

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-10644
Date Received: 11/30/1988
Receipt No: E004667
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLORIA RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

CLIFTON RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

2. Date of Priority: 12/01/1898

3. Source: SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	38E	31	SW	NW	NW	JEFFERSON	
05N	37E	36		NE	NE	JEFFERSON	

5. Description of diverting works:

PTO PUMP TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.03	
IRRIGATION STORAGE	01/01	12/31		60

7. Total Quantity Appropriated is:
1.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	38E	31	NW	NW	IRRIGATION	21
			SW	NW	IRRIGATION	21
Section Acres						42
Total Acres						42

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO ADD P/D AND TO CHANGE PRIORITY DATE AND DIVERSION RATE TO REFLECT DECREE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Rhodhouse Date: 3-18-04

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th
of March 2004

Wendy J. Murphy

Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06

