

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A25-04005				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sharrie A. Wright
3938 Hwy 34, Wayan, ID 83285
4. New Owner/Claimant(s) U.S. Fish & Wildlife Service
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 911 NE 11th Ave
- City, State and ZIP Code Portland, OR 97232-4181
- New Telephone Number () 503-231-6251
5. Date you acquired the property 12/3/2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A25-04005</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	<u>10.0 cfs</u>	<u>85 acres</u>
<u>Stock</u>	<u>0.05 cfs</u>	<u>125 head</u>
Domestic		
Other		
Total	<u>10.05 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *Michael Eberle*, Michael EBERLE
(include title if applicable) Acting Regional Engineer, U.S. Fish & Wildlife Service
8/30/2002

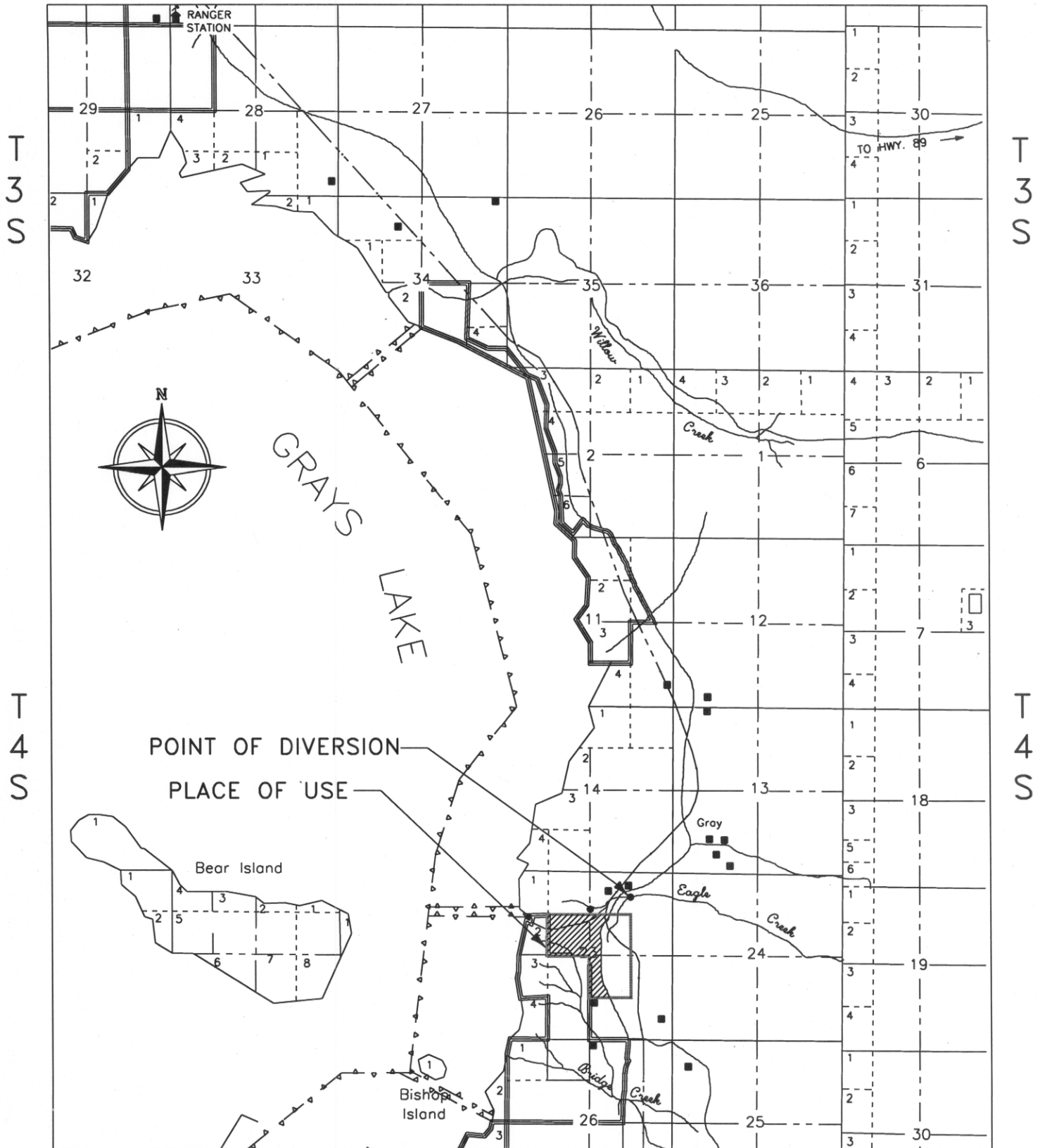
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

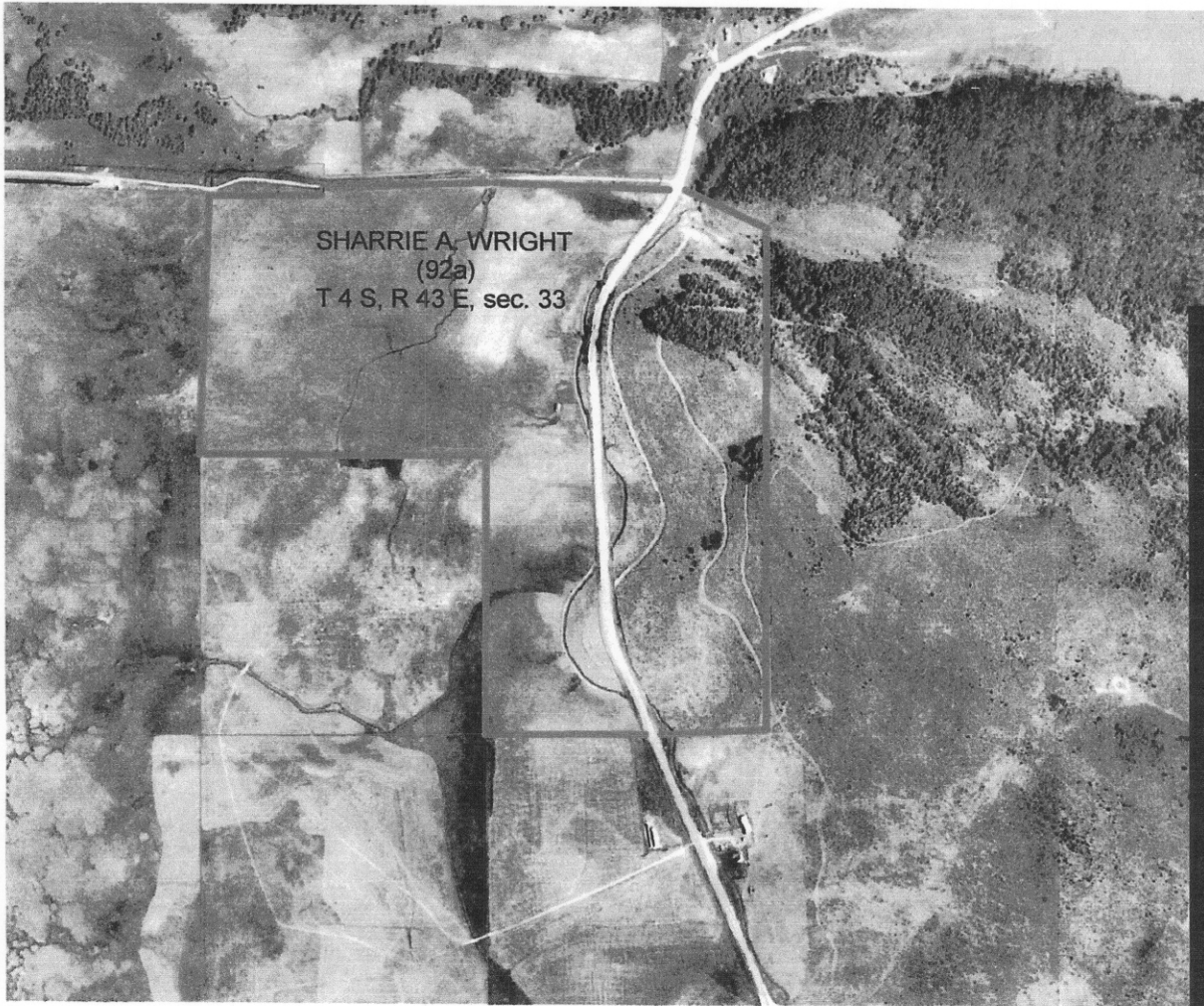
R43E

R44E



CLAIM NUMBER A25-4005

Sharrie A. Wright Property
(92a)
Grays Lake NWR
Bonneville Co., Idaho



6 inches = 1 mile



1064357 DEC 3 '01 PM 4:30

WARRANTY DEED

The Grantor, Sharrie A. Wright, for and in consideration of the sum of One Hundred Sixty-Four Thousand and 00/100 Dollars (\$164,000.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, all the real property with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Bonneville, State of Idaho, to-wit:

A parcel of land described as being the Northwest quarter of the Southeast quarter and the Southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter in Section 23, Township 4 South, Range 43 East of the Boise Meridian, Bonneville County, Idaho.

Subject to an underground water pipeline and spring development for the domestic water use of Raymond Ostler and an underground water pipeline for the domestic water use of Eugene Olsen in the E1/2SE1/4NE1/4 and the E1/2NW1/4SE1/4 of Section 23, Township 4 South, Range 43 East, Boise Meridian, Bonneville County, Idaho.

The land is conveyed subject to existing easements for public roads, pipelines, and public utilities.

TO HAVE AND TO HOLD the above described premises to the UNITED STATES OF AMERICA and its assigns, forever.

This land is being acquired by the Department of the Interior, United States Fish and Wildlife Service.

The Grantor hereby covenants to and with the UNITED STATES OF AMERICA and its assigns, that Grantor is lawfully seized in fee simple of the above-granted real property, have a good and lawful right and power to sell and convey the same, that the same is free and clear of all encumbrances, except as shown above, and that Grantor will warrant and forever defend the title thereto and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Dated this 03 day of December, 2001.

Sharrie A. Wright

Sharrie A. Wright

INSTRUMENT NO.	<u>1064357</u>
DATE	<u>12-03-01</u>
INST. CODE	<u>203</u>
IMAGED PGS	<u>2</u>
FEE	<u>6.00</u>
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss I, <u>Patricia A. Wright</u> , Notary Public for the State of Idaho, do hereby certify that the within instrument was duly executed.	
By <u>Sharrie A. Wright</u> Dep't Request of <u>FATCO</u>	

LA-IDAHO

Grays Lake NWR

Sharrie A. Wright (92)

FIRST AMERICAN TITLE CO.

ACKNOWLEDGMENT

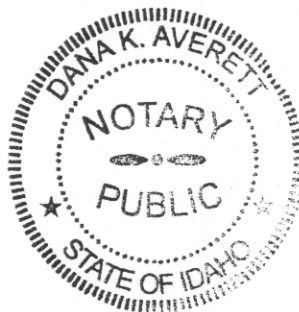
STATE OF Idaho
County of Bonneville ss

On Dec. 3, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared Sharrie A. Wright, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

Dana K. Averett
(Signature)

Notary Public for the State of Idaho
residing at: Blackfoot
commission expires 9/23/05



For Value Received **Luella H. Muir, an unmarried person**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Sharrie A. Wright, a married person as her sole and separate property

whose address is: **3938 Hwy 34, Wayan, ID 83285**

Hereinafter called the Grantee, the following described premises situated in **Bonneville** County, Idaho, to-wit:

NW 1/4 of the SE 1/4, SE 1/4 of the NW 1/4, and SW 1/4 of the NE 1/4, Section 23, Township 4 South, Range 43, East of the Boise Meridian, Bonneville County, Idaho

Together with all and singular the water rights franchises and privileges belonging to or appertaining to said lands heretofore used whereon for the purposes of irrigation; and domestic and stock purposes and all ditches, dams, and all other works used in the appropriation and diversion of water to and upon said lands and particularly that certain right to the diversion and use of the waters of Eagle Creek in said Bonneville County, Idaho heretofore diverted and used upon said lands for irrigation and domestic purposes.

Subject to all easements, rights of way, and public roads or highways adjoining or crossing said property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 3, 2001

Luella H. Muir
Luella H. Muir

STATE OF IDAHO)

COUNTY OF Caribou) ss.

On this 4th day of December, in the year of 2001, before me the undersigned, personally appeared Luella H. Muir, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Sharon Averett

Notary Public of Idaho

Residing at: Soda Springs ID

Commission Expires: 1-10-2006

SHARON AVERETT
Notary Public
State of Idaho

INSTRUMENT NO.	1064656
DATE	12-06-01
POST CODE	205
PAID POST	1
FEE	3.00
STATE OF IDAHO COUNTY OF BONNEVILLE } ss I hereby certify that the within instrument was recorded. Notary Public, County Recorder By <u>L. B. Bag</u> Deputy Request of <u>FATLO</u>	

FIRST AMERICAN TITLE CO.
P.O. Box 3457
Idaho Falls, Idaho 83401

1064657

QUITCLAIM DEED

For Value Received **Todd Stoddard and Sharrie A. Wright, husband and wife**

do hereby convey, release, remise and forever quit claim unto

United States of America

whose address is: **c/o U.S. Fish and Wildlife Service, 911 N.E. 11th Avenue,
Portland, OR 97232**

Hereinafter called the Grantee, the following described premises situated in **Bonneville County,**
Idaho, to-wit:

**Lots Two (2) and Three (3), Section Twenty-Three (23); Township Four (4) South,
Range Forty-Three (43) East, Boise Meridian.**

INSTRUMENT NO.	1064657
DATE	12-06-01
PREP. CODE	220
PAID FEE	1
FEE	3.00
COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	W. J. S. J. Deputy
Signature of	FATCO

together with their appurtenances.

Dated: December 3, 2001

Todd Stoddard
Todd Stoddard

Sharrie A. Wright
Sharrie A. Wright

STATE OF Idaho)

)ss.

COUNTY OF Bonneville)

On this 3rd day of December, in the year of 2001 before me Dana K. Averett, personally appeared Todd Stoddard and Sharrie A. Wright, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Dana K. Averett
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 09/23/05



JF44502
FIRST AMERICAN
P.O. Box 3432
Idaho Falls, Idaho 83401

QUITCLAIM DEED

1064358
BONNEVILLE COUNTY RECORDER
1064358 DEC 3 '01 PM 4:30

For Value Received **TODD STODDARD**

do hereby convey, release, remise and forever quit claim unto

UNITED STATES OF AMERICA

whose address is: **c/o U.S. Fish and Wildlife Service, 911 N.E. 11th Avenue,
Portland, OR 97232**

Hereinafter called the Grantee, the following described premises situated in **Bonneville** County,
Idaho, to-wit:

**NW 1/4 of the SE 1/4, SE 1/4 of the NW 1/4, and SW 1/4 of the NE 1/4, Section 23,
Township 4 South, Range 43, East of the Boise Meridian, Bonneville County,
Idaho**

INSTRUMENT NO.	1064358
DATE	12-03-01
INST. CODE	220
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Recorded in	
County of	Idaho
By	L. H. Begg
Registered	FATCO

together with their appurtenances.

Dated: December 3, 2001

Todd Stoddard
Todd Stoddard

STATE OF Idaho)

)ss.

COUNTY OF Bonneville)

On this 3rd day of December, in the year of 2001 before me Dana K. Averett, personally appeared
Todd Stoddard, known or identified to me (or proved to me on the oath of), to be the person(s)
whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the
same.

Dana K. Averett
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 09/23/05



TF49562
FIRST AMERICAN TITLE CO.
P.O. Box 3432
Idaho Falls, Idaho 83403