

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7070
Date Received: 7/6/2004
Receipt No: E030032
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NORTHSIDE ESTATES INC Phone: (208)523-5827
C/O GARY GEORGE
6180 JARING CIRCLE
IDAHO FALLS ID USA 83401

2. Date of Priority: 07/11/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	38E	32	NW NE	BONNEVILLE	

5. Description of diverting works:

10 HP SUBMERSIBLE PUMP TO 3000 GAL PRESSURE TANK TO 16 HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.21	19.2

7. Total Quantity Appropriated is:
0.21 C.F.S. and/or 19.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	38E	32	NW NE	DOMESTIC	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Northside Well Assoc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Northside Well Assoc. and that the statements contained in the
Organization
foregoing document are true and correct. Sam S. George
Signature of Authorized Agent
President, Northside Well Assoc.
Title and Organization
7-7-04
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7th
of July 2004 Jennifer Crabtree

Notary Public

Residing at 8C 9/23/09 Idaho Falls

My commission Expires 9/23/09

