

\$ 25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14015A
Date Received: 12/5/2003
Receipt No: E029403
Received By: jc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

O W RANCHES INC Phone: (435)336-2282
C/O KENNETH F O BRIEN
364 JUDD LN
COALVILLE UT USA 84017

2. Date of Priority: 09/07/1916

3. Source: UNNAMED STREAM , UNNAMED STREAM Trib. to: GRAYS LAKE , GRAYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04S	43E	36	SE	SE	BONNEVILLE	Beginning Point
04S	43E	36	NE	NW	BONNEVILLE	Ending Point

5. Description of diverting works:

INSTREAM USE FOR 350 RANGE CATTLE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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04S

43E 36

SE	SE
NE	SE
SW	NE
NW	NE
NE	NW

STOCKWATER
STOCKWATER
STOCKWATER
STOCKWATER
STOCKWATER

11. Place of use in counties: BONNEVILLE
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim:
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. of 7-18
Title

OW Ranches Inc, Title
Organization, that I have signed the foregoing
document in the space below as Pres. o.

Organization DW Ranches Inc Title _____
and that the statements contained in the
foregoing document are true and correct. _____
Signature of Authorized Agent

Prac
Title and Organization

12-5-03

Date _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 5th
of December, 2003. Jenni

Jennifer Crabtree

Notary Public

Residing at Idaho Falls, ID

My commission Expires 9-23-09