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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) **Sub-case Nos.: See Attachments A and B**
)
Case No. 39576)
) **ELEVENTH JOINT STATUS REPORT**
_____)

In accordance with the Court's Order Requiring Bi-Monthly Joint Status Reports and Trial Schedule Order, dated May 17, 2002, the undersigned parties have the following to report on the progress regarding settlement of the claims and objections which frame the issues before the Court in these consolidated sub-cases.

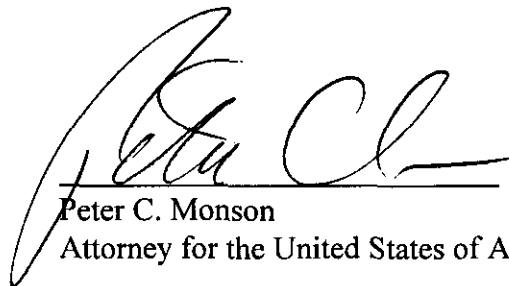
In the Tenth Joint Status Report, we advised the Court that the federal negotiating team had prepared its "Assessment Report" which was forwarded to the Department of the Interior's

Indian Water Rights Working Group by May 17. Since that report, the Interior Secretary's Office of Indian Water Rights has also been reviewing the report. As part of that process, on September 19, 2002, Federal Negotiating Team Chair Q Brown and attorneys with the Solicitor's Office (Frank Wilson) and Justice Department (Peter Monson) met with Mr. Scott Bergstrom, Deputy Director, Secretary's Indian Water Rights Office and other staff to brief them on the litigation status and the terms of the proposed settlement. The parties are awaiting authorization from Secretary's Water Rights Office to proceed with the negotiation of the federal components of the settlement.

We also noted that technical work necessary to specifically map certain lands which are part of the Nevada component of the settlement is underway. Since then parties to that Agreement have agreed that the Agreement can be signed by all parties without the completion of the mapping. Steps will now be taken to accomplish the signing

The Tribes and Riddle Ranches are working toward refining the groundwater portion of their Agreement in Principle. With that piece nearing finalization, a draft of a final agreement is now being circulated among the Tribes and the United States, and will next be circulated to all parties.

Dated this 21st day of October, 2002.



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Livestock Co., T.M. Ranch Co., and
M.L. Investment Co.

John K. Simpson By PCm
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Attorney for Idaho Power Co.

CERTIFICATE OF MAILING

I hereby certify that on this 21st day of October, 2002, I caused to be served true and correct copies of the foregoing "Tenth Joint Status Report" by first-class mail, postage prepaid upon the following:

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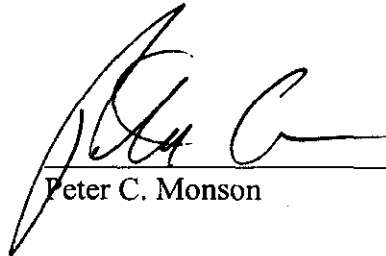
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ATTACHMENT A

SUBCASE NUMBERS

51-02002
51-10293
55-02009
55-02016
55-02032
55-02035
55-02039
55-02063
55-02064
55-02076
55-02080
55-02129
55-02131
55-02169
55-02174
55-02175
55-02181
55-02210
55-02211
55-02435
55-07002
55-07009
55-13479
55-13480

ATTACHMENT B

SUBCASE NUMBERS

51-12756

51-12761

55-13476

55-13477

55-13485

55-13486

55-13487