

RECEIVED

SEP 10 2004

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15489Date Received 9-10-04Receipt Number C075131NOTICE OF CLAIM  
TO A  
WATER RIGHTACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CARL L. or June C. Jeter Phone (208) 746-9343  
Mailing Address 1504 Burrell Avenue Lewiston Zip 83501
2. Date of Priority (Only one per claim) 05/14/1906 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) Springs 2, Ponds 2  
Name of kind of source  
which is tributary to (b) SINK
4. Location of point of diversion is: Township 33 N Range 4 W  
Section 03 NW 1/4 of SE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Nez Perce  
Additional points of diversion if any: Section 3 SE 1/4 of the SE 1/4
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring box 1" pipe to troughs. Ponds filled by run off.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Livestock purposes from 01/01 to 12/31 amount .04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Cattle 50 head

10. Place of use is: Township: 33 N Range 4 W  
Section 03, NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any Section 03 SE 1/4 of the SE 1/4.

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) June C Jeter Date 09/07/04  
Date \_\_\_\_\_

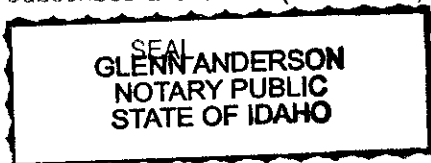
For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_ that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or IDAHO )  
County of NEZ PERCE ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 7TH day of SEPTEMBER 2004



Notary Public Glenn Anderson  
Residing at LEWISTON, ID  
My Commission Expires APRIL 1, 2008

Last Name Anderson Jeter Ident No. 37663-5 85-15489  
Copies: White-State, Yellow-Claimant

85-15489  
 Attachment I  
 S = Springs  
 O = Ponds

34  
 0600  
 475.0 Ac.(c)

SHUTTER ROAD

2399  
 45.0  
 Ac(c)

3000  
 160.0 Ac.

1202

1650

35

7800

7200  
 40.0Ac

4800  
 162.0 Ac.

6000  
 38.0Ac

72  
 160

36

0001  
 160.0Ac.

0 3

7202  
 120.0Ac.

ROAD

SHUTTER

(0002)  
 (118.892)

2400  
 120.0Ac.

(0002)  
 (40.0Ac.)

0 2

0002 Total  
 358.89Ac.

0250  
 160.0Ac.

(0002)  
 (40.0Ac.)

2400  
 200.0Ac.

(0002)  
 (40.0Ac.)

5400  
 120.0Ac.

9000  
 31.645  
 9999  
 8.355A

8811  
 1.1Ac.

34N

33N

OC  
 80

0 1

120  
 240

3