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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-8A					
74-413					
74-687					
74-689					
74-2264A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael John + Karin Kohl
Salmon ID 83467
4. New Owner/Claimant(s) David Milton for Jodie Marie Antunelli
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 17 Schofield Lane
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-1305
5. Date you acquired the property 8-30-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

David A. Atwell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

259904

WARRANTY DEED

Order No.:307042461L-G

FOR VALUE RECEIVED

Michael John Kohl and Karin Kohl, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David Milton Antonelli and Jodie Marie Antonelli, Husband and Wife

whose current address is

17 Schofield Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SW1/4SW1/4 OF SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M., LEMHI COUNTY, IDAHO, AS FOLLOWS:

FROM A POINT THAT BEARS NORTH 49° E., 635.5 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M.; THENCE S. 81° 41' E., 847 FEET; THENCE NORTH 1028 FEET; THENCE SOUTH 42° 47' W., 1233.9 FEET TO THE PLACE OF BEGINNING. THE N1/2SE1/4, SW1/4SE1/4, NE1/4SW1/4, SE1/4SW1/4 AND SE1/4SE1/4 OF SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M., LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING FOUR PARCELS:

PARCEL I:

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4 OF SECTION 17 AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS EAST 1320 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M.; THENCE 1320 FEET EAST; THENCE 292 FEET NORTH; THENCE 1320 FEET WEST; THENCE 292 FEET SOUTH TO THE PLACE OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE E1/2SW1/4 SECTION 17, T. 21 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 17, A DISTANCE OF 1337.63 FEET ON A BEARING OF N. 89° 58' 47" E., TO THE NORTHWEST CORNER OF THE E1/2SW1/4; THENCE S. 0° 55' 52" E., 431.70 FEET TO THE REAL POINT OF BEGINNING. THENCE S. 0° 55' 52" E., 837.42 FEET TO A POINT ON THE NORTH SIDE OF A COUNTY ROAD; THENCE N. 47° 14' 50" E., 558.41 FEET ALONG SAID NORTH SIDE OF A COUNTY ROAD; THENCE N. 42° 45' 11" W., 624.06 FEET TO THE REAL POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN THE S1/2 OF SECTION 17, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SECTION 17, FROM WHICH THE NW CORNER OF SECTION 17 BEARS NORTH 00° 05' 40" EAST, RUN THENCE NORTH 89° 53' 55" EAST ALONG THE NORTHERLY BOUNDARY OF THE SW1/4 A DISTANCE OF 1832.99 FEET TO THE POINT OF BEGINNING AND THE NW CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING N. 89° 53' 55" E. A DISTANCE OF 934.96 FEET TO A POINT IN THE CENTER OF EXISTING COUNTY ROAD; THENCE S. 47° 14' 59" W. ALONG SAID CENTERLINE A DISTANCE OF 687.69 FEET; THENCE N. 42° 45' 01" W. A

State of Idaho) SS No.

County of Lemhi) This instrument was filed for record at the request

of Alfonse Littleat 1:30 o'clock P.M. on 8-30-2004

and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio RecorderBy [Signature] DeputyFee 6.00Return to A.T.

259904

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DISTANCE OF 633.43 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

A PARCEL OF LAND LOCATED IN THE NE1/4SW1/4, SECTION 17, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 17 FROM WHICH THE NW CORNER OF SAID SECTION BEARS N. 00° 00' 46" E., 2653.13 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 53' 55" E. A DISTANCE OF 1316.89 FT. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4 TO THE NW CORNER, NE1/4SW1/4 AND THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID BOUNDARY N. 89° 53' 55" E. A DISTANCE OF 516.10 FT.;

THENCE S. 42° 45' 01" E. A DISTANCE OF 633.43 FT. TO A POINT IN THE CENTER OF GEERTSON CREEK ROAD;

THENCE S. 47° 14' 59" W. ALONG SAID CENTERLINE A DISTANCE OF 723.24 FT.

THENCE N. 42° 45' 02" W. A DISTANCE OF 612.76 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID NE1/4SW1/4;

THENCE N. 00° 06' 25" E. ALONG SAID BOUNDARY A DISTANCE OF 505.24 FT. TO THE POINT OF BEGINNING.

ALSO INCLUDING:

A FRACTION OF THE NE1/4 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 23 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20, RUN THENCE N. 89° 48' W. ALONG THE NORTHERLY BOUNDARY OF SECTION 20 A DISTANCE OF 818.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. 89° 48' W., 1822.00 FEET; THENCE SOUTH 1775.0 FEET; THENCE N. 45° 57' E., 2543 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A RIGHT FOR COUNTY ROAD:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 08-30-2004


Michael John Kohl


Karin Kohl

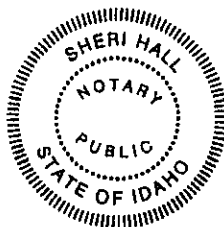
State of Idaho

County of Lemhi

} ss.
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On this 30th day of August, in the year 2004 before me, a Notary Public in and for said state, personally appeared Michael John Kohl and Karin Kohl known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009



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