

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 25-14086
Date Received 6/28/04
Receipt Number E030008

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- GREEN VALLEY Ranch INC
1. Name of Claimant (s) 90 Dale Meyer or Marla Meyer Phone (208) 523 9422
Mailing Address 1415 Bone Rd Tona ID Zip 83427
2. Date of Priority (Only one per claim) 6/1/1932 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) Unnamed SPRING
Name or kind of source
which is tributary to (b) SINKS
4. Location of point of diversion is: Township 1S Range 39E
Section 1, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of BINGHAM
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring #10 to stock Trough
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCKWATER purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount 0.024
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.024 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 200 head range cattle

10. Place of use is: Township: 1S Range 39E

Section 1, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____

14. Remarks: Spring #12 to Stock Trough

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SEL/TREA

of Green Valley Ranch INC _____, that I have signed the foregoing
Organization
document in the space below as SEL/TREA of GREEN Valley Ranch INC
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Marla L. Meyer Date 6-28-04

Title and Organization SEL/TREA Green Valley Ranch INC

State of Idaho/or _____)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County Benewah)

Subscribed and sworn (or affirmed) before me this 28 day of June 2004

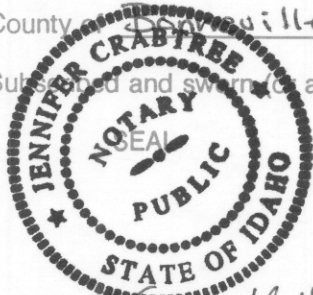
Notary Public Jennifer Crabtree

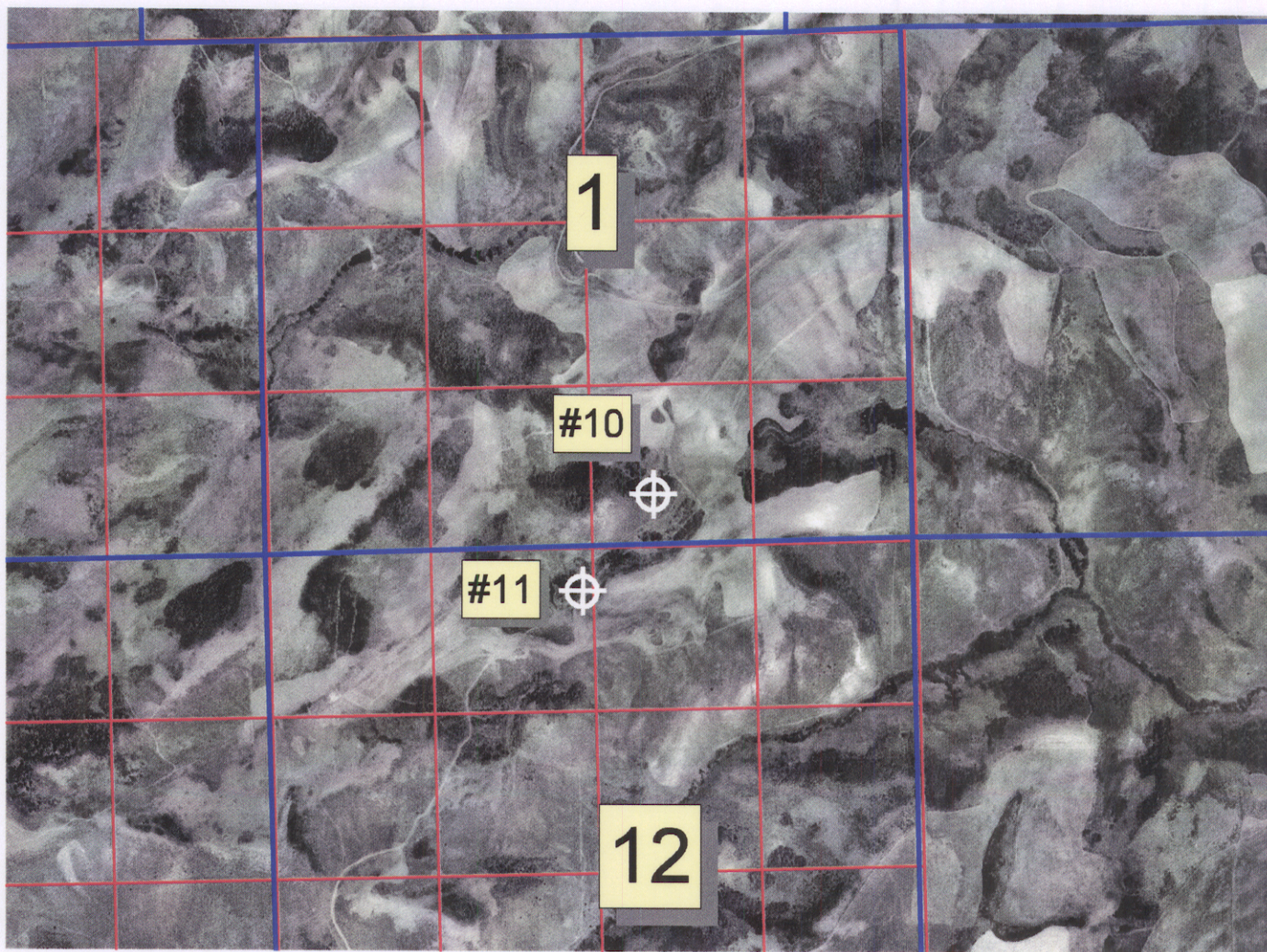
Residing at Idaho Falls, ID

My Commission Expires 9/23/09

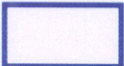
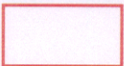
Last Name Green Valley Ranch Ident No. _____

Copies: White-State, Yellow-Claimant





SWSWSE Sec 1
NENENW Sec 12

 **Sections.shp**
 **T01s39e.shp**

Spring #10 - Stockwater
Spring #11 - Stockwater