



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

JENNIFER O'SULLIVAN
172 N 4300 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A25-11485

Dear Ms. O'Sullivan:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Colleen Knutson. The legal description is as follows:

T04N R39E S26 NW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

RECEIVED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-11485				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Colleen Ritchie formerly known as Colleen Knutson

312 N 4100 E, Rigby, ID 83442

4. New Owner/Claimant(s)

Jennifer O'Sullivan

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

172 N 4300 E

City, State and ZIP Code

Rigby, ID 83442

New Telephone Number

(208) 2745-1261

5. Date you acquired the property

6/25/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jennifer O'Sullivan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received COLLEEN RITCHIE FORMALLY KNOW AS COLLEEN KNUTSON, a married woman, dealing with her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JENNIFER O'SULLIVAN, a single woman

whose address is: 172 NORTH 4300 EAST, RIGBY, ID, 83442

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Beginning at a point that is south along the Section line 1341.44 feet from the Northwest Corner of Section 26, Township 4 North, Range 39 East of the Boise Meridian, said POINT OF BEGINNING being the Northwest corner of the South 1/2 of the Northwest 1/4 of said Section 26; running thence South along said Section line 264.72 feet; thence S89°35'36"E 277.91 feet; thence S00°11'48"W 112.42 feet; thence S87°37'08"E 382.81 feet; thence North 395.01 feet; thence West 660.00 feet to the POINT OF BEGINNING.

SUBJECT TO: existing County Road Right of Way and easements of record.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JUNE 25, 1999

Colleen Ritchie FKA Colleen Knutson Jennifer O'Sullivan
COLLEEN RITCHIE FORMALLY KNOW
AS COLLEEN KNUTSON

STATE OF IDAHO
COUNTY OF JEFFERSON

On this 25TH day of JUNE, 1999, before me, a Notary Public, personally appeared COLLEEN RITCHIE FORMALLY KNOW AS COLLEEN KNUTSON, known or identified to me to be the person or persons whose name(s) IS subscribed to the within Instrument, and acknowledged to me that SHE executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Jennifer Wilson
Notary Public for the State of Idaho
Residing At: UCON, IDAHO
Commission Expires: 04-28-2003



RECEIVED BY
ASSESSOR
For PLATTING
Date 6/28/99 Time 10:00

Microfilm No 297971
25 Da. June 99
A. 4:40 P. M.
CONFIRMATION
Jefferson County Recorder 3.28k
Fee \$ _____
Recorded at request of FAT-LO

