination



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FEB 05 1993


BM 4155
Pumping Sta
BM 4148
WEST
DRAIN
CANAL
ROAD
SOUTH
Drive-in Theater
Sewage Disposal
Lake Lowell Park
SNAKE
RIVER
Hog Island
Park
BM 4153
Sewage Disposal Ponds
LAKE
MILNER
Well
Pumping Plant
UNION
BM 4162
Burley
Radio Tower
Substation
Golf Course
Radio Tower
(KBAR)

Claim Identification No. A36-04080

Date: 4/10/91

Time: ~11:30 am



Pump house + storage tank; Looking NE.

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Claim Identification No. A36-04080

Date: 4/10/91 Time: ~11:00 am



Pipe leaving well (behind wall), flow meter, chlorine injection system. Looking NW.

Date: 4/10/91 Time: ~11:00 am



Well + main pump (right side), pressure gage, Booster #4. Looking NE

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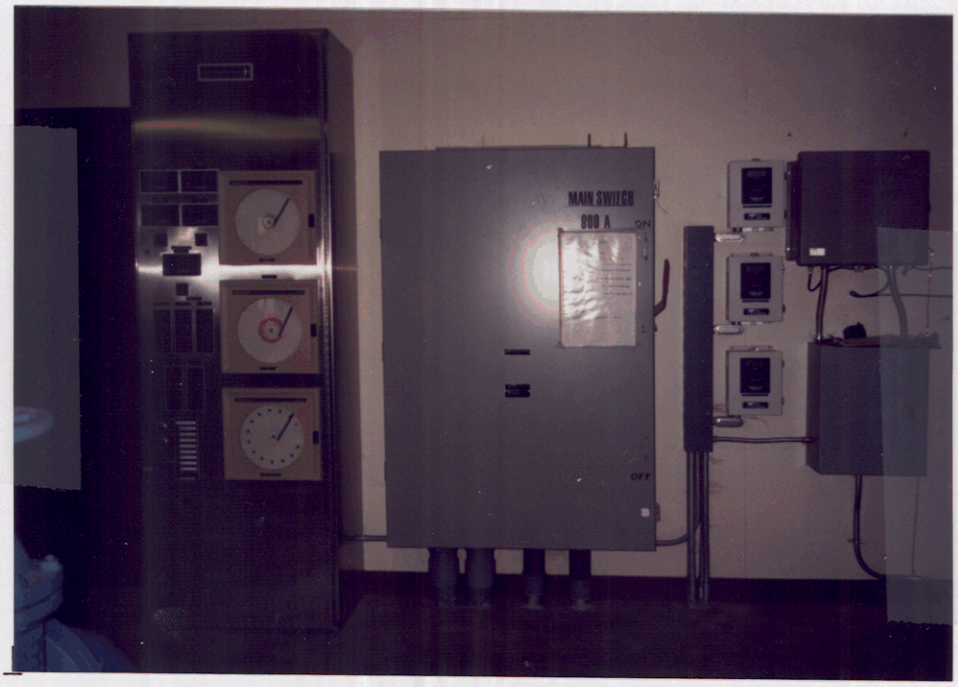
Claim Identification No. A36-04080

Date: 4/10/91 Time: ~11:00 am



Boosters #1, 2, & 3 (left to right); Looking NW.

Date: 4/10/91 Time: ~11:00 am



Digital readout & recording of instantaneous flow rate

Jesse Mabry

City of Burley 10:45 am 4/10/91
5 domestic, drinking water type wells, tied together but this well serves generally only the area across the river; if another goes below 40 lbs. of pressure, this well will be used to replenish the supply to the system

Lex Kunau Park is on the system.

1200 gpm avg. to tank

Flow Meter
Dala Industrial Model No. 900T
Item No. 71-000184

15psi coming out of well

~~75'~~ 720,000 gal tank at 26' ~~33-34~~ high 194' circ.

Verti-Line Pump Layne + Bowler Pump Co.
Serial # D32759

Motor: General Electric Induction Motor
Model #5K6277XH57A Serv. Factor: 1.15
Ser No. JGJ915133
RPM 1770
3 Phase 150 HP
460 Volts 173 Amps

2' 9"

2/9 3:24, 10" 225

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#1 Motor
15 H.P U.S. Electric
3485 RPM
Frame 215 UP
37.6 Amp
/18.8
3485 RPM

Pump M. 86-15142 Aurora
T 413 BF
2 x 2.5 x 9
200 GPM
150' Head 3500 RPM

#4 86-15145 Aurora
413 BF
8 x 10 x 15 B
3000 GPM
150' Head
1800 RPM

Photos:
#~~5~~ Main pump & motor, #4, #3 Boosters
#~~6~~ #2, #1 Boosters
#~~7~~ Storage tank & pump house
#4 Flow meter & pipe leaving well, chlorine is injected here also

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Booster #4 ~~from Pump~~. (1st from pump)
Marathon Electric
Model NJ444TTDS7632 C N W
460 V 176 Amp
150 HP SF 1.15

Motor #3 Marathon Elec.
SJ324TTDR7326GN W
234-60 V 10452 A
RPM 1765 60 cycle
40 HP

Pump #~~2~~ 3 Aurora pump
GPM 600 Type:
Model 86-15144 413-BF Size 4 x 5 x 15
RPM 1800 Head 150'

M #2 US. Electrical Motor
25 HP
Frame 256VP DP
230/460 V 63.0/231.5 Amps
3500 RPM

#2 M. 86-15143 Aurora
Type 413 BF 2.5 x 3 x 10 B
GPM 400 Head 150' RPM 350

FEB 05 1993

CLAIM NUMBER ____-_____

SUPPLEMENTAL DESCRIPTION OF SYSTEM

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METHOD OF DIVERSION:
(Include if applicable: pump type, depth of well and casing diameter, dam height, collection box dimensions, etc.)

DESCRIBE CONTROL WORKS AND MEASURING DEVICES:
(Include if applicable: size of control valve(s) and/or headgate(s), meters, weirs, flumes, etc.)

DESCRIBE DISTRIBUTION SYSTEM:
(Include if applicable: dimensions of distribution ditch(es) and/or pipeline(s), relift pump(s), number and type of sprinklers, operating pressure, etc.)

IF THE SYSTEM INCLUDES ONE OR MORE PUMPS, RECORD THE FOLLOWING INFORMATION:

DIVERSION ID NO. (SEE MAP)	MOTOR MAKE	HP	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	DISCHARGE PIPE SIZE
	General Electric Induction Motor	150	Model: 5K6277XH57A J6J915133	Layne + Bowler Pump Co.	D32759	
	U.S. Electric	15	Frame: 215 VP	Aurora	Model: 86-15142 Type: 413 BF	
	U.S. Electric	25	Frame: 256 DP	Aurora	Model: 86-15143 Type: 413 BF	
	Marathon Electric	40	SJ324TTDR7326GN	Aurora	Model: 86-15144 Type: 413 BF	
	Marathon Electric	150	NJ444TTDS7632CN	Aurora	Model: 86-1514S Type: 413 BF	

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2/27/92

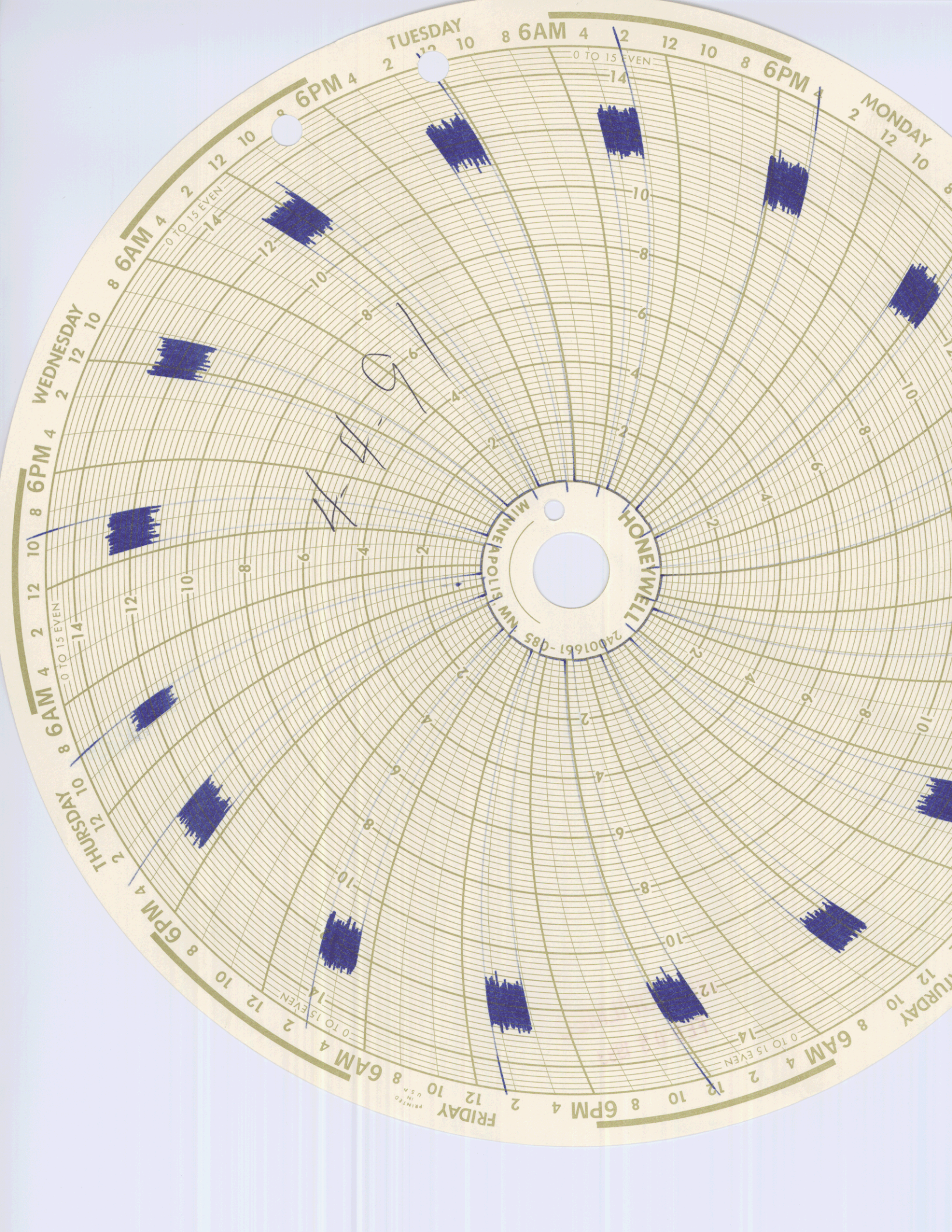
City of Lurkey
portion of city limits north of Snake River

Sec 8	total acreage w/in city limits	% irrigated	* acres irrigated
NESW	1	100%	1
SESW	8	100%	8
NESE	1	ø	0
NWSE	20	90%	18
SWSE	40	5%	2
SESE	1	ø	0

Sec 17			
NENE Lot 5	25	40%	10
NWNE Lot 6	48	30%	14.4
NENW Lot 7	73	75%	54.75

Total irrigated acres -108.15
Rounded 108

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FEB 05 1993


MONDAY
TUESDAY
WEDNESDAY
THURSDAY
FRIDAY
6AM
6PM
0 TO 15 EVEN
HONEYWELL
MINNEAPOLIS MINN
24001661-C85
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