

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

OCT 06 2004

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

DEPARTMENT OF
WATER RESOURCESIdentification No. 85-15480Date Received 10-06-04Receipt Number CO15418

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Melvin or Beverly Hoffman Phone (208) 743-7258Mailing Address 3825 11th Street Zip _____2. Date of Priority (Only one per claim) 9/10/04 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 33N Range 3WSection 31, 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Nez Perce

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" well 118' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

10. Place of use is: Township: 33N Range 3W
Section 31, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Nay Perce

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: well tag # 0035491

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Bev Hoffman Date x 10-1-04
_____ Date _____

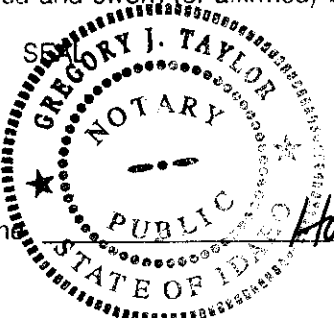
For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

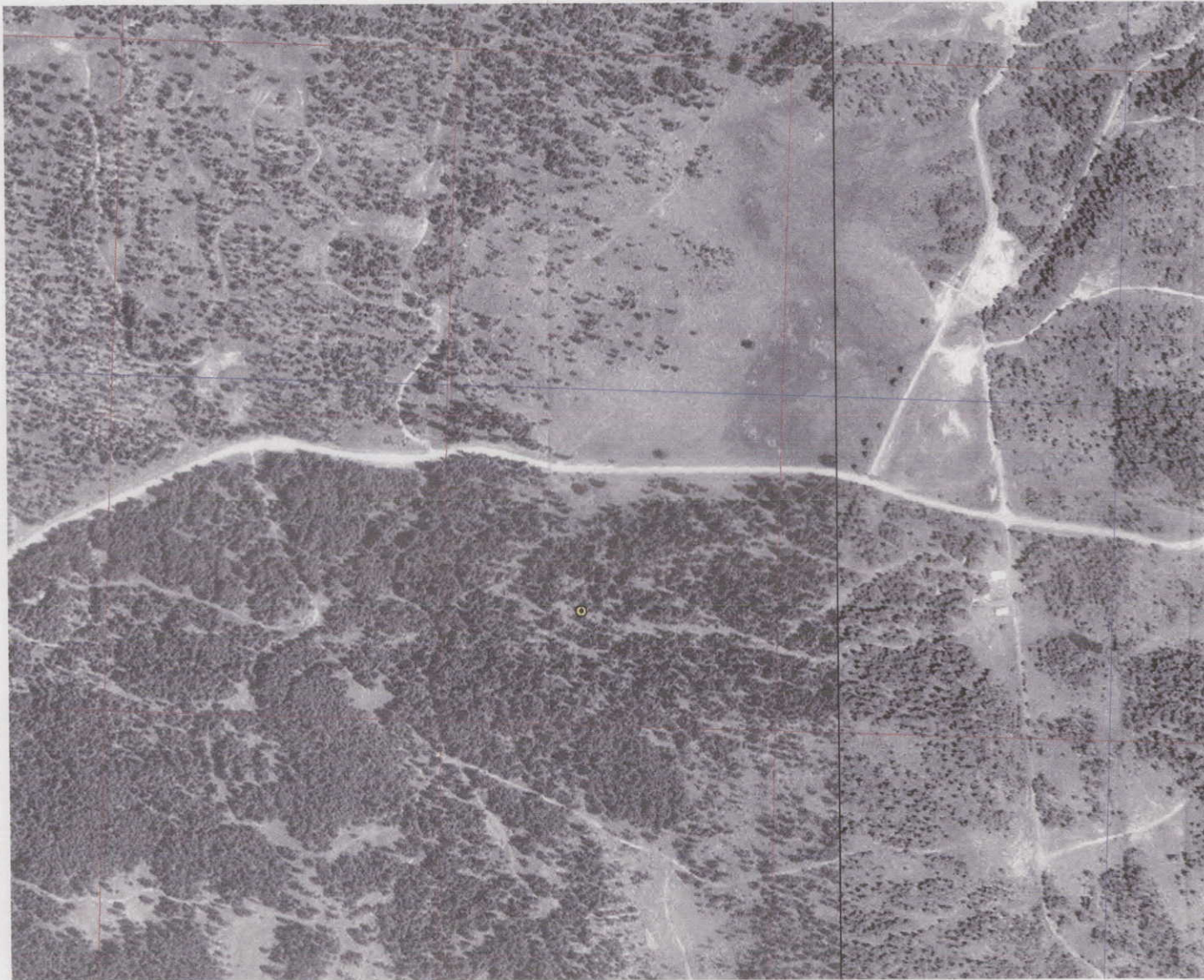
Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Nay Perce) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**
Subscribed and sworn (or affirmed) before me this 15th day of October 2004

Notary Public Gregory J. Taylor
Residing at Lawton ID
My Commission Expires 4-28-2010
Last Name Hoffman Ident No 85-15480
Copies: White-State, Yellow-Claimant

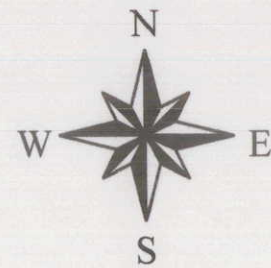


Hoffman



T33N R03W
Section 31

● Point of Diversion
□ Place of Use



0 600 1200 1800 2400 Feet

85-15480