

\$25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14078
Date Received: 6/17/2004
Receipt No:
Received By: *DC 6029966*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREEN VALLEY RANCH INC Phone: (208)523-9422
1415 BONE RD
IONA ID USA 83427

2. Date of Priority: 06/01/1947

3. Source: SPRING Trib. to: CANYON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	40E	29	NW NW	BONNEVILLE	

5. Description of diverting works:

collection box to pipeline to one home, 200 cattle one trough

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.03	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	40E	29	NW NW	DOMESTIC	

NW NW STOCKWATER

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 25-7255 same house

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Green Valley Ranch Organization that I have signed the foregoing document in the space below as President of _____ Title

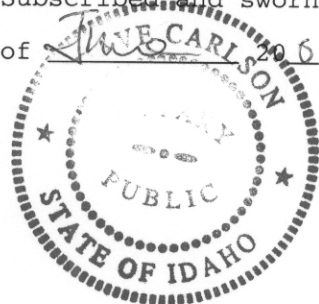
Green Valley Ranch Organization and that the statements contained in the foregoing document are true and correct. Dale W. Meyer Signature of Authorized Agent

President Green Valley Ranch Title and Organization

17 Jun 04 Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this _____
of June 17, 2004



Dave Carlson

Notary Public

Residing at Rugby, Id

My commission Expires 2/26/2008