

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14030
Date Received: 1/28/2004
Receipt No: E029516
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

REAL ESTATE DIVISION Phone: (801)240-4656

TWELFTH FLOOR EAST #540-4088
50 E NORTH TEMPLE ST
SALT LAKE CITY UT USA 84150-5670

RECEIVED

FFR 05 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 06/23/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	40E	5	SW SW SE	BINGHAM	

5. Description of diverting works:

Well to 1000 Gallon tank. Water used for cooking and for showers. On average the tank needs to be filled weekly.,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02S	40E	6	SW SE	DOMESTIC	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The quantity of water under this right shall not exceed 13,000 gallons per day.

Domestic use is for a church campground.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XXXX~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Terry F. Rudd AUTHORIZED AGENT
Title

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.
_____, that I have signed the foregoing
Organization

document in the space below as AUTHORIZED AGENT of
Title

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.
_____, and that the statements contained in the
Organization
foregoing document are true and correct.

GSC Terry F. Rudd
Signature of Authorized Agent

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

Title and Organization

Date

State of UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 4th of February 2004

Gordon R. Jesse
Notary Public

Residing at SALT LAKE COUNTY
My commission Expires _____

