

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14125
Date Received: 9/22/2004
Receipt No: E030281
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BALL BROTHERS PRODUCE LC Phone: (208)754-4651
PO BOX 69
LEWISVILLE ID USA 83431

2. Date of Priority: 09/30/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	38E	5	SW SE SE	JEFFERSON	

5. Description of diverting works:

Well, pump and delivery system for lavatories and employee break area.
Business has 50 employees.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is: 0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	38E	5	SE SW	DOMESTIC	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water under this right shall not exceed 2,500 gallons per day.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of _____ Title

Ball Brothers Produce LC, that I have signed the foregoing Organization

document in the space below as Managing Partner of Title

Ball Brothers Produce LC and that the statements contained in the Organization

foregoing document are true and correct.

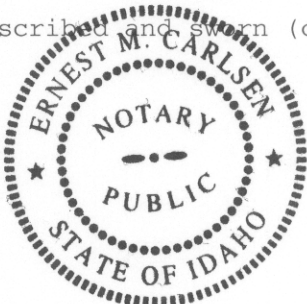
Carol Ball
Signature of Authorized Agent

Managing Partner, Ball Brothers Produce LC
Title and Organization

September 22, 2004
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 of September 2004



Ernest Carlsen

Notary Public

Residing at Idaho Falls

My commission Expires 8-21-2009