

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-13050**
Date Received: 9/14/1989
Receipt No: E010409
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: C MICHAEL BENNETT 208-523-9691
Address: 10764 N 55TH E
IDAHO FALLS ID 83401
AND/OR
Name: LUELLA I BENNETT 208-523-9691
Address: 10764 N 55TH E
IDAHO FALLS ID 83401
2. Date of Priority: JUN 1, 1910
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 03N | 39E | 18 | NW | SE | NW | | BONNEVILLE |
5. Description of diverting works:
PUMP ABOUT 120' DEEP ORIG. WELL WAS HAND DUG CASING LATER INSTALL
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |
| STOCKWATER | 01/01 | 12/31 | 0.050 | | |
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSEHOLD, S/150 HEAD COWS & HORSES, PLUS TRAILER HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	39E	18	SE NW		DOMEST	
			SE NW		STOCK	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS FRIEND IRRIG.

14. Remarks:

LIVESTOCK ALSO USE WATER FROM ANDERSON CANAL WHICH PASSES THROUGH FARM.

CLAIM WAS AMENDED TO REDUCE THE DIVERSION RATE FOR STOCK FROM 0.20 TO 0.02 CFS. THIS MORE ACCURATELY FITS FOR 150 HEAD CATTLE. ALSO REDUCES TOTAL TO GET BELOW MEASUREMENT DIST. ASSESSMENT STD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C.M. Bennett Date: 4/13/99

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 99 Allen B. Ruberry
Notary Public

Seal



Residing at Edna Pauls Rd
My Commission Expires 09/23/03