

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 06 2004

DEPARTMENT OF  
WATER RESOURCESIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15479Date Received 10-6-04Receipt Number C075417NOTICE OF CLAIM  
TO A  
WATER RIGHTACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RICHARD OR TRACY VARBROUGH Phone (208) 935-0551  
Mailing Address ROUTE 2, BOX 975 KAMIAH, ID Zip 83536\*2. Date of Priority (Only one per claim) JULY 1992 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 33N Range 3E  
Section 13, \_\_\_\_\_ 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Idaho

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" / 6" w/ 2 1/2 HP PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from \_\_\_\_\_ Month/Day \_\_\_\_\_ to \_\_\_\_\_ Month/Day \_\_\_\_\_ amount 0.05 (cfs)  
(Both dates are inclusive)  
For Stockwater purposes from \_\_\_\_\_ Month/Day \_\_\_\_\_ to \_\_\_\_\_ Month/Day \_\_\_\_\_ amount 0.02 (cfs)7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home; Stockwater, 2 cattle

10. Place of use is: Township: 33N Range 3E  
Section 13, SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
(-/-) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard A. Yarbrough Date 30 Mar 04  
Tracy A. Yarbrough Date 3/30/04

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_ that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Pay Perce ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day of March 2004

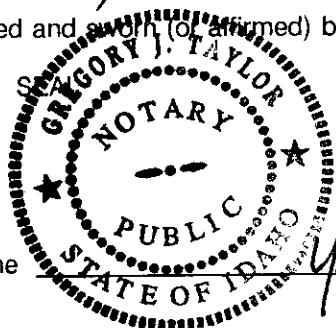
Notary Public Gregory J. Taylor

Residing at Lewiston

My Commission Expires 4-28-2004

Last Name Yarbrough Ident No. 85-15479

Copies: White-State, Yellow-Claimant



An aerial photograph of a wooded area with a yellow label. The label is irregularly shaped and contains the text 'YARBROUGH' and '85-15479'. The background is a dense forest with varying shades of green and brown, indicating different types of trees and possibly some cleared areas or roads. The image has a grainy, high-contrast appearance typical of older aerial photography.

**YARBROUGH**  
85-15479