

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02161

Date Received:

Receipt No.:

Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: **United States of America** Phone: **503-231-6145**
(Fish and Wildlife Service)
Address: **Division of Engineering**
911 NE 11th Avenue
Portland, OR 97232-4181

2. Date of Priority: August 1, 1966

3. Source: Ground Water Trib. to: _____

4. Point of Diversion:

Township 4S Range 43E Section 35, SE1/4 of NE1/4, B.M.,
County of Bonneville

5. Description of diverting works: **Well, submersible pump, pipelines.**

6. Water is claimed for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
Domestic	Jan. 1	Dec. 31	0.04	1.20
Irrigation	Apr. 15	Oct. 15		
Stockwater	Mar. 15	Nov. 15		

7. Total Quantity Claimed is:

United States of America
Fish and Wildlife Service

0.04 C.F.S. (and/or)

1.20 A.F.A

8. Non-irrigation uses 2 residences, 2 office/shop buildings.

9. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
4S	43E	35	SE NE		D	
4S	43E	35	SE NE		Irr.&Stock	1

Total Number of Acres Irrigated 1

10. Place of use, county(ies): Bonneville

11. Do you own the property listed above as place of use? **Yes.**

12. Other Water Rights Used: **April 10, 1969 Federal Reserve Right.**

13. Remarks: **This claim clarifies and updates Water Right License No. 25-2161.**

This claim is filed as alternative to the domestic use in the Federal Reserved water right claim.

The Grays Lake National Wildlife Refuge was established by the Migratory Bird Conservation Commission on June 15, 1965, for waterfowl nesting and production.

14. Basis of Claim (Check one) Beneficial Use _____ Posted Notice _____
License X Permit _____ Decree _____
If applicable provide IDWR Water Right Number 25-2161
Court _____ Case Number _____ Decree Date _____

United States of America
Fish and Wildlife Service